

SUFISM in South Asia

Impact on Fourteenth
Century Muslim Society



Riazul Islam

OXFORD

Sufism And Its Impact On Muslim Society In South Asia

Joacim Rocklöv



Sufism And Its Impact On Muslim Society In South Asia:

Sufism in South Asia Riazul Islam,2002 The Book Traces The Rise And Evolution Of Sufism In The Early Centuries And Concentrates On Its Impact On Muslim Society In 14Th Century India It Presents Both Sides Of The Sufi Picture Its Singular Achievement In Strengthening Moral Fibre And Its Ruinous Influence In Cultivating Credulousness And Superstition *Sufi Women of South Asia* Tahera Aftab,2022-05-16 In *Sufi Women of South Asia* Veiled Friends of God the first biographical compendium of hundred and forty one women from the eleventh to the twentieth century Tahera Aftab fills a serious gap in the existing scholarship regarding the historical presence of women in Islam and brings women to the centre of the expanding literature on Sufism The book's translated excerpts from the original Farsi and Urdu sources that were never put together create a much needed English language source base on Sufism and Muslim women The book questions the spurious religious and cultural traditions that patronise gender inequalities in Muslim societies and convincingly proves that these pious women were exemplars of Islamic piety who as true spiritual masters avoided its public display

Perceptions of Christianity Among South Asian Muslims in America Paul S. Biswas,2020-07-13 This book explores and articulates perceptions of Christianity among South Asian Muslims in America The South Asian Muslim population in America includes many immigrants and their families This book analyzes the perceptions of Christianity held by South Asian Muslims in three areas theological sociocultural and ethical moral This book addresses both positive and negative perceptions of Christianity although it mainly focuses on the misperceptions that give rise to conflicting views between Muslim and Christian The primary goal of this book is to consider how flawed perceptions hinder the effective communication of the Christian gospel in efforts to witness to Muslims in America This book further explores the sociocultural and ethnic differences among South Asian Muslims and the ways in which their perceptions of Christianity differ More specifically this book identifies the factors most likely to influence both positive and negative perceptions of Christianity among South Asian Muslims in America This book also briefly explores the multi faceted historical background of Islam in South Asia and the impact Islam has had on the assumptions and perceptions of Christianity of South Asian people in general and specifically on the thinking and perceptions of South Asian Muslims in America This book includes qualitative research using an ethnographic case study approach Data presented in this book are collected from two different sources scholarly literature related to the focal group and structured interviews with a representative sample of South Asian Muslims in America The anticipated result is to provide useful information and insights so Christian practitioners can develop useful tools for building harmonious relationships with South Asian Muslims in America and effectively communicating the gospel to them

An Encyclopaedia in Spatio-Temporal Dimensions Patit Paban Mishra,2024-10-20 The encyclopaedia highlights the South Asian country of India with its varied ramifications As a rich country with all its diversity it has played a significant role in world affairs for more than two thousand years India is the most populous country in the world and its economy is growing rapidly It is marching ahead in

science and technology In the hundredth anniversary of its independence in 2047 it aspires to become a developed nation One should be aware of this country in this globalized world It is not only fascinating but also knowledge enhancing The encyclopaedia holds importance due to several reasons information on a vast range of subjects scientific methodology accuracy and reliability It could be used as a starting point for further research The book will be useful for general readers serious researchers graduate students and academics Sufism in India and Central Asia Nasir Raza Khan,2022-10-06

Sufism in India and Central Asia is an attempt to put into perspective the relevance of Sufism the concept and teaching and to provide a realistic assessment of its role in India and Central Asia The people of these regions with different ethnic backgrounds cultures and languages have been intermingling for many centuries as seen in the cross current exchanges of religious ideas and belief The word Sufism popularly known as mysticism is most likely derived from the Arabic word suf meaning wool more specifically it means the person wearing ascetic woollen garments Sufism is deeply rooted in Islam and its development began in the late 7th and 8th centuries The present volume is an attempt to look for answers to questions in relation to Sufism in India and Central Asia and to evaluate its relevance in the contemporary period A group of distinguished scholars from India and Central Asia have contributed papers to this volume This volume will be useful to students and researchers working on social and cultural aspects of India and Central Asia **Sayyids and Sharifs in Muslim Societies** Kazuo Morimoto,2012 The modern world is home to a large number of lineal descendants and relatives of the Prophet Muhammad This book brings together an international group of renowned scholars to provide a comprehensive examination of the place of the descendants of Muhammad in Muslim society offering a thorough analysis of these descendants throughout history and in a number of different local manifestations Islamic Sufism Unbound R. Rozeznal,2016-04-30

Robert Rozeznal traces the ritual practices and identity politics of a contemporary Sufi order in Pakistan the Chishti Sabris He takes multiple perspectives from the rich Urdu writings of Twentieth Century Sufi masters to the complex spiritual life of contemporary disciples and the order's growing transnational networks **Sufi Institutions** Alexandre Papas,2020-11-30

This volume describes the social and practical aspects of Islamic mysticism Sufism across centuries and geographical regions Its authors seek to transcend ethereal essentialist and spiritualizing approaches to Sufism on the one hand and purely pragmatic and materialistic explanations of its origins and history on the other Covering five topics Sufism's economy social role of Sufis Sufi spaces politics and organization the volume shows that mystics have been active socio religious agents who could skillfully adjust to the conditions of their time and place while also managing to forge an alternative way of living worshiping and thinking Basing themselves on the most recent research on Sufi institutions the contributors to this volume substantially expand our understanding of the vicissitudes of Sufism by paying special attention to its organizational and economic dimensions as well as complex and often ambivalent relations between Sufis and the societies in which they played a wide variety of important and sometimes critical roles Contributors are Mehran Afshari Ismail Fajrie Alatas Semih Ceyhan

Rachida Chih Nathalie Clayer David Cook Stéphane A Dudoignon Daphna Ephrat Peyvand Firouzeh Nathan Hofer Hussain Ahmad Khan Catherine Mayeur Jaouen Richard McGregor Ahmet Yaşar Ocak Alexandre Papas Luca Patrizi Paulo G Pinto Adam Sabra Mark Sedgwick Jean Jacques Thibon Knut S Vikør and Neguin Yavari **Islam** Cenap Çakmak, 2017-05-18 This expansive four volume encyclopedia presents a broad introduction to Islam that enables learning about the fundamental role of Islam in world history and promotes greater respect for cultural diversity One of the most popular and widespread religions in the world Islam has attracted a great deal of attention in recent times particularly in the Western world With the ongoing tensions in the Middle East and a pervasive sense of hostility toward Arab Americans there is ever increasing need to examine and understand Islam as a religion and historical force Islam A Worldwide Encyclopedia provides some 700 entries on Islam written by expert contributors that cover the religion from the birth of Islam to the present time The set also includes 16 pages of color images per volume that serve to illustrate the diverse expressions of this important religious tradition Each entry begins with a basic introduction followed by a general discussion of the subject and a conclusion Each entry also features a further readings list for readers In addition to supplying a comprehensive authoritative overview of Islam this work also specifically addresses many controversial related issues including jihad violence in Islam polygamy and apostasy **Muslim Rule in Medieval India** Fouzia Farooq Ahmed, 2016-09-27 The Delhi Sultanate ruled northern India for over three centuries The era marked by the desecration of temples and construction of mosques from temple rubble is for many South Asians a lightning rod for debates on communalism religious identity and inter faith conflict Using Persian and Arabic manuscripts epigraphs and inscriptions Fouzia Farooq Ahmad demystifies key aspects of governance and religion in this complex and controversial period Why were small sets of foreign invaders and administrators able to dominate despite the cultural linguistic and religious divides separating them from the ruled And to what extent did people comply with the authority of sultans they knew very little about By focusing for the first time on the relationship between the sultans the bureaucracy and the ruled Muslim Rule in Medieval India outlines the practical dynamics of medieval Muslim political culture and its reception This approach shows categorically that sultans did not possess meaningful political authority among the masses and that their symbols of legitimacy were merely post hoc socio cultural embellishments Ahmad's thoroughly researched revisionist account is essential reading for all students and researchers working on the history of South Asia from the medieval period to the present day **Sufism and Society** John Curry, Erik Ohlander, 2012-06-12 In recent years many historians of Islamic mysticism have been grappling in sophisticated ways with the difficulties of essentialism Reconceptualising the study of Islamic mysticism during an under researched period of its history this book examines the relationship between Sufism and society in the Muslim world from the fall of the Abbasid caliphate to the heyday of the great Ottoman Mughal and Safavid empires Treating a heretofore under researched period in the history of Sufism this work establishes previously unimagined trajectories for the study of mystical movements as social actors of real historical

consequence Thematically organized the book includes case studies drawn from the Middle Eastern Turkic Persian and South Asian regions by a group of scholars whose collective expertise ranges widely across different historical geographical and linguistic landscapes Chapters theorise why how and to what ends we might reconceptualise some of the basic methodologies assumptions categories of thought and interpretative paradigms which have heretofore shaped treatments of Islamic mysticism and its role in the social cultural and political history of pre modern Muslim societies Proposing novel and revisionist treatments of the subject based on the examination of many under utilized sources the book draws on a number of disciplinary perspectives and methodological approaches from art history to religious studies As such it will appeal to students and scholars of Middle East studies religious history Islamic studies and Sufism *Sufi Civilities* Annika Schmeding,2023-11-28 Despite its pervasive reputation as a place of religious extremes and war Afghanistan has a complex and varied religious landscape where elements from a broad spectrum of religious belief vie for a place in society It is also one of the birthplaces of a widely practiced variant of Islam Sufism Contemporary analysts suggest that Sufism is on the decline due to war and the ideological hardening that results from societies in conflict However in *Sufi Civilities* Annika Schmeding argues that this is far from a truthful depiction Members of Sufi communities have worked as resistance fighters aid workers business people actors professors and daily workers in creative and ingenious ways to keep and renew their networks of community support Based on long term ethnographic field research among multiple Sufi communities in different urban areas of Afghanistan the book examines navigational strategies employed by Sufi leaders over the past four decades to weather periods of instability and persecution showing how they adapted to changing conditions in novel ways that crafted Sufism as a force in the civil sphere This book offers a rare on the ground view into how Sufi leaders react to moments of transition within a highly insecure environment and how humanity shines through the darkness during times of turmoil *Regional Sufi Centres in India* Nasir Raza Khan,2023-06-09 *Regional Sufi Centres in India* Significance and Contribution sets out to explore and understand the hundreds of years old multi religious sect of India Sufism which advocates humane and global outlook for entire mankind and regards humanity as a brotherhood Sufism came to India from its Arabic Turkic and Persian homes instead of remaining confined to palaces and mosques It spread out to all over India establishing regional Centres and Dargahs often known by the surnames of the families which sustained it like Khanqah e Niazia in Bareilly UP Khanqah Gesu Daraz in Gulbarga and Firdausi in Bihar The authors of this volume discuss some of the regional Sufi Centres in India and their contribution in the social emancipation of the society Print edition not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan **Dimensions of Locality** Georg Stauth,Samuli Schielke,2015-09-15 As a world religion Islam is based on a highly abstract and absolute notion of the transcendent which its followers establish and celebrate in a seemingly contradictory fashion at very specific sites Mecca Medina Jerusalem and the vast and complex landscapes of mosques and Muslim saints shrines around the world Sacred locality has thus become a

paradigm for the relationship between the human and the transcendent a model for urban planning regional networks imaginary spaces and spiritual hierarchies alike This importance of saintly places has however become increasingly complicated and troubled by reformist currents within Islam on the one hand and the emergence of modern archeology and anthropology on the other While they have often tended to posit the local in opposition to the universal in this volume islamologists anthropologists and sociologists offer new ways of thinking about the local the place and the conceptual landscapes and spaces of saints In this its eighth volume the Yearbook for the Sociology of Islam looks at different sites and regions around the Muslim world notably Burkina Faso Egypt Ethiopia and Southeast Asia not as localized versions of a universal Islam but as constitutive of one particular outlook of the universalizing order of a world religion **"Islam"**

Means Peace Amitabh Pal, 2011-03-03 This decisive account of the role of nonviolence in Islam and Muslim societies both historically and in current times chronicles an often obscured but longstanding pacifist tradition Islam Means Peace Understanding the Muslim Principle of Nonviolence Today provides a rebuttal to general misperceptions about the religion by documenting its rich tradition of nonviolence To that end the book examines the sources of Islam the Qur'an the main religious text of Islam and the Hadith the deeds and sayings of the Prophet Muhammad It contests the prevalent notion that Islam is built on violence in part by illuminating the role of the tolerant mystical tradition of Sufism in Islam while at the same time examining the misunderstood place of jihad in the religion The book is not however a historical or theological treatise Rather it focuses on the tradition of nonviolence in modern Muslim societies By spotlighting recent peaceful protest movements in Muslim communities the book underscores the truly global and multicultural nature of the Islamic tradition of nonviolence The findings here will be invaluable for Muslims and non Muslims alike revealing an alternative tradition both can embrace *Sufism in Punjab* Surinder Singh, Ishwar Dayal Gaur, 2023-12-01 This anthology is a collective endeavor of scholars from India and Pakistan devoted to Sufi mystics literature and shrines with a detailed introduction The essays explore the methods adopted by the Punjab Sufis to popularize the mystic ideology and praxis in the medieval socio cultural milieu These writings also delve into the different genres of Sufi literature both in the elite and vernacular languages intending to appreciate the nuances of Punjab Sufism Apart from the architectural features of the Sufi shrines the anthology attempts to illumine the organic linkages between these institutions and the Punjabis and thus underscore the Sufi non communitarian devotion as a primary ingredient of the Punjabi cultural fusion This title is co published with Aakar Books Print editions not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan **Modern Sufis and the State** Katherine Pratt Ewing, Rosemary R. Corbett, 2020-08-25 Sufism is typically thought of as the mystical side of Islam In recent years it has been held up as a supposedly peaceful alternative to the spread of forms of Islam associated with violence an embodiment of democratic ideals of tolerance and pluralism Are Sufis in fact as otherworldly and apolitical as this stereotype suggests Modern Sufis and the State brings together a range of scholars including anthropologists historians and

religious studies specialists to challenge common assumptions that are made about Sufism today Focusing on India and Pakistan within a broader global context this book provides locally grounded accounts of how Sufis in South Asia have engaged in politics from the colonial period to the present Contributors foreground the effects and unintended consequences of efforts to link Sufism with the spread of democracy and consider what roles scholars and governments have played in the making of twenty first century Sufism They critique the belief that Salafism and Sufism are antithetical offering nuanced analyses of the diversity multivalence and local embeddedness of Sufi political engagements and self representations in Pakistan and India Essays question the portrayal of Sufi shrines as sites of toleration peace and harmony exploring cases of tension and conflict A wide ranging interdisciplinary collection Modern Sufis and the State is a timely call to think critically about the role of public discourse in shaping perceptions of Sufism

Global Sufism Francesco Piraino, Mark Sedgwick, 2019-11-01 An indispensable reader on the many manifestations of Sufi thought practice and belief

Islamic Tolerance Alyssa Gabbay, 2010-05-10 This book examines the development of pluralism in Islam in South Asia It explores developments through the work of the historian and poet Amir Khusraw and seeks to show that Islam developed its own culture of tolerance rather than just import it from outside

Southeast Asian Islam Nasr M. Arif, Abbas Panakkal, 2024-04-19 This book explores Muslim communities in Southeast Asia and the integration of Islamic culture with the diverse ethnic cultures of the region offering a look at the practice of cultural and religious coexistence in various realms The volume traces the origins and processes of adoption transmission and adaptation of Islam by diverse ethnic communities such as the Malay Acehnese Javanese Sundanese the Bugis Batak Betawi and Madurese communities among others It examines the integration of Islam within local politics cultural networks law rituals education art and architecture which engendered unique regional Muslim identities Additionally the book illuminates distinctive examples of cultural pluralism cosmopolitanism and syncretism that persisted in Islamic religious practices in the region owing to its maritime economy and reputation as a marketplace for goods languages cultures and ideas As part of the Global Islamic Cultures series that investigates integrated and indigenized Islam this book will be of interest to students and researchers of theology and religion Islamic studies religious history political Islam cultural studies and Southeast Asian studies It also offers an engaging read for general audiences interested in world religions and cultures

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