

SASKIA WIERINGA

EDITOR

Subversive Women

*Women's Movements in
Africa, Asia, Latin America
and the Caribbean*



Subversive Women

Arturo Cuomo



Subversive Women:

Subversive Women Saskia Wieringa, 1995-09-04 This anthology of feminist writing demonstrates the complexity and diversity of women's movements worldwide. The book opens with an analysis of women's history as subversion and the methodological aspects of feminist research projects. Individual contributors look at the experience of their own countries and explore feminism as it is defined in the North and the South. Subversive Women Saskia Wieringa, 1995 *Women and the Nation's Narrative* Neloufer De Mel, 2001 This book explores the development of nationalism in Sri Lanka during the past century particularly within the dominant Sinhala Buddhist and militant Tamil movements. Tracing the ways women from diverse backgrounds have engaged with nationalism, Neloufer de Mel argues that gender is crucial to an understanding of nationalism and vice versa. Traversing both the colonial and postcolonial periods in Sri Lanka's history, the author assesses a range of writers, activists, political figures and movements almost completely unknown in the West. With her rigorous, historically located analyses, de Mel makes a persuasive case for the connections between figures like actress Annie Boteju and art historian and journalist Anil de Silva, poetry written by Jean Arasanayagam or Tamil revolutionary women and political movements like the LTTE, the JVP, the Mother's Front and contemporary feminist organizations. Evaluating the colonial period in light of the violence that animates Sri Lanka today, de Mel proposes what Bruce Robbins has termed a lateral cosmopolitanism that will allow coalitions to form and to practice an oppositional politics of peace. In the process, she examines the gendered forms through which the nation and the state both come together and pull apart. The breadth of topics examined here will make this work a valuable resource for South Asianists as well as for scholars in a wide range of fields who choose to consider the ways in which gender inflects their areas of research and teaching. **Subversive Scribes and the Solomonic Narrative** Eric A. Seibert, 2006-06-15 Investigates the Solomonic narrative through the optics of propaganda and specifically subversion. This book explores examples of scribal subversion in 1 Kings 1:11. It examines texts that undermine the legitimacy or the legacy of Solomon and explores the social context in which scribal subversion was not only possible but perhaps necessary. **Exploring the Dirty Side of Women's Health** Mavis Kirkham, 2007-01-24 A team of international contributors give new insights into the key issues surrounding women's health, social anthropology and midwifery. They examine bodies, leakage and boundaries, illuminating the contradictions and dilemmas in women's healthcare. **Subversive Women**, 19?? **Helpmates, Harlots, and Heroes** Alice Ogden Bellis, In this comprehensive book, the first of its kind, the author shares the work of many feminist biblical scholars who have examined women's stories in the last twenty-five years. These stories are powerful accounts of women in the Old Testament stories that have profoundly affected how women understand themselves. Publisher description. *Kleist's Female Leading Characters and the Subversion of Idealist Discourse* Grant Profant McAllister, 2005 Heinrich von Kleist's problematic relationship with the philosophy and the aesthetics of idealism informs his parodic, rebellious and destructive oeuvre. This book focuses on this relationship and

examines Kleist's female leading characters and their role as amorphous ciphers for his own subversive aesthetic theory. Through parody these characters call into question idealist philosophy regarding truth, knowledge, and gender and offer a theory of aesthetic representation that replaces traditional binary oppositions with pluralities and nonclosure. Nietzsche may have opened the door to postmodernism; however, Kleist unlocked it with four cunning female voices. This is the first book in Kleist scholarship to focus solely on Kleist's female leading figures and their symbolic role as both character and literary theory, a theory anticipating Derridean deconstruction.

New Feminist Art Criticism Katy Deepwell, 1995. This text reviews feminist art strategies as they emerged in the late 1980s and early 1990s in America and the UK. It draws together the views of prominent practitioners, critics, academics, and curators on a broad range of controversial issues. The central focus of the book is feminism's engagement with psychoanalysis and postmodernism and its aim of deconstructing the borders between art and craft and theory and practice. Feminist politics in the art world are also investigated through discussion of the negotiations of feminist curators' responses to feminist exhibitions, issues surrounding pornography and the censorship of women's work, and the role of feminist teaching on fine art and design degree courses. The book covers a variety of art work including installation work, painting, textiles, and photography.

Bodied Mindfulness Winnie Tamm, 2010-10-30. I see spirituality and social change to be integrally related to each other. I believe that liberation efforts that are supported by spiritual experiences of integration promote human dignity as well as social equality. Bodied Mindfulness combines spiritual, social, and analytical perspectives to explore topics central to women's development: spirituality, women's bodies, cultural constructions of women's sexuality, language, sexual ethics, the sexual contract in politics and at work, and the relation between nature and culture. It is Tamm's deeply held conviction that women need to bring a vital spirituality to feminist social criticism in order to resolve these issues and increase their power to promote social justice and ecological balance. Tamm embraces a vast store of knowledge from diverse sources including Buddhist, shamanist, and feminist resources. In a move away from abstract theorizing, she explicitly connects theory with realities lived by women. Grounding theory in personal experience, her own and others', Tamm delivers a powerful and empowering account of women's spirituality. The resulting ontological transformation allows women to live deeply in the body while strengthening their relation to human and non-human matter and energy. Bodied Mindfulness will be of great interest to feminist scholars in all disciplines but most particularly to those in Women's Studies and Religious Studies.

Ambiguity in »Star Wars« and »Harry Potter« Christina Flotmann, 2014-03-15. The study combines theories of myth, popular culture, structuralism, and poststructuralism to explain the enormous appeal of *Star Wars* and *Harry Potter*. Although much research already exists on both stories individually, this book is the first to explicitly bring them together in order to explore their set up and the ways in which their structures help produce ideologies on gender and ethnicity. Hereby, the comparison yields central insights into the workings of modern myth and uncovers structure as integral to the success of the popular genre. It addresses academic audiences and all those wishing

to approach the tales from a fresh angle **Eavesdropping in the Novel from Austen to Proust** Ann Gaylin, 2003-01-16

Eavesdropping in the Novel from Austen to Proust investigates human curiosity and its representation in eavesdropping scenes in nineteenth century English and French novels Ann Gaylin argues that eavesdropping dramatizes a primal human urge to know and offers a paradigm of narrative transmission and reception of information among characters narrators and readers Gaylin sheds light on the social and psychological effects of the nineteenth century rise of information technology and accelerated flow of information as manifested in the anxieties about and delight in displays of private life and its secrets Analysing eavesdropping in Austen Balzac Collins Dickens and Proust Gaylin demonstrates the flexibility of the scene to produce narrative complication or resolution to foreground questions of gender and narrative agency to place the debates of privacy and publicity within the literal and metaphoric spaces of the nineteenth century novel This 2003 study will be of interest to scholars of nineteenth century English and European literature **Feminism and the Women's Movement in**

Malaysia Maznah Mohamad, Cecilia Ng, tan beng Hui, 2006-04-18 Combining both personal and academic insights into the Malaysian women s movement this study provides an in depth account of the multiple struggles of the Malaysian women s movement from securing gender equality in a patriarchal society to achieving unity among members of a multi ethnic society that are further divided along class and religious lines Most historical versions of national struggles have created icons out of male figures The authors of this book have provided a corrective to this They detail the importance of the role of the women s movement led by numerous unsung personalities in promoting social change in Malaysia The book centres on a crucial argument that in the context of an ethnically fragmented post colonial authoritarian society an autonomous woman movement which began in the early eighties had actually achieved significant political success However the study observes that by the late 1990s feminist issues were also readily appropriated by the state and the market and also suggests that the emergence of market feminism poses specific challenges for the future of the Malaysian women s movement This thorough and engaging account of feminism and the women s movement in Malaysia will capture the interest of scholars policy makers and activists **Women's Activism in Africa** Balghis Badri, Aili Mari Tripp, 2017-02-15 Throughout Africa growing numbers

of women are coming together and making their voices heard mobilising around causes ranging from democracy and land rights to campaigns against domestic violence In Tanzania and Tunisia women have made major gains in their struggle for equal political rights and in Sierra Leone and Liberia women have been at the forefront of efforts to promote peace and reconciliation While some of these movements have been influenced by international feminism and external donors increasingly it is African women who are shaping the global struggle for women s rights Bringing together African authors who themselves are part of the activist groups this collection represents the only comprehensive and up to date overview of women s movements in contemporary Africa Drawing on case studies and fresh empirical material from across the continent the authors challenge the prevailing assumption that notions of women s rights have trickled down from the global north to

the south showing instead that these movements have been shaped by above all the unique experiences and concerns of the local women involved

Women's Organizations and Democracy in South Africa Shireen Hassim, 2006-06-26 The transition to democracy in South Africa was one of the defining events in twentieth century political history The South African women's movement is one of the most celebrated on the African continent Shireen Hassim examines interactions between the two as she explores the gendered nature of liberation and regime change Her work reveals how women's political organizations both shaped and were shaped by the broader democratic movement Alternately asserting their political independence and giving precedence to the democratic movement as a whole women activists proved flexible and remarkably successful in influencing policy At the same time their feminism was profoundly shaped by the context of democratic and nationalist ideologies In reading the last twenty five years of South African history through a feminist framework Hassim offers fresh insights into the interactions between civil society political parties and the state Hassim boldly confronts sensitive issues such as the tensions between autonomy and political dependency in feminists engagement with the African National Congress ANC and other democratic movements and black white relations within women's organizations She offers a historically informed discussion of the challenges facing feminist activists during a time of nationalist struggle and democratization Winner Victoria Schuck Award for best book on women and politics American Political Science Association An exceptional study based on extensive research Highly recommended Choice A rich history of women's organizations in South Africa Hassim had observed at first hand and often participated in much of what she described She had access to the informants and private archives that so enliven the narrative and enrich the analysis She provides a finely balanced assessment Gretchen Bauer African Studies Review

Feminist and Human Rights Struggles in Peru Pascha Bueno-Hansen, 2015-07-30 In 2001 following a generation of armed conflict and authoritarian rule the Peruvian state created a Truth and Reconciliation Committee TRC Pascha Bueno Hansen places the TRC feminist and human rights movements and related non governmental organizations within an international and historical context to expose the difficulties in addressing gender based violence Her innovative theoretical and methodological framework based on decolonial feminism and a critical engagement with intersectionality facilitates an in depth examination of the Peruvian transitional justice process based on field studies and archival research Bueno Hansen uncovers the colonial mappings and linear temporality underlying transitional justice efforts and illustrates why transitional justice mechanisms must reckon with the societal roots of atrocities if they are to result in true and lasting social transformation Original and bold Feminist and Human Rights Struggles in Peru elucidates the tension between the promise of transitional justice and persistent inequality and impunity

Reader's Guide to Women's Studies Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for

comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors

Revisiting Women's Cinema Lingzhen Wang, 2020-12-14 In *Revisiting Women's Cinema* Lingzhen Wang ponders the roots of contemporary feminist stagnation and the limits of both commercial mainstream and elite minor cultures by turning to socialist women filmmakers in modern China She foregrounds their sociopolitical engagements critical interventions and popular artistic experiments offering a new conception of socialist and postsocialist feminisms mainstream culture and women's cinema Wang highlights the films of Wang Ping and Dong Kena in the 1950s and 1960s and Zhang Nuanxin and Huang Shuqin in the 1980s and 1990s to unveil how they have been profoundly misread through extant research paradigms entrenched in Western Cold War ideology post second wave cultural feminism and post Mao intellectual discourses Challenging received interpretations she elucidates how socialist feminism and culture were conceptualized and practiced in relation to China's search not only for national independence and economic development but also for social emancipation proletarian culture and socialist internationalism Wang calls for a critical reevaluation of historical materialism socialist feminism and popular culture to forge an integrated emancipatory vision for future transnational feminist and cultural practices

Recovering Women's Past Séverine Genieys-Kirk, 2023-06 This collection of essays focuses on how women born before the nineteenth century have claimed a place in history and how they have been represented in the collective memory from the Renaissance to the twenty first century

Feminists Doing Development Marilyn Porter, Ellen R. Judd, 1999 Has feminism transformed development studies What happens to feminist theory and practice within the development industry This book brings together a variety of feminist activists and academics from both North and South engaged in development to answer these questions Each describes her project and its feminist rationale and analyses it through three fundamental challenges the problem of making a feminist agenda work within development agencies including the difficulties of finding funding and the constraints imposed by funders the ethical and methodological issues raised by feminism including the differences between women and the legitimacy of studying the Other the challenge of international feminism looking for new ways to work together for global change without imposing Western feminism on Southern women Including feminist projects from the South in the North the book explores how global feminism actually works in a variety of ways through both activism and academic research It is a fascinating insight into the challenges and rewards of feminist theory in practice As such it is necessary reading for practitioners policy makers activists and academics in gender and development as well as all students and academics of women's studies

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