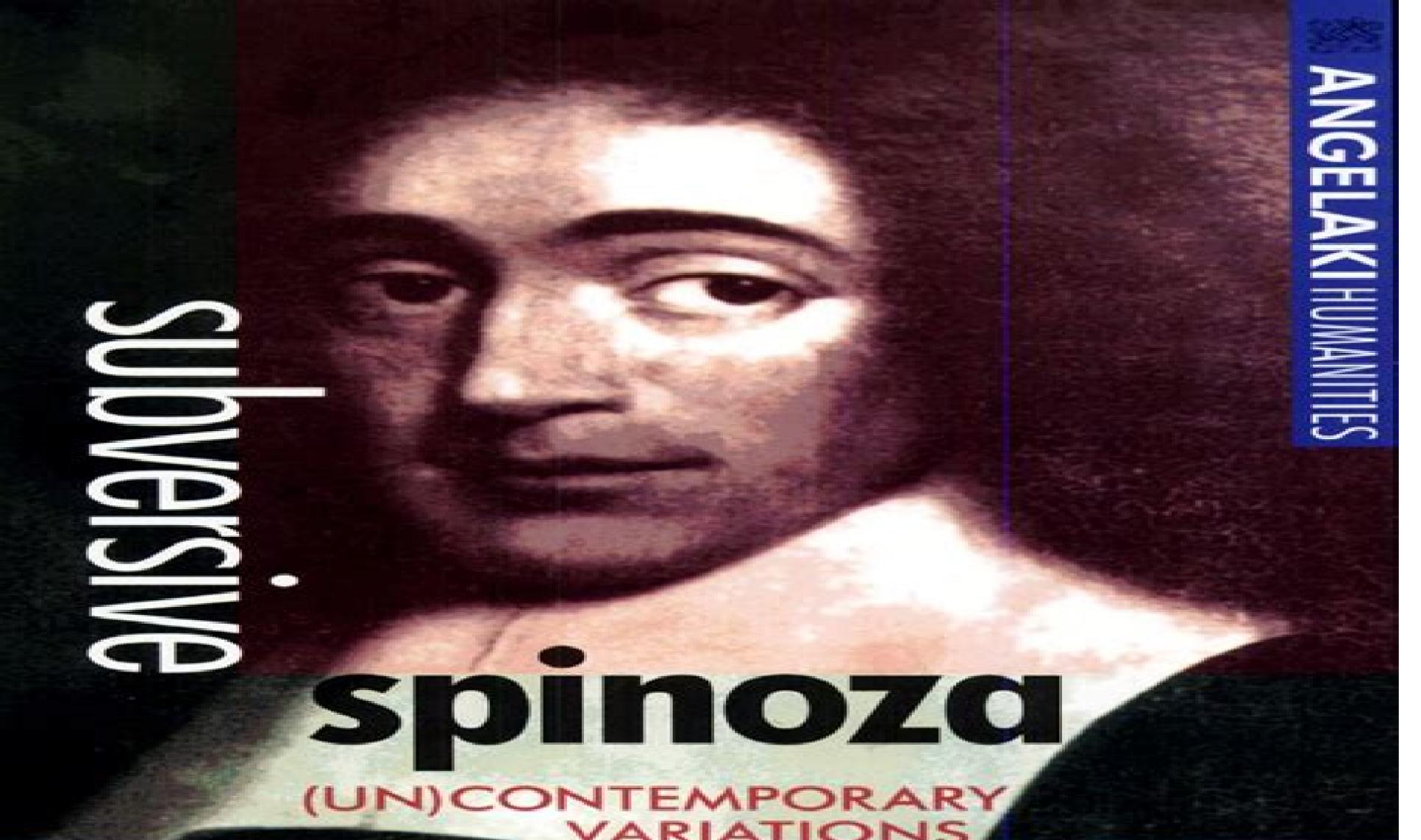




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subversive



spinoza

(UN)CONTEMPORARY
VARIATIONS

antonio negri
edited by timothy s. murphy

Subversive Spinoza Un Contemporary Variations

Gregory L. Ulmer



Subversive Spinoza Un Contemporary Variations:

Subversive Spinoza: (UN) Contemporary Variations Antonio Negri, 2004-11-27 In *Subversive Spinoza* Antonio Negri spells out the philosophical credo that inspired his radical renewal of Marxism and his compelling analysis of the modern state and the global economy by means of an inspiring reading of the challenging metaphysics of the seventeenth century Dutch Jewish philosopher Spinoza For Negri Spinoza s philosophy has never been more relevant than it is today to debates over individuality and community democracy and resistance modernity and postmodernity *Spinoza's Ethics of Interpretation* Jordan Nusbaum, 2023-11-30 This book examines Spinoza s ontological argument and introduces the concept of paradoxical singularity It explores the ways in which Spinoza s ontology establishes a framework in which singular things are paradoxically differentiated through intersecting causes The book argues that Spinoza s ontological argument functions at once as a philosophical religious and political ethos in which interpretation is inseparable from cooperation This emphasizes a connection between the productions of knowledge interpretation and the way of life ethos that those productions involve and express Recommended for scholars interested in Spinoza s influence on post structuralism trans individuality and the history of secular religious thought *Schizoanalysis and Asia* Joff P. N. Bradley, 2022-11-08 This book is an update extension and radicalization of Guattari s philosophy of the postmedia It is the first of its kind to comprehensively apply Guattari s thought on postmedia to post millennium technological developments Given the considerable interest in Félix Guattari and Gilles Deleuze s work and its influence in Asia and South East Asia and beyond the book is a timely contribution and update of Guattari s essential concepts It offers a fresh approach to applying Guattari and Deleuze to local contexts Both Félix Guattari s schizoanalysis and Gilles Deleuze s philosophy remain excellent tools to decode the politics of postmedia The book centres around the influence of Guattari s work on the Japanese archipelago and how Japan itself impacted on the work of Guattari in the 1980s The book updates Guattari s work and apply it to the problems which are affecting societies in Asia and beyond It highlights current research on postmedia by scholars who are working to understand how Japanese society is functioning post Fukushima and how the country continues to toil from the geo trauma of the real

Post-Anthropocentric Social Work Vivienne Bozalek, Bob Pease, 2020-12-21 This book seeks to trouble taken for granted assumptions of anthropocentrism and humanism in social work those which perpetuate human privilege and human exceptionalism The edited collection provides a different imaginary for social work by introducing ways of thinking otherwise that challenge human exceptionalism Social work is at heart a liberal humanist project informed by a strong human rights framework This edited collection draws on the literature on affect feminist new materialism and critical posthumanism to critique the liberal framework which includes human rights Disrupting the anthropocentrism in social work which positions humans as an elite species at the centre of world history this book develops an ethical sensibility that values entanglements of humans non human life and the natural environment The book provides new insights into environmental destruction

human animal relations gender inequality and male dominance as well as indigenous and settler colonial issues and critical and green social work It will be of interest to all scholars and students of social work community development social policy and development studies more broadly

Roberto Esposito Peter Langford, 2015-05-15 Roberto Esposito *Law Community and the Political* provides a critical legal introduction to this increasingly influential Italian theorist's work by focusing on Esposito's reconceptualisation of the relationship between law community and the political The analysis concentrates primarily on Esposito's *Catgories de l Impolitique* *Communitas* *Immunitas* and *Beos* which it is argued are animated by an abiding concern with the position of critique in relation to the tradition of modern and contemporary legal and political philosophy Esposito's fundamental rethinking of these notions breaks with the existing framework of political and legal philosophy through the critique of its underlying presuppositions And in the process Esposito rethinks the very form of critique As the first monograph length study of Esposito in English Roberto Esposito *Law Community and the Political* will be of considerable interest to those working in the areas of contemporary legal and political thought and philosophy

Constitutional Imaginaries Jiří Příbáň, 2021-09-30 This book offers a social theoretical analysis of imaginaries as constituent social forces of positive law and politics Constitutional imaginaries invite constitutional and political theorists philosophers and sociologists to rethink the concept of constitution as the normative legal limitation and control of political power They show that political constitutions include societal forces impossible to contain by legal norms and political institutions The constitution of society as one polity defined by the unity of *topos* *ethnos* *nomos* that is the unity of territory people and their laws informed the rise of modern nations and nationalisms as much as constitutional democratic statehood and its liberal and republican regimes However the imaginary of polity as one nation living on a given territory under the constitutional rule of law is challenged by the process of European integration and its imaginaries informed by transnational legal and societal pluralism administrative governance economic performativity and democratically mobilised polity This book discusses the sociology of imagined communities and the philosophy of modern social imaginaries in the context of transnational European constitutionalism and its recent theories most notably the theory of societal constitutions It offers a new approach to the legal constitutions as societal power formations evolving at national European and global levels The book will be of interest to scholars and students interested in constitutional and European law theory and philosophy as much as interdisciplinary and socio legal studies of transnational law and society

Problems of Democracy: Probing the Boundaries, 2020-05-06 The present volume which collects some of the papers read at the First Global Conference on Problems of Democracy that the Inter Disciplinary Network organised in April May 2010 in Prague attempts to contribute to this debate by addressing some of the most pressing issues about democracy today

Spinoza's Revolutions in Natural Law A. Campos, 2012-04-05 This first analysis of Spinoza's philosophy of law shows that he revolutionizes modern philosophy from within by developing an entirely new natural law theory connecting his ontology to radically democratic political views

Avatar Emergency Gregory L. Ulmer, 2012-08-15 A new experience of identity is emerging within the digital apparatus under the rubric of avatar This study develops concept avatar as an opportunity to invent a practice of citizenship native to the Internet that simulates the functionality of measure dramatized in the traditions of descent avatar or incarnation including the original usage in the Bhagavad Gita and the Western evolution of the virtue of prudence from the Ancient daimon through genius and character to the contemporary sinthome

Sounding the Virtual: Gilles Deleuze and the Theory and Philosophy of Music Nick Nesbitt, 2016-04-01 It is the contention of the editors and contributors of this volume that the work carried out by Gilles Deleuze where rigorously applied has the potential to cut through much of the intellectual sedimentation that has settled in the fields of music studies Deleuze is a vigorous critic of the Western intellectual tradition calling for a philosophy of difference and despite its ambitions he is convinced that Western philosophy fails to truly grasp or think difference as such It is argued that longstanding methods of conceptualizing music are vulnerable to Deleuze's critique But as Deleuze himself stresses more important than merely critiquing established paradigms is developing ways to overcome them and by using Deleuze's own concepts this collection aims to explore that possibility

Leo Strauss and Anglo-American Democracy Grant N. Havers, 2013-10-15 Leo Strauss and Anglo American Democracy critically interprets Strauss's political philosophy from a conservative perspective Most mainstream readers of Strauss have either condemned him from the Left as an extreme right wing opponent of liberal democracy or celebrated him from the Right as a traditional defender of Western civilization Rejecting both portrayals Grant N Havers shifts the debate beyond the conventional parameters stating that Strauss was neither a man of the Far Right nor a conservative but in fact a secular Cold War liberal In Leo Strauss and Anglo American Democracy Havers contends that the most troubling implication of Straussianism is that it provides an ideological rationale for the aggressive spread of democratic values on a global basis while ignoring the preconditions that make these values possible Concepts such as the rule of law constitutional government Christian morality and the separation of church and state are not easily transplanted beyond the historic confines of Anglo American civilization as recent wars to spread democracy have demonstrated

Constituent Power, Violence, and the State Dimitri Vouros, 2024-11-25 In Constituent Power Violence and the State Dimitri Vouros examines the question of political violence by placing the thought of Georges Sorel Walter Benjamin and Hannah Arendt in conversation with contemporary theories of sovereignty and constituent power Vouros argues that the violence sustaining the modern state inhibits institutional accountability and derails constituent power The paradox of modern law which is both the expression of the people's will but also alienated from them sets the stage for political contestation For Vouros the multitude's potentiality is actualized through either organized or spontaneous acts of resistance against state force Antagonism is therefore a key element of the political and must be included in any theory of political agonism A strong notion of constituent power ensures the integrity of the public sphere and the expansion of citizens political agency Bringing all these ideas together is unique for this field of

investigation Accessible and engagingly written *Constituent Power Violence and the State* is a must read for researchers in political theory and political philosophy Critical legal studies scholars and social theorists will also profit from this book

Marxist Criticism of the Hebrew Bible: Second Edition Roland Boer, 2014-12-18 The only large scale critical introduction to Western Marxism for biblical criticism Roland Boer introduces the core concepts of major figures in the tradition specifically Althusser Gramsci Deleuze and Guattari Eagleton Lefebvre Lukacs Adorno Bloch Negri Jameson and Jameson Throughout Boer shows how Marxist criticism is relevant to biblical criticism in terms of approaches to the Bible and in the use of those approaches in the interpretation of specific texts In this second edition Boer has added chapters on Deleuze and Guattari and Negri Each chapter has been carefully revised to make the book more useful on courses while maintaining challenges and insights for postgraduate students and scholars Theoretical material has been updated and sharpened in light of subsequent research and a revised conclusion considers the economies of the ancient world in relation to biblical societies

Flower of the Desert Antonio Negri, 2015-10-26 Antonio Negri one of Italy's most influential and controversial contemporary philosophers offers in this book a radical new interpretation of the nineteenth century Italian poet Giacomo Leopardi For Negri Leopardi is not the bitter idealistic individualist of conventional literary history but rather a profoundly materialist thinker who sees human solidarity as the only possible solution to the catastrophes of history and politics Negri traces Leopardi's resistance to the transcendental idealism of Kant and Hegel with its emphasis on reason's power to resolve real antagonisms into abstract syntheses and his gradual development of a sophisticated poetic materialism focused on the constructive power of the imagination and its true illusions Like Nietzsche who admired him Leopardi provides an alternative to modernity within modernity expressing a force of rupture and recomposition a uniquely Italian one that is as relevant now as it was in the nineteenth century and which connects to the theory of Empire as the political constitution of the present that Negri has elaborated in collaboration with Michael Hardt

Direct Democracy Scott Henkel, 2017-05-25 Winner of a 2018 C L R James Award for a Published Book for Academic or General Audiences from the Working Class Studies Association Beginning with the Haitian Revolution Scott Henkel lays out a literary history of direct democracy in the Americas Much research considers direct democracy as a form of organization fit for worker cooperatives or political movements Henkel reinterprets it as a type of collective power based on the massive slave revolt in Haiti In the representations of slaves women and workers Henkel traces a history of power through the literatures of the Americas during the long nineteenth century Thinking about democracy as a type of power presents a challenge to common often bureaucratic and limited interpretations of the term and opens an alternative archive which Henkel argues includes C L R James's *The Black Jacobins* Walt Whitman's *Democratic Vistas* Lucy Parsons's speeches advocating for the eight hour workday B Traven's novels of the Mexican Revolution and Marie Vieux Chauvet's novella about Haitian dictatorship Henkel asserts that each writer recognized this power and represented its physical manifestation as a swarm This metaphor bears a

complicated history often describing a group a movement or a community Indeed it conveys multiplicity and complexity a collective power This metaphor s many uses illustrate Henkel s main concerns the problems of democracy slavery and labor the dynamics of racial repression and resistance and the issues of power which run throughout the Americas

Relational Architectural Ecologies Peg Rawes,2013-08-22 Examining the complex social and material relationships between architecture and ecology which constitute modern cultures this collection responds to the need to extend architectural thinking about ecology beyond current design literatures This book shows how the habitats natural milieus places or shelters that construct architectural ecologies are composed of complex and dynamic material spatial social political economic and ecological concerns With contributions from a range of leading international experts and academics in architecture art anthropology philosophy feminist theory law medicine and political science this volume offers professionals and researchers engaged in the social and cultural biodiversity of built environments new interdisciplinary perspectives on the relational and architectural ecologies which are required for dealing with the complex issues of sustainable human habitation and environmental action The book provides 16 essays including two visual essays by leading international experts and academics from the UK US Australia New Zealand and Europe including Rosi Braidotti Lorraine Code Verena Andermatt Conley and Elizabeth Grosz A clear structure divided into 5 parts addressing bio political ecologies and architectures uncertain anxious and damaged ecologies economics land and consumption biological and medical architectural ecologies relational ecological practices and architectures An exploration of the relations between human and political life An examination of issues such as climate change social and environmental well being land and consumption economically damaging global approaches to design community ecologies and future architectural practice

Autonomy David Eden,2016-04-08 Autonomy Capital Class and Politics explores and critiques one of the most dynamic terrains of political theory sometimes referred to as Autonomist Marxism or post Operaismo This theory shot to prominence with the publication of Empire by Hardt and Negri and has been associated with cutting edge developments in political and cultural practice yet there exists no work that critically examines it in its contemporary breadth Taking three divergent manifestations of Autonomist Marxism found in the works of Antonio Negri and Paulo Virno the Midnight Notes Collective and John Holloway David Eden examines how each approach questions the nature of class and contemporary capitalism and how they extrapolate politics Not only is such juxtaposition both fruitful and unprecedented but Eden then constructs critiques of each approach and draws out deeper common concerns Suggesting a novel rethinking of emancipatory praxis this book provides a much needed insight into the current tensions and clashes within society and politics

Spinoza and the Philosophy of Love Michael Strawser,2021-08-27 In Spinoza and the Philosophy of Love Michael Strawser provides a new reading of Spinoza as a philosopher of love and one who centers his thought on an ethically qualified conception of noble love Strawser examines the threefold conception of love found in Spinoza s Ethics and argues that what is most important for Spinoza s

philosophy is a unified conception of love centered on nobility amor sive generositas This active conception of love can conquer hatred and bring people together Situating Spinoza s philosophy of love within both Jewish and Western philosophical traditions Strawser investigates questions in the philosophy of love together with Spinoza and thinkers such as Saadia Gaon Maimonides Leone Ebreo Tullia d Aragona and Ren Descartes He shows how Spinoza deepens our understanding of amorous perfectionism and how this reading of Spinoza s philosophy of love serves as both a corrective to problematic readings such as those found in Isaac Bashevis Singer and Emmanuel Levinas and a counter to speciesism With careful examination of Spinoza s writings Strawser demonstrates that the goal of his philosophy is best understood as the love of other people who are to be helped and united with in friendship Ultimately Spinoza s philosophy of love calls for collective nobility

Subversive Spinoza Antonio Negri, 2004 Antoni Negri spells out the philosophical credo that inspired his radical renewal of Marxism and his compelling analysis of the modern state and the global economy by means of an inspiring reading of the challenging metaphysics of the 17th century Dutch Jewish philosopher Spinoza

The Earthy Nature of the Bible R. Boer, 2012-11-15 Through a series of close readings Boer explores the earthy nature of the Bible These readings are gathered into three parts the Song of Songs Masculinities Paraphilias Each study is undertaken with rigorous attention to relevant scholarship and significant theoretical engagement especially with psychoanalysis ecocriticism and Marxism

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