

SUBUD
— *and the* —
JAVANESE
MYSTICAL
TRADITION



ANTOON GEELS

CURZON

Subud And The Javanese Mystical Tradition

Mario Rutten



Subud And The Javanese Mystical Tradition:

Subud and the Javanese Mystical Tradition Antoon Geels, 1997 Subud is one of hundreds of mystical movements aliran kebatinan which have grown significantly in postwar Indonesia Along with other movements like Sumarah and Pangestu Subud has attracted people from the West and has now spread to about eighty countries Despite the fact that Subud leaders deny any relation to the Javanese mystical tradition it is one of the tasks of this study to show that the greater part of Subud s conceptual apparatus is firmly rooted in the cultural history of Java Under the banner of change and renewal Subud presents a message which fundamentally is one of continuity in a society in transition This text presents an overall picture of the history of Javanese mysticism particularly the concept of God the view of man and the techniques recommended in order to bridge the gap between God and man The text discusses the rise of mystical movements in post war Java along with a presentation of three movements which attracted the West In addition the book provides a biography of the founder of Subud the basic concepts of Subud and the meaning of the Subud spiritual exercise latihan kejiwaan along with an analysis of Subud theory and practice and its relation to the Javanese mystical tradition and a psychological interpretation of the spiritual exercise

The Hong Merchants of Canton Weng Eang Cheong, 2013-10-11 This study eschews the uncritical acceptance of secondary sources that has characterized studies in this field going back to and reinterpreting previously neglected primary sources thereby enabling it to chart linkages between the European and Asian trades that have been regarded as parallel but unrelated or at best competing activities In so doing the work sheds new light on this crucial period

Indian Art Worlds in Contention Helle Bundgaard, 2013-11-05 This beautifully illustrated book explores the opinions of artists critics and others involved with arts or crafts arguing for a theory that considers the different discursive formations and related strategic practices of an art world Focusing on Orissan patta paintings in India the author examines the local regional and national discourses involved In so doing the text demonstrates that while painters local discourses are characterised by pragmatism the discourses of regional and especially national elites are concerned with the exegesis of local paintings and their association with the great Sanskrit tradition A central theme of the study focuses on the awards given for skill in craft making and their changing significance as they pass from national and regional elites to local painters It is shown how certain key actions by local painters result from a clash between local discourses on the one hand and regional and national discourses on the other

Kinship, Honour and Money in Rural Pakistan Alain Lefebvre, 2014-03-05 International migration is favoured by the governments of many poorer countries despite often well publicized abuses affecting individual migrant workers Not only is local unemployment reduced but also it is expected that the migrants will learn new skills with many even becoming entrepreneurs on their return home Meantime they are seen as a source of foreign remittances providing needed capital for economic development Such is the attitude in Pakistan from where thousands of migrant workers leave every year for the Gulf states especially An anthropological study approaching this issue

from a local village level this book focuses on two areas of the Punjab Describing the historical passage of rural life from pre colonial times to the present it shows how the rural economy of the Punjab was not transformed by the green revolution on the contrary it is still a subsistence economy The resulting poverty combined with Pakistan s labour market policies forces many Punjabi men to seek work abroad in turn bringing changes to the economic role of the women left behind Remittances from abroad have brought further changes on the economic and social life of the villages but not as expected to bring economic development let alone capital or entrepreneurialism to the area

Modernization and Effeminization in India Anna Lindberg,2005 Although Kerala is well known for being one of India s most progressive states processes of modernization have had an ambiguous impact on women This innovative study combines archival research with in depth fieldwork to trace changes since the 1930s in gender relations among low caste men and women by examining organization of work trade union activities and ideologies regarding marriage and family life

Private Academies of Chinese Learning in Meiji Japan Margaret Mehl,2005 Annotation A comprehensive study of a little known but significant are not only contributes to a better understanding of education in the Meiji period but is also relvant to the reform of Japan s public education system today

Commoners and Nobles Heidi Fjeld,2005 This study explores how Tibetans manoeuvre within two contradictory value systems those of old Tibet and the new People s Republic of China balancing between ideals and pragmatism More specifically it asks how it is that the social categories of pre communist Lhasa persist and are relevant in daily life despite decades of Chinese rule and the comprehensive restructuring of Tibetan society

Divinity and Diversity Alexandra Kent,2005 This book looks closely at the Malaysian following of the contemporary Indian godman Sathya Sai Baba a neo Hindu guru famed for his miracle working The 911 attacks on the United States and subsequent war on terrorism have brought a discussion of transnational religious networks onto centre stage While the Sai Baba movement has no militaristic ideology it may like any other such movement ultimately call into question the sovereignty of the nation state Today then issues of fa

Challenging Islamic Orthodoxy Al Makin,2016-09-22 This book is the first work that comprehensively presents the accounts of Lia Eden a former flower arranger who claims to have received divine messages from the Archangel Gabriel and founded the divine Eden Kingdom in her house in Jakarta This book places Lia Eden s prophetic trajectory in the context of diverse Indonesian spiritual and religious traditions by which hundreds of others also claimed to have been commanded by God to lead people and to establish religious groups This book offers a fresh approach towards the rich Indonesian religious and spiritual traditions with particular attention to the accounts of the emergence of indigenous prophets who founded some popular religions It presents the history of prophetic tradition which remains alive in Indonesian society from the colonial to reform period It also explores the ways in which these prophets rebelled against two hegemonies colonial power in the past and Islamic orthodoxy in the present The discussion of this book focuses on Lia Eden including her biography claims to prophethood and divinity the development of her group Eden Kingdom her challenge to Islamic

orthodoxy under the banner of the MUI Indonesian Ulama Council her persecution by radical groups her experiences in court trials and imprisonment and public responses to her emergence The discussion also covers other themes currently drawing public attention in Indonesia such as pluralism religious freedom tolerance discrimination against minorities and secularisation The Naqshbandiyya Itzchak Weismann,2007-06-25 The Naqshbandiyya order has attracted increasing scholarly attention over the last two decades yet so far there has been no attempt to present a comprehensive picture of the evolution of the rich organization and ideational Naqshbandiyyah tradition This book is therefore by now a highly desirable contribution that will fill this gap in the literature of this important Sufi order Spanning almost a millennium in time and most of the Muslim world in space this book provides a comprehensive overview of the important Naqshbandiyyah Sufi order

Tanegashima - The Arrival of Europe in Japan Olof G. Lidin,2003-12-16 The year 1543 marked the beginning of a new global consciousness in Japan with the arrival of shipwrecked Portuguese merchants on Tanegashima Island in southern Japan Other Portuguese soon followed and Japan became aware of a world beyond India After the merchants came the first missionary Francis Xavier in 1549 beginning the Christian century in Japan This is not a new story but it is the first time that Japanese Portuguese and other European accounts have been brought together and presented in English Their arrival was recorded by the Japanese in Tanegashima kafu the Teppoki and the Kunitomo teppoki here translated and presented together with European reports Includes maps and Portuguese and Japanese illustrations

Religious Violence in Contemporary Japan Ian Reader,2013-10-11 The Tokyo subway attack in March 1995 was just one of a series of criminal activities including murder kidnapping extortion and the illegal manufacture of arms and drugs carried out by the Japanese new religious movement Aum Shinrikyo under the guidance of its leader Asahara Shoko Reader looks at Aum s claims about itself and asks why did a religious movement ostensibly focussed on yoga meditation asceticism and the pursuit of enlightenment become involved in violent activities Reader discusses Aum s spiritual roots placing it in the context of contemporary Japanese religious patterns Asahara s teaching are examined from his earliest public pronouncements through to his sermons at the time of the attack and statements he has made in court In analysing how Aum not only manufactured nerve gases but constructed its own internal doctrinal justifications for using them Reader focuses on the formation of what made all this possible Aum s internal thought world and on how this was developed Reader argues that despite the horrors of this particular case Aum should not be seen as unique nor as solely a political or criminal terror group Rather it can best be analysed within the context of religious violence as an extreme example of a religious movement that has created friction with the wider world that escalated into violence

Rural Capitalists in Asia Mario Rutten,2005-08-18 This is a comparative study of small capitalists and rural industrialists in three Asian countries Studies on the entrepreneurial class in South Asia tend to focus on the structural aspects of entrepreneurial behaviour while studies on this class in Southeast Asia tend to focus on cultural aspects of their behaviour In fact this book points to striking similarities between Indian overseas

Chinese and Muslim businessmen in Asia similarities usually hidden under variations in analytical approaches Although this study emphasizes similarities within Asia it does not support the view of a specific Asian business pattern different to the rise of non Asian especially European entrepreneurs The findings are of major interest not just within the fields of anthropology and entrepreneurship but to all scholars working on South or Southeast Asia who will find much of interest in the author's observations of variable research results between the two regions *The Eternal Storyteller* Vibeke Boerdahl,2013-01-11 Chinese storytelling has survived through more than a millennium into our own time while similar oral arts have fallen into oblivion in the West Under the main heading of *The Eternal Storyteller* in August 1996 the Nordic Institute of Asian Studies hosted an International Workshop on Oral Literature in Modern China To this meeting the first of its kind in Europe five special guests were invited master tellers from Yangzhou Wang Xizotang Li Xintang Fei Zhengliang Dai Buzhang and Hui Zhaolong The volume derived from this meeting includes an introductory article written by John Miles Foley entitled *A Comparative View on Oral Traditions* Thereafter a wide range of topics relating to Chinese oral literature is covered under the headings *Historical Lines A Spectrum of Genres Studies of Yangzhou and Suzhou Story telling and Performances of Yangzhou Storytelling* However the present volume does more than include papers derived from the meeting It is also lavishly illustrated in word and picture from performances by the guest storytellers In so doing the world of Chinese story telling is not just described and analysed it is also brought to life *Language Planning and Language Change in Japan* Tessa Carroll,2001-02-02 Highlights the shift in language planning and language change in Japan at the end of the 20th century against a background of significant socio cultural political and economic change and places them in a comparative context Issues investigated include the concept of disorder in language changes in official language changing attitudes to region *Mongolian Nomadic Society* Bat-Ochir Bold,2013-10-11 Until the collapse of the socialist system in Mongolia in 1990 Mongolian social sciences was fundamentally schematised in accordance with the prevailing political ideology of socialism considering the country's history in the theoretical framework of historical materialism the theory of socio economic formation and the feudalism model Here however the author adopts a fresh approach and criticises the theoretical adaptation of the feudalism concept to nomadic culture while treating the history of Mongolia in view of the structural and developmental particularities of nomadic society The book shows the economic conditions and everyday life of mobile livestock keeping tribal and political administrative organisation and the social strata of nomadic society during the 13th 19th centuries demonstrating that development of nomadic societies in Central Asia cannot and should not be evaluated in accordance with European norms **Handbook of Islamic Sects and Movements** ,2021-07-15 The *Handbook of Islamic Sects and Movements* offers a multinational study of Islam its variants influences and neighbouring movements from a multidisciplinary range of scholars These chapters highlight the diversity of Islam especially in its contemporary manifestations as a religion of many communities theologies and ideologies Over five sections on Sunni Shia Sufi

fundamentalist and fringe Islamic movements the authors provide historical overviews analyses and in depth studies of large and small Islamic and related groups from all around the world The contents of this volume will be of interest to both newcomers to the study of Islam and established scholars of religion who wish to engage with the dynamic label of Islam and the many impactful movements of the Islamic world *Performing the Nation* Jörgen Hellman,2003 In sharp contrast to today s disorder was the apparent cohesion and stability of Indonesia during much of the New Order period 1965 1998 While Suharto s authoritarian rule was significant the regime s cultural policies also played their part in demonstrating that his regime created order throughout Indonesia not just through coercive means Ethnic religious and regional sentiments were to be channeled into art which was used to help develop a national Indonesian identity This theme is explored by this study which focuses on the efforts of a group of young art students based at the Bandung Academy of Performing Arts to revitalize traditional Longser theater Better to Rely on Ourselves Hatla Thelle,2004 With the implementation of economic reforms in China from 1979 came the abolition of the iron rice bowl the social and employment guarantees underpinning communist rule in Maoist China This study analyses changes in the protection of social rights in China since 1979 for the middle income level of the urban population based on family interviews and documentary studies It shows how conditions for employment housing social security and education have undergone a complete transformation as a consequence of the transition to a market economy While the Chinese population has benefited from more freedom of choice and movement for the individual citizen there is less stable protection of the right to work health care housing and education Moreover channels of popular participation in the decision making process remain fragile and knowledge of complaints mechanisms and legal remedies is poor **Fertility and Familial Power Relations** Minna Saavala,2013-07-04 Describes and analyses the corollaries of declining fertility in Southern India to discover how familial and gender relations are affected by the new situation of women giving birth only to 2 3 children

The Top Books of the Year Subud And The Javanese Mystical Tradition The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have enthralled audiences this year. Subud And The Javanese Mystical Tradition : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Subud And The Javanese Mystical Tradition : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papan, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and thrilling novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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