

Substance and Essence in **ARISTOTLE**

An Interpretation of *Metaphysics* VII–IX



CHARLOTTE WITT

Substance And Essence In Aristotle An Interpretation Of Metaphysics Vii I

LL Leslie



Substance And Essence In Aristotle An Interpretation Of Metaphysics Vii I:

Substance and Essence in Aristotle Charlotte Witt, 2018-05-31 Substance and Essence in Aristotle is a close study of Aristotle's most profound and perplexing treatise Books VII IX of the Metaphysics These central books which focus on the nature of substance have gained a deserved reputation for their difficulty inconclusiveness and internal inconsistency Despite these problems Witt extracts from Aristotle's text a coherent and provocative view about sensible substance by focusing on Aristotle's account of form or essence After exploring the context in which Aristotle's discussion of sensible substance takes place Witt turns to his analysis of essence Arguing against the received interpretation according to which essences are classificatory Witt maintains that a substance's essence is what causes it to exist In addition Substance and Essence in Aristotle challenges the orthodox view that Aristotelian essences are species essences defending instead the controversial position that they are individual essences Finally Witt compares Aristotelian essentialism to contemporary essentialist theories focusing in particular on Kripke's work She concludes that fundamental differences between Aristotelian and contemporary essentialist theories highlight important features of Aristotle's theory and the philosophical problems and milieu that engendered it

Heidegger, Neoplatonism, and the History of Being James Filler, 2023-05-04 This book argues that Western philosophy's traditional understanding of Being as substance is incorrect and demonstrates that Being is fundamentally Relationality To make that argument the book examines the history of Western philosophy's evolving conception of being and shows how this tradition has been dominated by an Aristotelian understanding of substance and his corresponding understanding of relation First the book establishes that the original concept of Being in ancient Western philosophy was relational and traces this relational understanding of Being through the Neoplatonists Then it follows the substantial understanding of Being through Aristotle and the Scholastics to reach its crisis in Descartes Finally the book demonstrates that Heidegger represents a recovery of the original relational understanding of Being

Aristotle's Theory of Language and Meaning Deborah K. W. Modrak, 2001 This is a book about Aristotle's philosophy of language interpreted in a framework that provides a comprehensive interpretation of Aristotle's metaphysics philosophy of mind epistemology and science The aims of the book are to explicate the description of meaning contained in *De Interpretatione* and to show the relevance of that theory of meaning to much of the rest of Aristotle's philosophy In the process Deborah Modrak reveals how that theory of meaning has been much maligned

The Anscombean Mind Adrian Haddock, Rachael Wiseman, 2021-11-29 G E M Anscombe 1919 2001 is one of the most important philosophers of the twentieth century Known primarily for influencing research in action theory and moral philosophy her work also has relevance in the study of metaphysics philosophy of language philosophy of mind philosophy of religion and politics The Anscombean Mind provides a comprehensive survey of Anscombe's thought not only placing it in its historical context but also exploring its enduring significance in contemporary debates Divided into three clear parts twenty three chapters by an international array of contributors address the following

themes ancient philosophy metaphysics mind and language Wittgenstein action and ethics politics religion and faith The
 Anscombean Mind is an indispensable resource for anyone studying and researching action theory ethics moral philosophy
 Wittgenstein twentieth century philosophy and Anscombe herself Identity and Coherence in Christology Paul S.
 Scott,2023-09-29 This book explores a number of closely related logical and metaphysical questions relating to the identity of
 Jesus Christ In particular it considers What does Jesus Christ name and How may Jesus Christ be the subject of both divine
 and human attributes given their apparent incompatibility The author draws on analytic and scholastic influences and
 integrates them into a rehabilitation of the neglected habitus theory of the hypostatic union The theory maintains a real
 identity between Christ and the Word and emphasises the instrumental or possessory dimension of Christ s relationship to
 his human nature This approach allows for an account of the hypostatic union that is true to the indispensable articles of
 classical Christology and which satisfies the demands of logical coherence Yet at no point is the mystery of the Incarnational
 event reduced to the strictures of creaturely comprehension The book will be of particular interest to scholars of Christology
 analytic theology and the philosophy of religion **Bishop Robert Grosseteste and Lincoln Cathedral** JohnShannon
 Hendrix,2017-07-05 Bishop Robert Grosseteste and Lincoln Cathedral is an in depth investigation of Grosseteste s
 relationship to the medieval cathedral at Lincoln and the surrounding city This book will contribute to the understanding of
 Gothic architecture in early thirteenth century England most specifically how forms and spaces were conceived in relation to
 the cultural religious and political life of the period The architecture and topography of Lincoln Cathedral are examined in
 their cultural contexts in relation to scholastic philosophy science and cosmology and medieval ideas about light and
 geometry as highlighted in the writings of Robert Grosseteste Bishop of Lincoln Cathedral 1235-53 At the same time the
 architecture of the cathedral is considered in relation to the roles of the clergy and masons the policies of the bishop matters
 of governance worship and education ecclesiastical hierarchy church liturgy politics and processions The book explores
 Grosseteste s ideas in the broader context of medieval and Renaissance cosmologies optics perspective natural philosophy
 and experimental science and considers historical precedents in regard to religious political and symbolic influences on
 church building The contributors to this volume make an important contribution to our current understanding of the relation
 between architecture theology politics and society during the Middle Ages and how religious spaces were conceived and
 experienced *Postmodern Aristotle* Alfredo Marcos,2013-01-16 The modern world was in part born as a reaction against
 Aristotelianism However the image of Aristotle to which modern philosophers reacted was partial to say the least Paradoxical
 though it may seem today more than twenty three centuries on we may now be in the most advantageous position for
 understanding the Stagirite s philosophy and applying it to contemporary problems The present book contributes to the
 forming of an idea of Post modern reason inspired by a constellation of Aristotelian concepts such as prudence phronesis
 practical truth aletheia praktike science in act episteme en energeiai metaphor metaphora similarity homoiosis and the

imitation creation pair mimesis poesis They all form an interconnected network and together they make up an idea of reason that may prove suitable for the present These concepts offer the most promising basis for undertaking a series of urgent reconciliations of facts and values of means and ends of theoretical and practical reason of intelligence and emotion Aristotle's notions could help solve many dualisms of modern times He offers a third way between identity and difference in ontology and politics between algorithm and anarchism in methodology between naive realism and plain relativism in epistemology between equivocity and univocity in language between Enlightenment and Romanticism in culture On the way this shift facilitates the relationships between science arts and ethics the three parts of the sphere of culture which Modernity had separated as well as the integration of the sphere of culture itself with the world of life

Metaphysics and Oppression

John McCumber,1999 In this stunning philosophical accomplishment McCumber sheds important new light on the history of substance metaphysics and Heidegger's challenge to metaphysical thinking Well documented brilliant definitely a major contribution to philosophy Choice In this compelling work John McCumber unfolds a history of Western metaphysics that is also a history of the legitimation of oppression That is until Heidegger But Heidegger himself did not see how his conception of metaphysics opened doors to challenge the domination encoded in structures and institutions such as slavery colonialism and marriage that in the past have given order to the Western world

The Structure of Being in Aristotle's

Metaphysics Jiyuan Yu,2003-09-30 This book develops a new interpretation of Aristotle's Metaphysics By exploring the significance of the long ignored distinction between being with regard to categories and being with regard to potentiality and actuality the author presents that Aristotle's science of being has two distinct aspects an investigation of the basic constituents of reality in terms of categories predication and definition and an investigation which deals with change process and order of the world

Ancient Philosophy of the Self

Pauliina Remes,Juha Sihvola,2008-08-26 Pauliina Remes and Juha Sihvola In the course of history philosophers have given an impressive variety of answers to the question What is self Some of them have even argued that there is no such thing at all This volume explores the various ways in which selfhood was approached and conceptualised in antiquity How did the ancients understand what it is that I am fundamentally as an acting and affected subject interpreting the world around me being distinct from others like and unlike me The authors highlight the attempts in ancient philosophical sources to grasp the evasive character of the specifically human presence in the world They also describe how the ancient philosophers understood human agents as capable of causing changes and being affected in and by the world Attention will be paid to the various ways in which the ancients conceived of human beings as subjects of reasoning and action as well as responsible individuals in the moral sphere and in their relations to other people The themes of persistence identity self examination and self improvement recur in many of these essays The articles of the collection combine systematic and historical approaches to ancient sources that range from Socrates to Plotinus and Augustine

The Cambridge Companion to Leibniz

Nicholas Jolley,1994-10-28 Gottfried Leibniz was a remarkable thinker

who made fundamental contributions not only to philosophy but also to the development of modern mathematics and science. At the centre of Leibniz's philosophy stands his metaphysics, an ambitious attempt to discover the nature of reality through the use of unaided reason. This volume provides a systematic and comprehensive account of the full range of Leibniz's thought, exploring the metaphysics in detail and showing its subtle and complex relationship to his views on logic, language, physics and theology. Other chapters examine the intellectual context of his thought and its reception in the eighteenth century. New readers and nonspecialists will find this the most accessible and comprehensive guide to Leibniz currently available. Advanced students and specialists will find a conspectus of recent developments in the interpretation of Leibniz.

The Activity of Being Aryeh Kosman, 2013-03-01. Understanding what something is has long occupied philosophers and no Western thinker has had more influence on the nature of being than Aristotle. Focusing on a reinterpretation of the concept of *energeia* as activity, Aryeh Kosman reexamines Aristotle's ontology and some of our most basic assumptions about the great philosopher's thought. *Thinking Matter* Joseph S. Catalano, 2002-06. First published in 2000, Routledge is an imprint of Taylor & Francis, an informa company.

Aristotle on Nature and Incomplete Substance S. Marc Cohen, Sheldon M. Cohen, 2003-01-30. Explores Aristotle's concept of nature and its role in scientific explanation. **The Arabic, Hebrew and Latin Reception of Avicenna's Metaphysics** Dag Nikolaus Hasse, Amos Bertolacci, 2011-12-23. Avicenna's *Metaphysics* in Arabic. It is the most important and influential metaphysical treatise of classical and medieval times after Aristotle. This volume presents studies on its direct and indirect influence in Arabic, Hebrew and Latin culture from the time of its composition in the early eleventh century until the sixteenth century. Among the philosophical topics which receive particular attention are the distinction between essence and existence, the theory of universals, the concept of God as the necessary being and the theory of emanation. It is shown how authors such as Averroes, Abraham ibn Daud, Albertus Magnus, Thomas Aquinas and John Duns Scotus react to Avicenna's metaphysical theories. The studies also address the philological and historical circumstances of the textual tradition in three different medieval cultures. The studies are written by a distinguished international team of contributors who convened in 2008 to discuss their research in the Villa Vigoni, Italy.

Jung, Irigaray, Individuation Frances Gray, 2007-11-23. This book outlines Plato's conception of the feminine as disorder and argues that this conception is found in Jung's notion of the anima feminine. It then suggests that Luce Irigaray's work challenges the notion of the feminine as disorder. **Alessandro Achillini (1463-1512) and His Doctrine of**

"universals" and "transcendentals" Herbert Stanley Matsen, 1974. **Knowledge and Demonstration** Orna Harari, 2005-02-15. This study explores the theoretical relationship between Aristotle's theory of syllogism and his conception of demonstrative knowledge. More specifically, I consider why Aristotle's theory of demonstration presupposes his theory of syllogism. In reconsidering the relationship between Aristotle's two *Analytics*, I modify this widely discussed question. The problem of the relationship between Aristotle's logic and his theory of proof is commonly approached from the standpoint of

whether the theory of demonstration presupposes the theory of syllogism By contrast I assume the theoretical relationship between these two theories from the start This assumption is based on much explicit textual evidence indicating that Aristotle considers the theory of demonstration a branch of the theory of syllogism I see no textual reasons for doubting the theoretical relationship between Aristotle's two *Analytics* so I attempt to uncover here the common theoretical assumptions that relate the syllogistic form of reasoning to the cognitive state i e knowledge which is attained through syllogistic inferences This modification of the traditional approach reflects the wider objective of this essay Unlike the traditional interpretation which views the *Posterior Analytics* in light of scientific practice this study aims to lay the foundation for a comprehensive interpretation of the *Posterior Analytics* considering this work from a metaphysical perspective One of my major assertions is that Aristotle's conception of substance is essential for a grasp of his theory of demonstration in general and of the role of syllogistic logic in particular *Oxford Studies in Ancient Philosophy: Volume VI: 1988* Julia

Annas, 1989-02-09 *Oxford Studies in Ancient Philosophy* is an annual publication which includes original articles some of substantial length on a wide range of topics in ancient philosophy and review articles of major books Contributors include Mary Margaret Mackenzie Aryeh Finkelberg Charles H Kahn Christopher Shields Paul Woodruff Christopher Gill Rosalind Hursthouse G E R Lloyd Henry Maconi and David Bostock *Aristotle in Aquinas's Theology* Gilles P. Emery, Matthew Levering, 2015-10-30 *Aristotle in Aquinas's Theology* explores the role of Aristotelian concepts principles and themes in Thomas Aquinas's theology Each chapter investigates the significance of Aquinas's theological reception of Aristotle in a central theological domain the Trinity the angels soul and body the Mosaic law grace charity justice contemplation and action Christ and the sacraments In general the essays focus on the *Summa theologiae* but some range more widely in Aquinas's corpus For some time it has above all been the influence of Aristotle on Aquinas's philosophy that has been the centre of attention Perhaps in reaction to philosophical neo Thomism or perhaps because this Aristotelian influence appears no longer necessary to demonstrate the role of Aristotle in Aquinas's theology presently receives less theological attention than does Aquinas's use of other authorities whether Scripture or particular Fathers especially in domains outside of theological ethics Indeed in some theological circles the influence of Aristotle upon Aquinas's theology is no longer well understood Readers will encounter here the great Aristotelian themes such as act and potency God as pure act substance and accidents power and generation change and motion fourfold causality form and matter hylomorphic anthropology the structure of intellection the relationship between knowledge and will happiness and friendship habits and virtues contemplation and action politics and justice the best form of government and private property and the common good The ten essays in this book engage Aquinas's reception of Aristotle in his theology from a variety of points of view historical philosophical and constructively theological

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