

The Omaha Tribe Volume 1

Clyde Ellis,Luke E. Lassiter,Gary H. Dunham

The Omaha Tribe Volume 1:

An Unspeakable Sadness David J. The Omaha Tribe. Volume 1 Alice C. & Francis La Flesche Fletcher, Wishart, 1995-06-01 Of all the interactions between American Indians and Euro Americans none was as fundamental as the acquisition of the indigenous peoples lands To Euro Americans this takeover of lands was seen as a natural right an evolution to a higher use to American Indians the loss of homelands was a tragedy involving also a loss of subsistence a loss of history and a loss of identity Historical geographer David I Wishart tells the story of the dispossession process as it affected the Nebraska Indians Otoe Missouria Ponca Omaha and Pawnee over the course of the nineteenth century Working from primary documents and including American Indian voices Wishart analyzes the spatial and ecological repercussions of dispossession Maps give the spatial context of dispossession showing how Indian societies were restricted to ever smaller territories where American policies of social control were applied with increasing intensity Graphs of population loss serve as reference lines for the narrative charting the declining standards of living over the century of dispossession Care is taken to support conclusions with empirical evidence including for example specific details of how much the Indians were paid for their lands The story is told in a language that is free from jargon and is accessible to a general audience Betraying the Omaha Nation, 1790-1916 Judith A. Boughter, 1998 Traces the history of the Omaha Indians from 1790 through the years under Chief Black Bird to their confinement to a reservation in the 1850s and the loss of most of their land in 1916 Language and the Omaha Way Mark Awakuni-Swetland, 2022-01-31 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation The Omaha Language and the Omaha Way provides a comprehensive textbook for students scholars and laypersons to learn to speak and understand the language of the Omaha Nation Mark Awakuni Swetland Vida Woodhull Stabler Aubrey Streit Krug Loren Frerichs and Rory Larson have collaborated with elder speakers including Alberta Grant Canby Emmaline Walker Sanchez Marcella Woodhull Cavou and Donna Morris Parker to write this book The original and creative pedagogical method used in this textbook teaching the Omaha language through Omaha culture consists of a structured series of lesson plans It is the result of a generous collaboration between the Department of Anthropology at the University of Nebraska Lincoln and the Umo ho Language and Culture Center at Umo ho Nation Public School in Macy Nebraska The method draws on the accumulated wisdom and knowledge of Awakuni Swetland to illustrate the Omaha values of balance and integration The contents are shaped into two parts each of which complements the other just as the Earth and Sky do This textbook features an introduction by Awakuni Swetland on the history and phonology of the Omaha language lessons from the Umo ho Language and Culture Center at Macy with a writing system quick sheet situation quick sheets lessons on games lessons on spring summer fall and winter an Omaha language resource list and a glossary in the standard Macy orthography of the Omaha language The textbook also includes cultural lessons in the language by Awakuni Swetland and lessons from the Omaha language class at the University

of Nebraska Lincoln The Omaha Language and the Omaha Way offers a linguistic foundation for tribal members students scholars and laypersons featuring Omaha community lessons the standard Macy orthography and UNL orthography all under The Fur Trade of the American West David J. Wishart, 1992-01-01 In stressing the exploitation and destruction of the physical and human environment rather than the usual frontier romanticism David Wishart has provided for students of the trans Mississippi fur trade a valuable service Journal of the Early Republic A standard reference work that should be required reading for all students of the American west Pacific Historical Review The whole fur trade system is traced out from the Green River rendezvous or the Fort Union post to the trading houses of St Louis and the auctions in New York and Europe Such factors as capital formation shifting commercial institutions the role of advanced market information and the nature kinds costs and speed of transportation are all worked into the story as is the relationship of the whole fur trade to national and international business cycles This is an impressive achievement for a book so brief It opens out onto new methodological vistas and paradigms in western history William H Goetzmann New Mexico Historical Review David J Wishart is a professor of geography at the University of Nebraska Lincoln He is the winner of the John Brinckerhoff Jackson Prize for distin guished books in American geography sponsored by the Association of American Geographers for An Unspeakable Sadness The Dispossession of the Nebraska Indians also available from the University of Nebraska Press The Ponca Tribe James Henri Howard, 1965 The Ponca Indian originally lived in the to March 4, 1927 United States, 1929 states of Minnesota Iowa South Dakota and Nebraska There is now a Ponca reservation in the state of Oklahoma as well as a group of Ponca Indians living in Nebraska The Darkest Period Ronald D. Parks, 2014-04-16 Before their relocation to the Indian Territory in present day Oklahoma the Kanza Indians spent twenty seven years on a reservation near Council Grove Kansas on the Santa Fe Trail In The Darkest Period Ronald D Parks tells the story of those years of decline in Kanza history following the loss of the tribe s original homeland in northeastern and central Kansas Parks makes use of accounts by agents missionaries journalists and ethnographers in crafting this tale He addresses both the big picture the effects of Manifest Destiny and local particulars such as the devastating impact on the tribe of the Santa Fe Trail The result is a story of human beings rather than historical abstractions The Kanzas confronted powerful Euro American forces during their last years in Kansas Government officials and their policies Protestant educators predatory economic interests and a host of continent wide events affected the tribe profoundly As Anglo Americans invaded the Kanza homeland the prairie was plowed and game disappeared The Kanzas holy sites were desecrated and the tribe was increasingly confined to the reservation During this darkest period as chief Allegawaho called it in 1871 the Kanzas Neosho reservation population diminished by more than 60 percent As one survivor put it They died of a broken heart they died of a broken spirit But despite this adversity as Parks s narrative portrays the Kanza people continued their relationship with the land its weather plants animals water and landforms Parks does not reduce the Kanzas story to one of hapless Indian victims traduced by the American government For while encroachment disease and environmental deterioration exerted enormous pressure on tribal cohesion the Kanzas persisted in their struggle to exercise political autonomy while maintaining traditional social customs up to the time of removal in 1873 and beyond Great Plains Ethnohistory Rani-Henrik Andersson, Thierry Veyrié, Logan Sutton, 2024-12 Great Plains Ethnohistory offers a collection of state of the field work in Great Plains ethnohistory both contemporary and historical covering the traditional anthropological subfields of ethnography cultural history archaeology and linguistics As ethnohistory matured into an interdisciplinary endeavor in the 1950s with the formation of the American Society for Ethnohistory historians and anthropologists developed scholarly methodology for the study of Native American societies from their own points of view Within this developing framework Native cultures of the Great Plains represented a foundational research area Great Plains Ethnohistory pays intellectual debts to Raymond J DeMallie and Douglas R Parks whose research from the 1970s onward brought ethnohistorical approaches to the study of Native cultures histories and languages into the international community of the humanities and social sciences sciences and arts The work of the scholars assembled in this volume advocates for an ethnohistory that continues to decompartmentalize Indigenous knowledge and scholarly methodologies including some of the constructs biases and prejudices perpetuated within traditional scholarly disciplines Including essays by Gilles Havard Joanna Scherer Sebastian Braun Brad KuuNUx TeeRIt Kroupa and DeMallie and Parks themselves among others plus an afterword by Philip J Deloria this is an essential contribution to the scholarly field and a volume for undergraduate and graduate students and scholars who study Native American and Indigenous cultures WESTERNS (Vol. 1) Karl May, James Fenimore Cooper, Max Brand, James Oliver Curwood, B. M. Bower, Zane Grey, Jackson Gregory, Jack London, Edgar Rice Burroughs, Emerson Hough, Andy Adams, Bret Harte, Owen Wister, O. Henry, Grace Livingston Hill, Charles Alden Seltzer, Dane Coolidge, Frederic Homer Balch, Frederic Remington, Robert W. Chambers, Frank H. Spearman, J. Allan Dunn, Robert E. Howard, Ernest Haycox, Charles Siringo, 2023-11-22 50 WESTERNS Vol 1 offers a sprawling tapestry of the frontier mythos weaving together tales of rugged landscapes unyielding characters and the timeless struggle for justice and survival on the American frontier This anthology captures the evolution of Western literature through its inclusion of diverse narrative styles and compelling story arcs From gripping shootouts and heroic quests to poignant meditations on love and loss in a harsh untamed land the collection presents a vivid panorama that is both historically resonant and imaginatively unbounded The anthology showcases exceptional works balanced between classic storytelling elements and innovative plot structures each contributing to the rich mosaic of Western lore without crowning any one tale or author above the rest Contributions from literary luminaries such as Karl May Jack London and Zane Grey are complemented by the influencing presence of other perennial giants like O Henry and Robert E Howard many of whom played seminal roles in both the Western genre and American literature at large By participating in historical and cultural movements such as Manifest Destiny and the real cowboy each author provides a distinct voice that adds depth and breadth

to the theme This collection aligns itself with the broader literary movement that frames the West not only as a physical locale but as a timeless symbol of human ambition and resilience A must read for enthusiasts of Western tales and historical literature alike 50 WESTERNS Vol 1 is a treasure trove of perspectives and techniques The volume binds together a rich variety of voices pulling readers into thought provoking dialogues about morality identity and the eternal push and pull between civilization and the wild Engaging with this anthology offers more than a romanticized look at the past it encourages readers to reflect on the powerful narratives shaping our collective understanding of history and culture Come immerse yourself in these stories to experience the boundless terrain of literary exploration and discovery An Archaeology of Woodland Transformation Jessica A. Jenkins, 2025-02-11 Exploring a period of transformative change for the Woodland era societies of Florida's Lower Suwannee region In this book Jessica Jenkins provides a detailed look at the transition from the Middle to Late Woodland periods in the Lower Suwannee region of Florida s Gulf Coast Drawing on ceramic analysis techniques Jenkins argues that this time of transformative change often interpreted as a societal collapse instead should be seen as a purposeful shift brought about by emerging social movements Beginning around 650 CE the region's Indigenous inhabitants dispersed from civic ceremonial centers moved away from places associated with the dead changed their burial practices and adopted new pottery surface treatments and designs Examining ceramic vessels from 12 sites located on islands near the present day town of Cedar Key Jenkins catalogs these shifts Jenkins explores how people shared social identities that connected them through relational networks and laid the foundation for these changes An Archaeology of Woodland Transformation is the first book to synthesize information on the villages networks and identities of this time and place Offering rich datasets and new perspectives on sociocultural transformation in and around the lower Suwannee River Estuary this book represents a breakthrough in current understandings of the Woodland period A volume in the Florida Museum of Natural History Ripley P Bullen Series Material culture : critical concepts in the social sciences. Vol. 1: Pt. 2 Victor Buchli, 2004 Publisher description Indian Affairs: Laws. Compiled to March 4, 1927 United States, 1929 Archaeology of the Night Nancy Gonlin, April Nowell, 2017-12-15 How did ancient peoples experience view and portray the night What was it like to live in the past when total nocturnal darkness was the norm Archaeology of the Night explores the archaeology anthropology mythology iconography and epigraphy of nocturnal practices and questions the dominant models of daily ancient life A diverse team of experienced scholars uses a variety of methods and resources to reconstruct how ancient peoples navigated the night and what their associated daily and nightly practices were This collection challenges modern ideas and misconceptions regarding the night and what darkness and night symbolized in the ancient world and it highlights the inherent research bias in favor of daytime archaeology Numerous case studies from around the world including Oman Mesoamerica Scandinavia Rome Great Zimbabwe Indus Valley Peru and Cahokia illuminate subversive social ritual domestic and work activities such as witchcraft ceremonies feasting sleeping

nocturnal agriculture and much more Were there artifacts particularly associated with the night Authors investigate individuals and groups both real and mythological who share a special connection to nighttime life Reconsidering the archaeological record Archaeology of the Night views sites artifacts features and cultures from a unique perspective This book is relevant to anthropologists and archaeologists and also to scholars of human geography history astronomy sensory studies human biology folklore and mythology Contributors Susan Alt Anthony F Aveni Jane Eva Baxter Shadreck Chirikure Minette Church Jeremy D Coltman Margaret Conkey Tom Dillehay Christine C Dixon Zenobie Garrett Nancy Gonlin Kathryn Kamp Erin Halstad McGuire Abigail Joy Moffett Jerry D Moore Smiti Nathan April Nowell Scott C Smith Glenn R Storey Meghan Strong Cynthia Van Gilder Alexei Vranich John C Whittaker Rita Wright Life Among the Indians Alice Cunningham Fletcher, 2020-07-14 Alice C Fletcher 1838 1923 one of the few women who became anthropologists in the United States during the nineteenth century was a pioneer in the practice of participant observation ethnography She focused her studies over many years among the Native tribes in Nebraska and South Dakota Life among the Indians Fletcher s popularized autobiographical memoir written in 1886 87 about her first fieldwork among the Sioux and the Omahas during 1881 82 remained unpublished in Fletcher's archives at the Smithsonian Institution for more than one hundred years In it Fletcher depicts the humor and hardships of her field experiences as a middle aged woman undertaking anthropological fieldwork alone while showing genuine respect and compassion for Native ways and beliefs that was far ahead of her time What emerges is a complex and fascinating picture of a woman questioning the cultural and gender expectations of nineteenth century America while insightfully portraying rapidly changing reservation life Fletcher's account of her early fieldwork is available here for the first time accompanied by an essay by the editors that sheds light on Fletcher's place in the development of anthropology and the role of women in the discipline **Walks on the Ground** Louis V. Headman, 2020-02-01 2020 Choice Outstanding Academic Title Walks on the Ground is a record of Louis V Headman s personal study of the Southern Ponca people spanning seven decades beginning with the historic notation of the Ponca people's origins in the East The last of the true Ponca speakers and storytellers entered Indian Territory in 1877 and most lived into the 1940s In Ponca heritage the history of individuals is told and passed along in songs of tribal members Headman acquired information primarily when singing with known ceremonial singers such as Harry Buffalohead Ed Littlecook Oliver Littlecook Eli Warrior Dr Sherman Warrior son of Sylvester Warrior Roland No Ear and Pee wee Clark Headman's father Kenneth Headman shared most of this history and culture with Louis During winter nights after putting a large log into the fireplace Kenneth would begin his storytelling The other elders in the tribe confirmed Kenneth's stories and insights and contributed to the history Louis has written about the Ponca Walks on the Ground traces changes in the tribe as reflected in educational processes the influences and effects of the federal government and the dominant social structure and culture Headman includes children s stories and recognizes the contribution made by Ponca soldiers who served during both world

wars the Korean Conflict the Vietnam War Desert Storm and the ongoing conflict in the Middle East Powwow Clyde Ellis, Luke E. Lassiter, Gary H. Dunham, 2005-12-01 This anthology examines the origins meanings and enduring power of the powwow Held on and off reservations in rural and urban settings powwows are an important vehicle for Native peoples to gather regularly Although sometimes a paradoxical combination of both tribal and intertribal identities they are a medium by which many groups maintain important practices

Indian Affairs: (Laws) compiled to Dec. 1, 1913 United States, 1913

Indian Education in the American Colonies, 1607-1783, 2007-07-01 Armed with Bible and primer missionaries and teachers in colonial America sought in their words to Christianize and civilize the native heathen Both the attempts to transform Indians via schooling and the Indians reaction to such efforts are closely studied for the first time in Indian Education in the American Colonies 1607 1783 Margaret Connell Szasz s remarkable synthesis of archival and published materials is a detailed and engaging story told from both Indian and European perspectives Szasz argues that the most intriguing dimension of colonial Indian education came with the individuals who tried to work across cultures We learn of the remarkable accomplishments of two Algonquian students at Harvard of the Creek woman Mary Musgrove who enabled James Oglethorpe and the Georgians to establish peaceful relations with the Creek Nation and of Algonquian minister Samson Occom whose intermediary skills led to the founding of Dartmouth College The story of these individuals and their compatriots plus the numerous experiments in Indian schooling provide a new way of looking at Indian white relations and colonial Indian education

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The Omaha Tribe Volume 1 Introduction

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