The Old Fashioned Revival Hour and the Broadcasters (Fundamentalism in American religion, 1880-1950)

Wright, J. Elwin

Dr. Charles E. Fuller

Redeeming the Dial Tona J. Hangen, 2003-12-04 Blending cultural religious and media history Tona Hangen offers a richly detailed look into the world of religious radio She uses recordings sermons fan mail and other sources to tell the stories of the determined broadcasters and devoted listeners who together transformed American radio evangelism from an on air novelty in the 1920s into a profitable and wide reaching industry by the 1950s Hangen traces the careers of three of the most successful Protestant radio evangelists Paul Rader Aimee Semple McPherson and Charles Fuller and examines the strategies they used to bring their messages to listeners across the nation Initially shut out of network radio and free airtime both of which were available only to mainstream Protestant and Catholic groups evangelical broadcasters gained access to the airwaves with paid time programming By the mid twentieth century millions of Americans regularly tuned in to evangelical programming making it one of the medium s most distinctive and durable genres The voluntary contributions of these listeners in turn helped bankroll religious radio s remarkable growth Revealing the entwined development of evangelical religion and modern mass media Hangen demonstrates that the history of one is incomplete without the history of the other both are essential to understanding American culture in the twentieth century The Old Fashioned Revival Hour and the Broadcasters J. Elwin Wright, 1988-01-01 Stand Fast in the Faith Dr. Charles E. Fuller, 2006 Program No 06 53 237 From 1 Cor 15 16 old fashioned revival hour carlton booth ,1956 Controversy in the Early Church Dr. Charles E. Fuller, 2007 Program No 07 28 264 From Acts 15 The Old Fashioned Revival Hour J. Elwin Wright, 1942 The *Iust* Shall Live by Faith Dr. Charles E. Fuller, 2005 Program No 05 49 181 From Habakkuk Repent, Believe and the Gospel of God Dr. Charles E. Fuller, 2006 Program No 06 08 192 From Mark 1 15 Anchor of Faith Dr. Charles E. Fuller, 2003 Program No 03 09 037 From Job 31 Two Kinds of Response to the Gospel Dr. Charles E. Fuller, 2004 Program No 04 36 116 From Acts 13 42 52 The Appointed Day Dr. Charles E. Fuller, 2006 Program No 06 41 225 From Rom 2 16 the Storehouse? Dr. Charles E. Fuller, 2003 Program No 03 47 075 From Malachi 3 7 11 **The Great Change** Dr. Charles E. Fuller, 2006 Program No 06 33 217 From Ephesians 4 20 Why They Had Prayed Dr. Charles E. Fuller, 2007 Program No 07 09 246 From Acts 4 31 Condition of the World Today Dr. Charles E. Fuller, 2006 Program No 06 23 Repent Ye Therefore and be Converted Dr. Charles E. Fuller, 2007 Program No 07 07 244 From 207 From Eph 2 1 4 Acts 3 19 When They Had Prayed Dr. Charles E. Fuller, 2004 Program No 04 20 100 From Acts 4 31 Revival and **Revivalism** Iain Hamish Murray, 1994 Murray analyses a crucial period in American religious history with particular attention to the major theme of the nature of religious revival He rejects the common identification of revival revivalism showing that the latter differed from the former both in its origins in its implications Whereas in the earlier period revival was understood as supernatural heaven sent in the later period the ethos was much more man centred the methods employed much closer to the manipulative The change in perspective can be summed up by saying that revival was first

viewed as OEsent down but later seen as OEworked up A pivotal figure in the change a major promoter of the new methods was Charles Grandison Finney 1792 1875 Murray traces developments from the time of Samuel Davies 1763 61 through the age of the Second Great Awakening to the New York Awakening of 1857 8 In addition to Davies Finney major leaders whose names recur in these pages include Archibald Alexander 1772 1851 of Princeton Theological Seminary Edward D Griffin 1770 1837 Asahel Nettleton 1783 1844 Arnold DallimoreAn outstanding biography scholarly yet popularly written of theleading preacher of the eighteenth century evangelical revival Whitefield 1714 70 is acknowledged to have made a greaterimpact on evangelical Christianity on both sides of the Atlanticthan any other preacher of the eighteenth century The firstvolume traces the early career of Whitefield to the end of 1740 atwhich point the twenty six year old was already the most brilliant and popular preacher of the time and had already at age 24 commanded the largest congregations yet seen in America Thesecond volume traces the doctrinal conflict with John and CharlesWesley Whitefield's visits to Scotland and Wales as well as the American colonies and the emergence of a Calvinistic branch of Methodism Also provided are details of Whitefield's marriage friendships ceaseless labours and early death aged 55 The two volume set casts new light on Whitefield s early life in Gloucester religious conditions in England at the commencement of hispreaching ministry his influence on the Great Awakening of 1739 40 in America his relationships with the Wesleys hisphilanthropic endeavours and his impact on all classes of Englishsociety including the aristocracy Why Does God Permit Evil in the World? Dr. Charles E. Fuller, 2005 Program No 05 47 179 From Habakkuk **Perfect Program for Spreading the Gospel** Dr. Charles E. Fuller, 2007 Program No 07 22 258 From Acts 11 19 30

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