

**The Old Bachelor
(1814)**

BY WILLIAM WERT

**A PHOTOGRAPHIC PRODUCTION
WITH AN INTRODUCTION BY
BRUCE GRANGER**



**SCHOLARS' FACSIMILES & REPRINTS
DELMAR, NEW YORK, 1985**

The Old Bachelor 1814 Scholars Facsimiles And Reprints

JA Banks



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Citizen Bachelors John Gilbert McCurdy, 2011-03-15 In 1755 Benjamin Franklin observed a man without a wife is but half a man and since then historians have taken Franklin at his word In *Citizen Bachelors* John Gilbert McCurdy demonstrates that Franklin's comment was only one side of a much larger conversation Early Americans vigorously debated the status of unmarried men and this debate was instrumental in the creation of American citizenship In a sweeping examination of the bachelor in early America McCurdy fleshes out a largely unexamined aspect of the history of gender Single men were instrumental to the settlement of the United States and for most of the seventeenth century their presence was not particularly problematic However as the colonies matured Americans began to worry about those who stood outside the family Lawmakers began to limit the freedoms of single men with laws requiring bachelors to pay higher taxes and face harsher penalties for crimes than married men while moralists began to decry the sexual immorality of unmarried men But many resisted these new tactics including single men who reveled in their hedonistic reputations by delighting in sexual horseplay without marital consequences At the time of the Revolution these conflicting views were confronted head on As the incipient American state needed men to stand at the forefront of the fight for independence the bachelor came to be seen as possessing just the sort of political social and economic agency associated with citizenship in a democratic society When the war was won these men demanded an end to their unequal treatment sometimes grudgingly and the citizen bachelor was welcomed into American society Drawing on sources as varied as laws diaries political manifestos and newspapers McCurdy shows that in the course of the seventeenth and eighteenth centuries the bachelor was a simultaneously suspicious and desirable figure suspicious because he was not tethered to family and household obligations yet desirable because he was free to study devote himself to political office and fight and die in battle He suggests that this dichotomy remains with us to this day and thus it is in early America that we find the origins of the modern day identity of the bachelor as a symbol of masculine independence McCurdy also observes that by extending citizenship to bachelors the founders affirmed their commitment to individual freedom a commitment that has subsequently come to define the very essence of American citizenship

Thomas Abthorpe Cooper F. Arant Maginnes, 2015-03-19 This is the biography of Thomas Abthorpe Cooper the first star of the American stage Cooper was the chief transitional figure between the British and American stage and contributed greatly to the development of American theatre For the 30 years after 1797 Cooper performed in the major cities and toured to every state in the Union This work covers his entire life and career from his birth outside London in 1775 to his famed performance to celebrate the opening of the City of Washington in 1800 to his death in Bristol Pennsylvania in 1849 Much research is drawn from Mr Cooper's letters to his mentor English radical philosopher William Godwin Throughout there are descriptions of his principal portrayals at different stages drawn from contemporary accounts and theatrical reviews There are also 22 illustrations from paintings and engravings to playbills and photographs of the sites associated

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