

The
Opposing
Self

*Nine
Essays in Criticism
by*

Lionel
Trilling

The Opposing Self

James Seaton



The Opposing Self:

The Opposing Self Lionel Trilling, 1955 *The New York Intellectuals Reader* Neil Jumonville, 2013-10-31 In the early 1930s in a small alcove at City College in New York a group of young passionate and politically radical students argued for hours about the finer points of Marxist doctrine the true nature of socialism and whether or not Stalin or Trotsky was the true heir to Lenin These young intellectuals went on to write for and found some of the most well known political and literary journals of the 20th century such as *The Masses* *Politics* *Partisan Review* *Encounter* *Commentary* *Dissent* and *The Public Interest* Figures such as Daniel Bell Nathan Glazer Sidney Hook Susan Sontag Dwight MacDonald and Seymour Lipset penned some of the most important books of social science in the mid twentieth century They believed above all else in the importance of argument and the power of the pen They were a vibrant group of engaged political thinkers and writers but most importantly they were public intellectuals committed to addressing the most important political social and cultural questions of the day Here with helpful head notes and a comprehensive introduction by Neil Jumonville *The New York Intellectuals Reader* brings the work of these thinkers back into conversation **Reading America** Denis Donoghue, 1988-01-01 Here is a selection by the distinguished critic of his essays and commentaries on American writing and writers from Emerson and Whitman through Auden and Ashbery Denis Donoghue examines the canon in the light of what he takes to be the central dynamic of the American enterprise the imperatives of a powerful national past versus the subversions of an irrevocably anarchic spirit **The Conservative Turn** Michael Kimmage, 2009-07-31 *The Conservative Turn* tells the story of postwar America's political evolution through two fascinating figures Lionel Trilling and Whittaker Chambers who went on to intellectual prominence sharing the questions crises and challenges of their generation Kimmage argues that the divergent careers of these two men exemplify important developments in postwar American politics the emergence of modern conservatism and the rise of moderate liberalism *American Theorists of the Novel* Peter Rawlings, 2007-01-24 The American theorists Henry James Lionel Trilling and Wayne C Booth have revolutionized our understanding of narrative and have each championed the novel as an art form Concepts from their work have become part of the fabric of novel criticism today influencing theorists authors and readers alike Emphasizing the crucial relationship between the works of these three critics Peter Rawlings explores their understanding of the novel form and investigates their ideas on realism and representation authors and narration point of view and centres of consciousness readers reading and interpretation moral intelligence Rawlings demonstrates the importance of James Trilling and Booth for contemporary literary theory and clearly introduces critical concepts that underlie any study of narrative *American Theorists of the Novel* is invaluable reading for anyone with an interest in American critical theory or the genre of the novel **Social and Political Philosophy** James P. Sterba, 2002-11-01 *Social and Political Philosophy* introduces some of the most important topics in contemporary political philosophy and questions whether these can be accommodated within the framework of liberal theory It consists of specially

written essays by prominent figures in social and political philosophy Each essay carefully considers both the theoretical and practical problems of a major topic Traditional perspectives are balanced with new challenges Topics include Moral Methodology Libertarianism Socialism Lesbian and Gay Perspectives Feminism Racial and Multicultural Perspectives Rationality Welfare Liberalism Environmentalism Virtue Ethics and Community Just War Theory and Pacifism Civil Disobedience

Grounds of Pragmatic Realism Kenneth Westphal, 2018-01-09 Grounds of Pragmatic Realism argues that Hegel's philosophy from the 1807 Phenomenology of Spirit through his last Berlin lectures on philosophical psychology demonstrates how Kant's critique of rational judgment across his Critical corpus can be disentangled from Kant's failed Transcendental Idealism and developed into a cogent pragmatic realism within which the social and historical aspects of rational inquiry and justification are shown to justify realism about the objects of empirical knowledge Hegel's demonstration reveals how deeply contemporary epistemology remains beholden to pre-Critical options none of which are adequate to the natural sciences nor to commonsense Hegel recognised and justified independently Kant's semantics of singular cognitive reference to particulars within space and time Hegel's analysis of mutual recognition develops Kant's insights into the self-critical and intersubjective aspects of rational judgment and justification to show that none of us can be properly rational judges nor can we properly justify our judgments rationally without constructive self-criticism and without acknowledging and benefitting from constructive critical assessment by others

Intellect and Public Life Thomas Bender, 1997-10 At a time of much unease in academia and among the general public about the relation of intellect to public life Thomas Bender explores both the 19th century origins and the 20th century configurations of academic intellect in the United States Bender's positive generous civil voice injects a soothing dose of optimism into current academic debates AMERICAN QUARTERLY

Carolyn G. Heilbrun, Feminist in a Tenured Position Susan Kress, 1997 Preeminent feminist critic Carolyn G. Heilbrun's life experience echoes that of a generation of professional women often isolated and marginalized within inhospitable institutions Incorporating interviews with friends colleagues and Heilbrun herself author Susan Kress illuminates Heilbrun's various public identities and places her in the context of the developing women's movement

The Promise of Pragmatism John Patrick Diggins, 1995-05-15 For much of our century pragmatism has enjoyed a charmed life holding the dominant point of view in American politics law education and social thought in general After suffering a brief eclipse in the post-World War II period pragmatism has enjoyed a revival especially in literary theory and such areas as poststructuralism and deconstruction In this sweeping critique of pragmatism and neopragmatism one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the world of philosophy has actually fulfilled its promise In the late nineteenth century intellectuals felt themselves in the grips of a spiritual crisis This confrontation with the acids of modernity eroded older faiths and led to a

sense that life would continue in the awareness of absences knowledge without truth power without authority society without spirit self without identity politics without virtue existence without purpose history without meaning In Europe Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination In America Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude Experience ceases to educate To the American philosophers of pragmatism it was experience that provided the basis on which new methods of knowing could replace older ideas of truth Diggins examines how in different ways William James Charles Peirce John Dewey George H Mead and Oliver Wendell Holmes Jr demonstrated that modernism posed no obstacle in fields such as science education religion law politics and diplomacy Diggins also examines the work of the neopragmatists Jurgen Habermas and Richard Rorty and their attempt to resolve the crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism

Romanticism/Judaica Sheila A. Spector, 2016-04-08 The twelve essays in Romanticism Judaica explore the four major cultural strands that have converged from the French Revolution to the present The first section Nationalism and Diasporism contains essays on the diasporic mentality of the Romantics Byron's attitude towards nationalism and Polish immigrant Hyman Hurwitz's attempt to gain acceptance among the British by having Coleridge translate his Hebrew elegy for Princess Charlotte Essays of the second section Religion and Anti-Semitism deal with the complexities of Jewish-Christian relations in the Romantic Period Specifically they discuss philosopher Solomon Maimon's lack of response to Kant's anti-Semitism novelist Maria Polack's use of Christian subject matter to combat anti-Semitism and short story writer Grace Aguilar's incorporation of the British Bible-centered Evangelical culture along with various strands of British Romanticism In the third section Individualism and Assimilationism essays consider different ways the Jews were assimilated into the dominant culture specifically through the theater sports and and post-Enlightenment philosophy Finally the volume concludes with Criticism and Reflection a reevaluation of earlier scholarship on Anglo-Jewish literature the establishment of Harold Fisch's covenantal hermeneutics as a model for reading Keats and an analysis of Lionel Trilling M H Abrams Harold Bloom and Geoffrey Hartman in terms of their Jewish origins suggesting the further implications for Romanticism as a field

The Cambridge Companion to Tolstoy Donna Tussing Orwin, 2002-09-19 Best known for his great novels War and

Peace and Anna Karenina Tolstoy remains one the most important nineteenth century writers throughout his career which spanned nearly three quarters of a century he wrote fiction journalistic essays and educational textbooks The specially commissioned essays in The Cambridge Companion to Tolstoy do justice to the sheer volume of Tolstoy s writing Key dimensions of his writing and life are explored in essays focusing on his relationship to popular writing the issue of gender and sexuality in his fiction and his aesthetics The introduction provides a brief unified account of the man for whom his art was only one activity among many The volume is well supported by supplementary material including a detailed guide to further reading and a chronology of Tolstoy s life the most comprehensive compiled in English to date Altogether the volume provides an invaluable resource for students and scholars alike Literary Criticism from Plato to Postmodernism James Seaton,2014-04-28 This book offers a history of literary criticism from Plato to the present arguing that this history can best be seen as a dialogue among three traditions the Platonic Neoplatonic and the humanistic originated by Aristotle There are many histories of literary criticism but this is the first to clarify our understanding of the many seemingly incommensurable approaches employed over the centuries by reference to the three traditions Making its case by careful analyses of individual critics the book argues for the relevance of the humanistic tradition in the twenty first century and beyond **Making Liberalism New** Ian Afflerbach,2021-11-02 A revisionist history of American liberalism from the Great Depression to the Cold War Finalist of the MSA First Book Prize by The Modernist Studies Association In Making Liberalism New Ian Afflerbach traces the rise revision and fall of a modern liberalism in the United States establishing this intellectual culture as distinct from classical predecessors as well as the neoliberalism that came to power by century s end Drawing on a diverse archive that includes political philosophy legal texts studies of moral psychology government propaganda and presidential campaign materials Afflerbach also delves into works by Tess Slesinger Richard Wright James Agee John Dewey Lionel Trilling and Vladimir Nabokov Throughout the book he shows how a reciprocal pattern of influence between modernist literature and liberal intellectuals helped drive the remarkable writing and rewriting of this keyword in American political life From the 1930s into the 1960s Afflerbach writes modern American fiction exposed and interrogated central concerns in liberal culture such as corporate ownership reproductive rights color blind law the tragic limits of social documentary and the dangerous allure of a heroic style in political leaders In response liberal intellectuals borrowed key values from modernist culture irony tragedy style to reimagine the meaning and ambitions of American liberalism Drawing together political theory and literary history Making Liberalism New argues that the rise of American liberal culture helped direct the priorities of modern literature At the same time it explains how the ironies of narrative form offer an ideal medium for readers to examine conceptual problems in liberal thought These problems from the abortion debate to the scope of executive power remain an indelible feature of American politics *Unstable Images* Brenda Johnson Clay,2005-01-01 The subject of colonialism encompasses a multitude of analytic concerns about the nature and extent of political controls economic inequalities and

social hierarchies Underlying the varied conditions of power and subordination are the diverse sometimes contested representations of human difference that motivate support or question colonial practices and projects *Unstable Images* concentrates a critical gaze on this discursive side of colonialism through close readings of a series of Western texts on the people of New Ireland from the 1870s to the 1930s When the status of New Ireland was granted New Britain region changed from precolonial to German control and finally to a League of Nations mandated by Australian administration Between Facts and Norms Jürgen Habermas, 2015-10-08 This is Habermas's long awaited work on law democracy and the modern constitutional state in which he develops his own account of the nature of law and democracy The Objective Society Everett Knight, 2022-03-07 First published in 1959 *The Objective Society* elaborates that any objective society has two functions to transmit a cultural heritage through education and to think for that great majority of men who have no access to the stores of information upon which thought must feed if it is to live However it has long ceased to do either of these things The masses of the people are indifferent to culture as it is understood in the universities and academics do not think they gather and catalogue facts Any attempt to use the facts to some practical end or more generally to organize them into an ideology which might restore to our civilisation a purpose and a direction is considered an offence to objectivity This book indicates the path that must be taken to avoid complete cultural stagnation Explicating on themes resonant with the current socio political climate this book will be an interesting read for students of philosophy and literature *An Objective Approach to English Literature for NET, JRT, SLET and Pre-Ph.D. Registration Test* Ivan K. Masih, K.K. Narayan, Rahmat Jahan & Neeraj Kumar, Pandey Om Prakash, 2007 The Book Is Based On The Uniform Pattern Of Syllabus For M A In English For Indian Universities Prescribed By The Ugc It Is Comprehensive And Covers The Entire History Of British Literature It Also Includes Exhaustive Material On American Literature Commonwealth Literature And Indian Writing In English There Is A Useful Section On Classics Of World Literature Too It Will Cater To The Need Of Postgraduate Students And Scholars As Well As Anyone Preparing For Competitive Examinations Like Net Jrf Slet And Pre Ph D Registration Test The Book Presents Multiple Choice Questions And Answers And Is Indispensable For Any Examination One May Choose To Prepare For

Humanism and Culture Meera Panigrahi, 2002-05 Hegel's Phenomenology of Spirit Richard Dien Winfield, 2013-06-27 Hegel's *Phenomenology of Spirit* A Critical Rethinking in Seventeen Lectures provides a clear and philosophically engaging investigation of Hegel's first masterpiece perhaps the most revolutionary work of modern philosophy The book guides the reader on an intellectual adventure that takes up Hegel's revolutionary strategy of paving the way for doing philosophy without presuppositions by first engaging in a phenomenological investigation of knowing as it appears That preliminary investigation observes how the prevailing view of knowing that condemns cognition to operating with presuppositions proves unable to justify its own knowledge claims and ends up undermining the distinction between knowing and its object on which that view depends Unlike other studies of Hegel's *Phenomenology of Spirit* the work

rethinks the entire argument with sustained attention to the project that gives the work its revolutionary significance Free of unnecessary jargon and always focusing on clearly unraveling the argument in its entirety Hegel's Phenomenology of Spirit A Critical Rethinking in Seventeen Lectures will be indispensable to undergraduate and graduate students of philosophy Hegel scholars and anyone interested in tackling the radical project of doing philosophy without foundations

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