

THE OLD SOUTH: A PSYCHOHISTORY



THORPE

# The Old South A Psychohistory

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## **The Old South A Psychohistory:**

The Old South Earl E. Thorpe, 1979

**Rape and Race in the Nineteenth-Century South** Diane Miller

Sommerville, 2005-10-12 Challenging notions of race and sexuality presumed to have originated and flourished in the slave South Diane Miller Sommerville traces the evolution of white southerners' fears of black rape by examining actual cases of black on white rape throughout the nineteenth century Sommerville demonstrates that despite draconian statutes accused black rapists frequently avoided execution or castration largely due to intervention by members of the white community This leniency belies claims that antebellum white southerners were overcome with anxiety about black rape In fact Sommerville argues there was great fluidity across racial and sexual lines as well as a greater tolerance among whites for intimacy between black males and white females According to Sommerville pervasive misogyny fused with class prejudices to shape white responses to accusations of black rape even during the Civil War and Reconstruction periods a testament to the staying power of ideas about poor women's innate depravity Based predominantly on court records and supporting legal documentation Sommerville's examination forces a reassessment of long held assumptions about the South and race relations as she remaps the social and racial terrain on which southerners black and white rich and poor related to one another over the long nineteenth century

**The Harvard Guide to African-American History** Evelyn Brooks

Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

A Question of Manhood, Volume 1

Darlene Clark Hine, Ernestine Jenkins, 1999-10-22 Each of these essays illuminates an important dimension of the complex array of Black male experiences as workers artists warriors and leaders The essays describe the expectations and demands to struggle to resist and facilitate the survival of African American culture and community Black manhood was shaped not only in relation to Black womanhood but was variously nurtured and challenged honed and transformed against a backdrop of white male power and domination and the relentless expectations and demands on them to struggle resist and to facilitate the survival of African American culture and community

Tell About the South

Fred Hobson, 1983-10-01 In this insight studded work that established him as the premier interpreter of southern literary culture Fred Hobson explores the southern urge toward self examination the seeming compulsion of southern writers to discuss their region some defending it others damning it He focuses on fourteen practitioners of the southern genre of regional confession who wrote between 1850 and 1970 showing how they in many cases linking their own destinies with the fate of the South produced deeply felt impassioned books that sought to explain the region to outsiders as well as to fellow southerners and perhaps most of all to themselves

*Honor and Violence in the Old South* Bertram Wyatt-Brown, 1986 Hailed as a classic by reviewers and historians Bertram Wyatt Brown's Southern Honor now appears in abridged form under the title Honor and Violence in the Old South Winner of a Phi Alpha Theta Book Award

and a Jefferson Davis Memorial Book Award and a finalist for the Pulitzer Prize in History this is the first major reinterpretation of Southern life and custom since W J Cash's *The Mind of the South* It explores the meaning and expression of the ancient code of honor as whites both slaveholders and non slaveholders applied it to their lives Wyatt Brown ranges widely covering topics such as childbearing marital patterns duelling slave discipline and lynch law to discover the role of honor in the psyche of white Southerners      *Lynchings* Walter Howard, 2005-12 *Lynchings* Extralegal Violence in Florida during the 1930s This study examines the 13 lynchings that occurred in the southern state of Florida during the decade of the 1930s It provides a lively and detailed narrative account of each lynching and concludes that there is no one single theory or explanation of these extralegal executions The author does however reveal several patterns common to these separate acts of vigilantism For example most Florida lynchings were not rural small town ceremonial hangings of black males accused of sexual offenses Rather the majority of lynch victims were forcibly seized from police and shot by small bands of carefully organized vigilantes rather than frenzied mobs Moreover one third of these lynchings occurred in urban areas The study finishes with a brief overview of the three Florida lynchings of the 1940s and the sudden end of this southern lynch law in modern America      **The Limits of the Lost Cause** Gaines M. Foster, 2024-04-03 *The Limits of the Lost Cause* challenges prevailing ways of thinking about the impact of the Civil War on the American South Above all Gaines Foster's work encourages Americans to confront the new divisions within their society even as they wrestle with old national not just southern failings      *Out of the Revolution* Delores P. Aldridge, Carlene Young, 2000-11-01 The introduction of Black studies programs into institutions of higher education was a direct response to the mandate for change at all levels that characterized the civil rights movement and the social rebellions of the 1950s and 1960s In *Out of the Revolution* Delores P Aldridge and Carlene Young collect thirty one of the nation's top scholars to provide a complete reference for understanding the impetus for the development of and future considerations for the discipline of Africana studies Topics addressed include epistemological considerations humanistic perspectives the role of bureaucracy and the academic institution the social psychological political and economic dimensions the position of black women in the field and how the discipline has empowered the black student This invaluable resource for educators and students alike concludes with a look at graduates in Africana studies and their careers and a discussion of the future of the field      *Slavery and Slaving in World History: A Bibliography, 1900-91: v. 1* David Y Miller, 2019-07-23 This bibliography of 20th century literature focuses on slavery and slave trading from ancient times through the 19th century It contains over 10 000 entries with the principal sections organizing works by the political geographical frameworks of the enslavers      *Secession Winter* Robert J Cook, William L Barney, Elizabeth R. Varon, 2021-04-27 Three historians examine what drove southern secession in the winter of 1860 1861 and why it culminated in the American Civil War Politicians and opinion leaders on both sides of the Mason Dixon line struggled to formulate coherent responses to the secession of the deep South states The Confederate attack on Fort Sumter

in mid April 1861 triggered civil war and the loss of four upper South states from the Union The essays by three senior historians in Secession Winter explore the robust debates that preceded these events For five months in the winter of 1860 1861 Americans did not know for certain that civil war was upon them Some hoped for a compromise others wanted a fight Many struggled to understand what was happening to their country Robert J Cook William L Barney and Elizabeth R Varon take approaches to this period that combine political economic and social cultural lines of analysis Rather than focus on whether civil war was inevitable they look at the political process of secession and find multiple internal divisions political parties whites and nonwhites elites and masses men and women Even individual northerners and southerners suffered inner conflicts The authors include the voices of Unionists and Whig party moderates who had much to lose and upcountry folk who owned no slaves and did not particularly like those who did Barney contends that white southerners were driven to secede by anxiety and guilt over slavery Varon takes a new look at Robert E Lee s decision to join the Confederacy Cook argues that both northern and southern politicians claimed the rightness of their cause by constructing selective narratives of historical grievances

**Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1974 Black History and Black Identity William D. Wright,2002-02-28 This study contends that historians and intellectuals failed to understand the difference between race and ethnicity which has in turn impaired their ability to understand who Black people are in America The author argues that Black Americans are to be distinguished from other categories of black people in the country black Africans West Indians or Hispanics While Black people are members of the black race as are other groups of people they are a distinct ethnic group of that race This conceptual failure has hampered the ability of historians to define Black experience in America and to study it in the most accurate authentic and realistic manner possible This confusing situation is aggravated further by the fact that many scholars tend to describe Black people in an arbitrary manner as Africans African Americans Afro Americans black or Black which is insufficient for precision They sometimes downplay the historical evidence regarding African identity and the identity of Blacks in America Wright offers a new methodological basis for undertaking Black history namely the framework of historical sociology He argues that this approach will produce a more useful history for Black people and others in America All that Makes a Man Stephen William Berry,2003 As the realities of the war became apparent however the letters and diaries turned from idealized themes of honor and country to solemn reflections on love and home Jacket Haiti's Influence on Antebellum America Alfred N. Hunt,2006-08-01 The Haitian Revolution began in 1791 as a slave revolt on the French colonial island of Saint Domingue and ended thirteen years later with the founding of an independent black republic Waves of French West Indians slaves white colonists and free blacks fled the upheaval and flooded southern U S ports most notably New Orleans bringing with them everything from French opera to voodoo Alfred N Hunt discusses the ways these immigrants affected southern agriculture architecture language politics medicine religion and the arts He also considers how the events in Haiti influenced the American slavery emancipation debate and spurred

developments in black militancy and Pan Africanism in the United States By effecting the development of racial ideology in antebellum America Hunt concludes the Haitian Revolution was a major contributing factor to the attitudes that led to the Civil War

**William Lowndes Yancey and the Coming of the Civil War** Eric H. Walther, 2006 By the 1850s Yancey was a key leader in the movement for disunion proclaiming himself the defender and embodiment of the South He defied Northern Democrats at their national nominating convention in 1860 rending the party and setting the stage for secession after the election of Abraham Lincoln Selected to introduce Jefferson Davis in Montgomery as the president elect of the Confederacy Yancey went on to serve as the Confederacy's first diplomatic commissioner to England and France and then as a senator from Alabama before his death in 1863 just short of his forty ninth birthday *Contemporary Authors* Frances C. Locher, 1976-09 Your students and users will find biographical information on approximately 300 modern writers in this volume of *Contemporary Authors*

**A Traitor and a Scoundrel** Michael Thomas Smith, 2003 In 1856 Benjamin Hedrick broke with his white North Carolinian peers by taking an antislavery position on the question of the incorporation of the territories This biography tells the story of how developed that position the loss of his position as a professor of chemistry and his subsequent exile

**Through the Hoop (1979)** Tema Okun, Peter Wood, Bob Hall, Chris Mayfield, Marc Miller, Jim Overton, Joe Pfister, Kathleen Zobel, *Through the Hoop* To arc a jump shot through the orange rim to tap in a rebound putting the ball through the hoop represents a transcendent moment in basketball for player team and crowd Such a moment exists in every sport But to enjoy it fans and athletes alike are often forced through other kinds of hoops Sports can be violent lonely poetic painful uplifting It can breed fitness or injury sufficiency or dependence pride or prejudice friendship or hostility When does the discipline of sport become dangerous obedience When does self mastery become self aggrandizement When does athletic activity cease to be empowering for the participants and fans to become an exercise of power over us Answers to such questions are hard to find Sports unlike most topics previously addressed in special issues of *Southern Exposure* labor women folk life health prisons has never had a network of informed progressives working outside the established channels posing critical questions offering insightful direction for our thinking and doing Trusted commentators and friends who know where they stand and why with regard to other central aspects of our culture shy away from giving serious thought to sport As a result many of us are left with personal confusions brought on by alternating experiences of frustration and fulfillment How do we talk about a subject that on the one hand can be so easily criticized for abuses and on the other hand remains so compelling How do we effectively criticize the sports establishment that manages ACC basketball or NFL football when we find ourselves glued to the set at playoff time

**Goodmen, the Character of Civil War Soldiers** Michael Barton, 1981 Was Johnny Reb more romantic than Billy Yank and Billy more repressed Historians have long debated what essential differences there were between the North and the Old South at the time of the Civil War but their investigations have relied exclusively on the tools of their own discipline This book examines the same question through the

methods of social science Rather than conjecturing about the attitudes and values of the period the author has taken a large sample of primary documents and evaluated their differences by means of content analysis The sample consists of more than 400 diaries and collections of letters written by officers and enlisted men from all states in the Civil War Excerpts from these documents provide a fascinating glimpse of the period but the most important conclusions result from Dr Barton s statistical analyses which by turns support and refute commonly held notions of how Northerners and Southerners viewed themselves and each other book jacket

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