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Samuel Broome



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period A series of problems demand further investigation including when were the last stone circles built How did they differ from earlier constructions How were they related to henge monuments especially those of Bronze Age date How frequently were these places reused and did this secondary activity change the character of those sites This major new assessment first presents the results of fieldwork undertaken at the Scottish recumbent stone circle of Hillhead the stone circles of Waulkmill and Croftmoraig the stone circle and henge at Hill of Tuach at Kintore and the small ring cairn at Laikenbuie in Inverness shire Part 2 brings together the results of these five projects and puts forward a chronology for the construction and primary use of stone circles particularly the Chalcolithic and Bronze Age examples It considers the reuse of stone circles long after they were built and discusses four neighboring stone circles in Aberdeenshire which display both similarities and contrasts in their architecture use of raw materials associated artefacts and structural sequences Finally a reassessment and reinterpretation of Croftmoraig and its sequence is presented the new interpretation drawing attention to ways of thinking about these monuments which have still to fulfill their potential

The Use of Sacred History John Jamieson,1802

The Revised Statutes of the Commonwealth of Massachusetts, Passed November 4, 1835 Massachusetts,1836

The Works of Charles Darwin: Vol 25: The Effects of Cross and Self Fertilisation in the Vegetable Kingdom (1878) Paul

H Barrett,2016-06-03 The 25th volume in a 29 volume set which contain all Charles Darwin s published works Darwin was one of the most influential figures of the 19th century His work remains a central subject of study in the history of ideas the history of science zoology botany geology and evolution

Testimony on the Clays and Sattler Paving Brick... St. Louis circuit court,1889

The Problem of Universals in Indian Philosophy Raja Ram Dravid,2000-12-31 The author gives a critical and comprehensive study of the fundamental problem of universals in Indian Philosophy The centre of the study is the controversy between the Nyaya Vaisesika and the Mimamsa realists on the one hand and the Buddhist nominalists on the other The author discusses not only the epistemological and metaphysical approach to the problem of universals but also the semantic approach made by the various systems of Indian Philosophy In this context the view of the Grammarions with special reference to Bhartrhari has been discussed in some detail A brief but critical analysis of some of the main trends of thought on universals in Western Philosophy beginning from Plato to the contemporary philosophers has also been given Besides his scholarly and eminently readable treatment of fundamental problem of universals the author has attempted to give his own solution of the problem It is based on the recurrent identities and similarities which are the principles of grouping and which form the foundation of our thought and speech

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