

ZAMETKI IN RAZCVET DUHOVNE DRAMATIKE V ZGODNJEM NOVEM VEKU NA SLOVENSKEM

Prispevek obravnava začetke duhovne dramatike in glavne poteze njenega razvoja v evropskem prostoru do zgodnjega novega veka. Osvetljuje prve zametke duhovne dramatike na ozemlju historičnih slovenskih dežel in njihovem obrobju (igra o Kristusovem življenju v Čedaču leta 1298 in 1304, drobci velikonočne pesmi iz samostana v Stični, pasijonske igre v 16. stoletju, šolsko gledališče protestantov v Ljubljani). Največ pozornosti posveti procesijam in duhovni drami jezuitov in kapucinov: od pasijonskih in spokorniških procesij do telovskih procesij in duhovnih dram, povezanih z drugimi prazniki cerkvenega leta. Predstavi tudi zanimiv fenomen verskih iger v Rušah, omeni še nekatere druge v virih izpričane pasijonske igre in procesije v širšem slovenskem prostoru ter opozori na nekaj doslej nepoznatih dramskih drobcev.

Ključne besede: duhovna drama, verska igra, procesija, historične slovenske dežele, zgodnji novi vek, protestanti, jezuiti, kapucini

1 Uvod: začetki duhovne dramatike in glavne poteze njenega razvoja v evropskem prostoru¹

Pojem duhovne oziroma verske drame zajema dramatiko, ki zajema snov iz religioznega področja. V nemškem govornem prostoru se je zanjo uveljavil pojem »geistliches Schauspiel«, v angleškem pa »the religious drama« in »the christian drama« (Kuret 1981: 5; Kühnel 1990: 171). Njeni začetki segajo v 10. stoletje,

¹ Prispevek je nastal v okviru raziskovalnega programa Literarnozgodovinske, literarnoteoretične in metodološke raziskave (P6-0024, B) in raziskovalnega projekta Latinske in nemške kronike na Slovenskem (J7-2604), ki ju financira Javna agencija za raziskovalno dejavnost Republike Slovenije iz državnega proračuna.

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