

# REDEFINING THE "PROFESSIONAL" IN PROFESSIONAL ETHICS: AN INTERDISCIPLINARY APPROACH TO TEACHING PROFESSIONALISM

DAVID B. WILKINS\*

## I INTRODUCTION

What does it mean to be a "professional"? The question lies at the heart of any attempt to teach professional ethics. Yet, despite its undeniable centrality, there is remarkably little consensus among the current generation of legal ethics teachers about what this term actually means beyond its obvious historical and descriptive connotations. Few would deny, of course, that lawyers have traditionally been considered "professionals" or that, in the minds of many, this designation carries with it certain normative implications about the relationship between lawyers and society that links the "legal profession" to the small number of other occupational groups (for example, doctors) that are also considered professionals. What has become quite controversial, however, is whether these normative claims are either true or, if true, socially desirable. Moreover, even among those who believe that the concept has some independent normative value worth preserving, the claim that "professionalism" can be taught remains deeply controversial.<sup>1</sup>

For the last three years, the Harvard Law School Program on the Legal Profession, with the generous support of the W.M. Keck Foundation, has been exploring the contemporary meaning of professionalism and developing new ways to impart the best aspects of this normative understanding to students. In this essay, I will report on one of these initiatives: an intensive course involving both law students and medical students entitled "Ethical Dilemmas in Clinical Practice: Physicians and Lawyers in Dialogue." This course, which was taught for the first time in January 1995, is part of a larger university-wide effort to

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This essay was originally prepared for the W.M. Keck Foundation's symposium on Teaching Legal Ethics at Duke University School of Law, November 2 and 3, 1995. The author thanks the participants at that event and Dennis Thompson for comments on an earlier draft, as well as the W.M. Keck Foundation for its support of the conference and the initiatives at Harvard Law School described in this essay.

1. See Amy Gutmann, *Can Virtue be Taught to Lawyers?*, 45 STAN. L. REV. 1759 (1993) (cataloguing, but ultimately rejecting, the major criticisms to teaching lawyers professional virtue).

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