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The Soap Letters Henry Root,1989 Soap ,1927 **Soap Gazette and Perfumer** ,1905 **Chronological Index of Patents Applied for and Patents Granted** Great Britain. Patent Office,1859 **Facts for Factories: being letters on practical subjects, suggested by experiences in Bombay. Originally published in the "Bombay Gazette," etc** William WALKER (of Bombay.),1857 **Chronological and Descriptive Index of Patents Applied for and Patents Granted, Containing the Abridgements of Provisional and Complete Specifications** Great Britain. Patent Office,1858

Letters to My Boys Sir James Penn Boucaut,1906 **Chronological index of patents applied for and patents granted [afterw.] of patentees and applicants for patents of invention, by B. Woodcroft** Patent office,1864

Rules, regulations, and by-laws ,1918 *Race, Romanticism, and the Atlantic* Paul Youngquist,2016-05-23 In highlighting the crucial contributions of diasporic people to British cultural production this important collection defamiliarizes prevailing descriptions of Romanticism as the expression of a national character or culture The contributors approach the period from the perspective of the Atlantic maritime economy making a strong case for viewing British Romanticism as the effect of myriad economic and cultural exchanges occurring throughout a circum Atlantic world driven by an insatiable hunger for sugar and slaves Typically taken for granted the material contributions of slaves sailors and servants shaped Romanticism both in spite of and because of the severe conditions they experienced throughout the Atlantic world The essays range from Sierra Leone to Jamaica to Nova Scotia to the metropole examining not only the desperate circumstances of diasporic peoples but also the extraordinary force of their creativity and resistance Of particular importance is the emergence of race as a category of identity class and containment *Race Romanticism and the Atlantic* explores that process both economically and theoretically showing how race ensures the persistence of servitude after abolition At the same time the collection never loses sight of the extraordinary contributions diasporic peoples made to British culture during the Romantic era

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