

- | | | | |
|---|--|----|--|
| 1 | Officia ecclesiastica nulla diligenti & assidue
sunt observanda quia sunt humana. | 9 | Scriptura sacra quadruplici sensu expendi
tur & non. 13. |
| 2 | Figura in d. non sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Prælati & sacerdoti scientia & virtutibus
debent emulare. | 11 | Tropologia quid. |
| 4 | Artem suam quoque diligenter curant ecclesie. | 12 | Anagoge quid. |
| 5 | Sacerdotes imperitiam non est detestabili. | 14 | Institutionum ecclesiasticarum nactus
infinitus in libro ecclesie non 15. & 17. |
| 6 | Officia divina in homine figuram gerunt. | 16 | Durandum communem ecclesie firmam in
statu in singulari. |
| 7 | Lex antiqua quodam habet mystica, quod
dam moralia. | 18 | Rationale veritas & quod hoc non est
falsum. |
| 8 | Lex antequam illuminationem distinguit. | 19 | Rationalitas hoc in illis carnis animi dicitur. |

P R O O F M I V M



V AECYNOYE in
Ecclesiasticis officiis,
rebus aut ornamen-
tis consistit, divinis
plena sunt signis, ac-
que mysteriis, ac fin

Dom. 12. cedine redundantia, si tamen elegantem
Iob. 38. habeant imperiosem, qui noit mel de
Prov. 35. petra fuggere, oleumque de fusillano fa-
Isa. 40. re. Quis tamen noit ordinem coeli, & ra-
Iacob. 3. tionem ipsius power in terra? Scutator
Ps. 103. quippe manellatis opprimetur à gloria.
Ecl. 2. Siquidem puteus altus est, & in quo aequi
Aps. 3. hauriam, non habeo, nisi porrigat ille, qui
Ecc. 1. 2. dat omnibus affluenter. & non improprie-
Ecc. 2. 5. rat, ut inter medium montium manseun-
Sap. 10. tem hauriam aquam in gaudio de fonti-
Isa. 5. bus Saluatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio red-

possit. ff. de legi. Leon. c. in iura. 23. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstratur exemplar, quod Moyse hinc in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figurerent, ralem recludere clare, & aperte dissolvere, & rationeovere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouantia, et ubi ad laudem, & gloriam. Trinitatis & Sanæ hinc faciemus et proli-

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Rosina Ehmann



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