

THE CORRESPONDENCE OF ERASMUS

LETTERS 1 TO 141
1484 TO 1500

translated by R.A.B. Mynors and D.F.S. Thomson

annotated by Wallace K. Ferguson

University of Toronto Press

**The Correspondence Of Erasmus Letters 1 To 141 1484
1500 Volume 1 Collected Works Of Erasmus**

Desiderius Erasmus,D. F. S. Thomson



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Collected Works of Erasmus Érasme,1974 The Correspondence of Erasmus Desiderius Erasmus,D. F. S.

Thomson,1975-01-07 Although most of the letters from this period are familiar letters to friends or formal dedications to prospective patrons there are occasional glimpses into the intense intellectual activity that filled these years *The Oxford Handbook of Early Modern English Literature and Religion* Andrew Hiscock,Helen Wilcox,2017-06-22 This pioneering Handbook offers a comprehensive consideration of the dynamic relationship between English literature and religion in the early modern period The sixteenth and seventeenth centuries were the most turbulent times in the history of the British church and perhaps as a result produced some of the greatest devotional poetry sermons polemics and epics of literature in English The early modern interaction of rhetoric and faith is addressed in thirty nine chapters of original research divided into five sections The first analyses the changes within the church from the Reformation to the establishment of the Church of England the phenomenon of puritanism and the rise of non conformity The second section discusses ten genres in which faith was explored including poetry prophecy drama sermons satire and autobiographical writings The middle section focuses on selected individual authors among them Thomas More Christopher Marlowe John Donne Lucy Hutchinson and John Milton Since authors never write in isolation the fourth section examines a range of communities in which writers interpreted their faith lay and religious households sectarian groups including the Quakers clusters of religious exiles Jewish and Islamic communities and those who settled in the new world Finally the fifth section considers some key topics and debates in early modern religious literature ranging from ideas of authority and the relationship of body and soul to death judgment and eternity The Handbook is framed by a succinct introduction a chronology of religious and literary landmarks a guide for new researchers in this field and a full bibliography of primary and secondary texts relating to early modern English literature and religion **The Correspondence of Erasmus: Letters 446 to 593, 1516-1517** Desiderius Erasmus,1974-01-01 In the months following covered in this volume of the CWE from August 1516 to June 1517 the active exchange of letters that began with volume 3 continued giving a vivid impression of the impact of Erasmus great achievement upon his contemporaries *The Correspondence of Erasmus* Desiderius Erasmus,2002-11-04 The correspondence of Erasmus has never been completely translated into English although it has long been acknowledged to be one of the most illuminating sources for the history of northern humanism and the first two decades of the Protestant Reformation In his letters to and from scholars and religious leaders printers and patrons princes and prelates in every country of western Europe the interests and issues of that critical era found free expression They are connected by the thread of Erasmus personal experience his joys and sorrows triumphs and tribulations and his uninhibited conversation with his friends Erasmus himself regarded his letters as a form of literature and they were valued in his time as they are now as much for their style as for their content In *The Study of Good Letters* Clarendon 1963 H W Garrod wrote As a document of the history of the times the

Letters have primary importance Yet they are to be valued ultimately not as they enable us to place Erasmus in history but as they help us to disengage him from it to redeem him out of history into literature placing him where in truth he longed to be Not the Folly nor the Colloquies but the Letters are his best piece of literature What he did in scholarship whether biblical patristic or classical has been superseded though not the fine temper of it That fine free temper shines also in the Letters being indeed one of the elements of literature In the immortality of their readableness Erasmus lives securely immune from the discredits of circumstances The volume of the correspondence is enormous and its cumulative effect fully justifies the claims that have been made for its importance Erasmus was from his youth on an indefatigable correspondent although he was careless about preserving his own letters or those written to him until he became famous and found printers eager to publish them As a consequence 85 per cent of the surviving letters were written after he reached the age of forty five Even when he had no thought of publication however he strove ceaselessly to make his letters models of elegant classical latinity while adjusting the style of each letter to fit its purpose content and recipient Even the earliest letters of volume 1 bear evidence of this concern This volume includes a number of youthful rhetorical attempts letters describing his early vicissitudes as he struggled to maintain himself as a scholar letters to friends and letters about enemies letters to patrons and prospective patrons and the beginnings of the more serious intellectual correspondence of his later years in an exchange of letters with John Colet on the subject of Christ's agony Volume 1 of the Collected Works of Erasmus series

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The Idea of International Society Ursula Vollerthun, James L. Richardson, 2017-08-31 The first comprehensive account of the initial development of the Grotian tradition in international relations theory reaching entirely unexpected conclusions

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Emotions and War S. Downes, A. Lynch, K. O'Loughlin, 2016-02-03 This volume addresses the place of the emotions in literary representations of war across six centuries of European history It challenges modern assumptions about the passions and feelings attending violent conflict in order to reveal the multifarious historical emotions and emotional histories of war

Love and Friendship in the Western Tradition James McEvoy, 2023-08-18 Love and Friendship in the Western Tradition comprises a collection of essays written over a 25 year period by the late Rev Professor James McEvoy on the theme of friendship The book traces the genesis and development of philosophical treatments of friendship from Greek philosophy through the Middle Ages to modern and postmodern philosophy The collection's three major concerns are 1 the history of philosophical discussions of friendship 2 the role of friendship in the cultivation of the philosophical life 3 the marginalization of friendship as a theme for philosophical reflection and practice in the modern period As the author was primarily a medievalist a great deal of the focus of the essays is on the development of the theme of friendship in the Middle Ages in the thought of Augustine Aquinas Aelred of Rievaulx Henry of Ghent Robert Grosseteste etc However this focus while a value in itself also serves to connect philosophical perspectives on

friendship from before and after the middle ages It connects to the time before inasmuch as much of the work done on friendship in the Middle Ages is anchored in interpretations of Aristotle and Plato and it connects to the time after by providing a counterpoint to the modern paradigm of what constitutes the philosophical life The collection combines historical with thematic approaches to scholarship on this issue and is one of the only books of its kind to do so It is perhaps unique in its historical sweep and will prove to be a canonical source for further research on this topic

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