

Arthur Geoffrey Dickens

The Age of Humanism and Reformation Arthur Geoffrey Dickens,1977 The Routledge Companion to Early Modern Europe, 1453-1763 Chris Cook, Philip Broadhead, 2012-10-02 This compact and highly accessible work of reference covers the broad sweep of events as Europe transformed during the period from the Renaissance to the Enlightenment This Companion examines the centuries that saw the Reformation and Counter Reformation the expansion of Europe and the beginnings of imperialism and enormous changes in the way government and kingship were conducted With a wealth of chronologies tables family trees and maps this handy book is an indispensable resource for all students and teachers of early modern history Faith and Leadership Michael P. Riccards, 2012-04-19 This volume is the first major study of the papacy as a managerial structure that has evolved over two thousand years Special emphasis is placed on the environments in which the Church functioned and in which it had to reach uneasy compromises The volume is both scholarly and very readable

Teresa of Avila's Autobiography Elena Carrera, 2019-01-22 The Spanish mystic Teresa of Avila 1515 82 author of one of the most acclaimed early modern autobiographies Vida 1565 has generated a wealth of literary historical and theological studies yet none to date has examined the impact of textual models on Teresa's self construction In looking at the issue of the self Carrera draws on revisions A Reformation Life David M. Whitford, 2015-08-28 This title presents the European Reformation as seen through the life of an important but little known participant Philipp of Hesse a nobleman who became a Reformation leader in Germany The Reformation was the most cataclysmic event in Western Christianity An ideal resource for undergraduate history students and general readers this title provides an accessible human narrative through the complex events of the period that many find bewildering History comes alive and events unfold through the eyes of Philipp of Hesse a German nobleman who ascended to becoming a key Reformation leader The book begins with a detailed survey of the Holy Roman Empire at the turn of the 16th century and provides chronological coverage of Philipp's life and role in the Reformation through to after his death in 1567 after which Calvinism rose within the empire The chapters document how Philipp of Hesse knew every major figure of the German Reformation participated in every major Reformation era imperial diet was present at every important event in the Lutheran dominated foundational period of 1521 to 1555 and became a leading Lutheran prince in the Holy Roman Empire Additionally the work thoroughly documents the connections between religion politics and society and explains the important role of the German nobility in the development of the Reformation

A Strange Tongue John D. Green, 2002 This book is the product of both historical and personal interest in the grounds of religious conviction It deals with the practice and development of the tradition of discernment of spirits in the late fourteenth century England and sixteenth century Spain as reflected in the classical texts of the mystics of the periods Julian of Norwich the Cloud Author and Walter Hilton in England and Ignatius of Loyola and John of the Cross in Spain The tradition of discernment came into being at the very beginning of the Church's history and has been appropriated adapted and developed

throughout its history The book explores how the tradition is expanded and maintains continuity with its origins and suggests that it reaches some apogee in sixteenth century Spain for Christian lives of apostolic mission and contemplation It illustrates how the cultural circumstances of the times moulded the manner in which the experiences of the mystics were perceived Discernment of Spirits is about how Christians reach some conviction that the stirrings within consciousness which seem to originate so strangely and yet beckon so persistently are real in the sense of authentically divine They are stirrings which call for a response in the lives of mystics Rowan Williams at the beginning of his influential book The Wound of Knowledge refers to the intractable strangeness of the ground of belief that must constantly be allowed to challenge the fixed assumptions of religiosity it is a given whose question to each age is fundamentally one and the same This book illustrates how the question is addressed in the texts of the mystics In our own time the strange stirrings which intimate the guestion tend to be drowned by a multiplicity of competing voices The suggestion is made that when we listen to the voices of the past we may be encouraged to wonder about the question posed by the stirrings within our own consciousness hitherto unheard or dismissed English Humanism Joanna Martindale, 2025-04-01 The literature of the English Renaissance demands some attention to the intellectual and educational background which produced it in order to be seen in proper perspective The selection in this book originally published in 1985 both illustrate the intellectual climate of the English Renaissance and exemplify some of its characteristics though not strictly literary products These include education classicism and imitation wisdom and eloquence history and moral philosophy religion and vernacular scripture Erasmus has been given a dominant place in the anthology as the main mediator of humanist ideas to England other authors represented include Castiglione Machiavelli Sir Thomas Elyot Roger Ascham and Ben Jonson This volume charts precisely the debt of English Renaissance literature to Continental Humanism and the classical revival and is a valuable contribution to an understanding of the literature and society of the time The Christian Church Hans Schwarz, 2007-04-01 With thoroughness and clarity Hans Schwarz presents a historical and systematic understanding of the church its worship and piety its traditions and doctrines its forms and structures This skilled assessment outlines the impact of the church today and analyzes its prospects for the **Reformation Studies** A. G. Dickens,1982-07-01 <u>Luther</u> Michael Mullett,2006-05-09 Luther provides a clear future exposition of the state of German politics on the eve of the Reformation Dr Mullett concentrates particularly on the evolution of Luther's thought and its central preoccupation with realigning the church's theology with that of the New Testament Scriptural Perspicuity in the Early English Reformation in Historical Theology Richard M. Edwards, 2009 A consistent indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation EER Although political events and

figures dominate the EER its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in

the first century noted as early as John Chrysostom through the seventeenth century examining its impact on the current debates concerning competing hermeneutical systems reader response hermeneutics and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith the length of creation days and other issues renovatio urbis Nicholas Temple, 2011-04-25 Examining the urban and architectural developments in Rome during the Pontificate of Julius II 1503 13 this book focuses on the political religious and artistic motives behind the changes Each chapter focuses on a particular project from the Palazzo dei Tribunali to the Stanza della Segnatura and examines their topographical and symbolic contexts in relationship to the broader vision of Julian Rome This original work explores not just historical sources relating to buildings but also humanist antiquarian texts papal sermons eulogies inscriptions frescoes and contemporary maps An important contribution to current scholarship of early sixteenth century Rome its urban design and architecture Till Eulenspiegel Paul Oppenheimer, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company God, Locke, and Liberty Joseph Loconte, 2014-02-27 I no sooner perceived myself in the world wrote English philosopher John Locke than I found myself in a storm The storm of which Locke spoke was the maelstrom of religious fanaticism and intolerance that was tearing apart the social fabric of European society His response was A Letter Concerning Toleration 1689 arguably the most important defense of religious freedom in the Western tradition In God Locke and Liberty The Struggle for Religious Freedom in the West historian Joseph Loconte offers a groundbreaking study of Locke s Letter challenging the notion that decisive arguments for freedom of conscience appeared only after the onset of the secular Enlightenment Loconte argues that Locke's vision of a tolerant and pluralistic society was based on a radical reinterpretation of the life and teachings of Jesus In this Locke drew great strength from an earlier religious reform movement namely the Christian humanist tradition Like no thinker before him Locke forged an alliance between liberal political theory and a gospel of divine mercy God Locke and Liberty suggests how a better understanding of Locke's political theology could calm the storms of religious violence that once again threaten international peace and security To read an interview with the author about the book on Patheos com see here http www patheos com blogs jesuscreed 2015 01 10 under locke and key History of the Church: Reformation and Counter Reformation Hubert Jedin, John Patrick Dolan, 1980 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Radical Religious Movements in Early Modern Europe Michael Mullett, 2023-03-08 Radical Religious Office, 1974 Movements in Early Modern Europe 1980 examines Western European history during three crucial centuries of transition He expands the concept of Reformation to cover all the movements of religious resurgence in the fifteenth sixteenth and seventeenth centuries in Europe Social economic political literary and artistic developments are fully considered alongside more strictly religious themes Mysteries of State in the Renaissance Colm Gillis, 2014-08-28 Government decisions shape our lives but how much do we know about the foundations of modern political thought Theorists in the Renaissance

constructed the ideological world we inhabit They claimed to have mastered natural secrets whilst also promising perpetual flawless and scientifically demonstrable rule Selective applications of artistic themes religious symbols imperialistic concepts and spells cast by intellectual magic helped advance sovereign rule By mid 17th century these speculations were spinning an elaborate web of control If we wish to understand myths of our current age the intellectual mystique enshrouding origins of the modern State must first be revealed <u>Bibliography of Calviniana, 1959-1974</u> Dionysius Kempff,2022-07-04 **Divorce and Remarriage: The Trojan Horse Within the Church: Whom Shall We Then Believe?**,

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