

The African colonization movement, 1816-1865

Staudenraus, P. J

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The African Colonization Movement 1816 1865

Ryan C. McIlhenny



The African Colonization Movement 1816 1865:

The African Colonization Movement, 1816-1865 P. J. Staudenraus, 1980 *The African Colonization Movement, 1816-1865* Michael J. Caputo, 1961 **Becoming African in America** James Sidbury, 2007-09-27 The first slaves imported to America did not see themselves as African but rather as Temne Igbo or Yoruban In *Becoming African in America* James Sidbury reveals how an African identity emerged in the late eighteenth century Atlantic world tracing the development of African from a degrading term connoting savage people to a word that was a source of pride and unity for the diverse victims of the Atlantic slave trade In this wide ranging work Sidbury first examines the work of black writers such as Ignatius Sancho in England and Phillis Wheatley in America who created a narrative of African identity that took its meaning from the diaspora a narrative that began with enslavement and the experience of the Middle Passage allowing people of various ethnic backgrounds to become African by virtue of sharing the oppression of slavery He looks at political activists who worked within the emerging antislavery moment in England and North America in the 1780s and 1790s he describes the rise of the African church movement in various cities most notably the establishment of the African Methodist Episcopal Church as an independent denomination and the efforts of wealthy sea captain Paul Cuffe to initiate a black controlled emigration movement that would forge ties between Sierra Leone and blacks in North America and he examines in detail the efforts of blacks to emigrate to Africa founding Sierra Leone and Liberia Elegantly written and astutely reasoned *Becoming African in America* weaves together intellectual social cultural religious and political threads into an important contribution to African American history one that fundamentally revises our picture of the rich and complicated roots of African nationalist thought in the U S and the black Atlantic *The Papers of John Marshall* Charles F. Hobson, 2012-12 This twelfth volume of *The Papers of John Marshall* concludes the first scholarly annotated edition of the correspondence and papers of the great statesman and jurist In providing an accessible documentary record of Marshall s life and legal career this collection has become an invaluable scholarly resource for the study of American law and the Constitution in their formative stages Volume XII covers the final years of Marshall s life from January 1831 to his death in July 1835 It also includes an addendum of documents mostly letters from 1783 to 1829 that came to light after publication of their appropriate chronological volumes More of Marshall s correspondence survives from his last years than from any other period of his life Nullification the Cherokee cases the bank bill the election of 1832 the anti Masonic movement slavery and African colonization are among the topics that prompted Marshall s comments and reflections Family letters provide intimate details of Marshall s 1831 operation for the removal of bladder stones his companionate marriage to dearest Polly who died at the end of 1831 and his relationships with his children and grandchildren Judicial opinions published here in full include *Cherokee Nation v Georgia* 1831 and *Worcester v Georgia* 1832 Major editorial notes set forth the background and circumstances of these celebrated cases **Slavery's Ghost** Richard Follett, Eric Foner, Walter Johnson, 2011-11 President Abraham Lincoln freed millions of

slaves in the South in 1863 rescuing them as history tells us from a brutal and inhuman existence and making the promise of freedom and equal rights This is a moment to celebrate and honor to be sure but what of the darker more troubling side of this story Slavery's Ghost explores the dire debilitating sometimes crushing effects of slavery on race relations in American history In three conceptually wide ranging and provocative essays the authors assess the meaning of freedom for enslaved and free Americans in the decades before and after the Civil War They ask important and challenging questions How did slaves and freedpeople respond to the promise and reality of emancipation How committed were white southerners to the principle of racial subjugation And in what ways can we best interpret the actions of enslaved and free Americans during slavery and Reconstruction Collectively these essays offer fresh approaches to questions of local political power the determinants of individual choices and the discourse that shaped and defined the history of black freedom Written by three prominent historians of the period Slavery's Ghost forces readers to think critically about the way we study the past the depth of racial prejudice and how African Americans won and lost their freedom in nineteenth century America

The World Colonization Made Brandon Mills, 2020-10-23 According to accepted historical wisdom the goal of the African Colonization Society ACS founded in 1816 to return freed slaves to Africa was borne of desperation and illustrated just how intractable the problems of race and slavery had become in the nineteenth century United States But for Brandon Mills the ACS was part of a much wider pattern of national and international expansion Similar efforts on the part of the young nation to create in Thomas Jefferson's words an empire of liberty spanned Native removal the annexation of Texas and California filibustering campaigns in Latin America and American missionary efforts in Hawaii as well as the founding of Liberia in 1821 Mills contends that these diverse currents of U S expansionism were ideologically linked and together comprised a capacious colonization movement that both reflected and shaped a wide range of debates over race settlement citizenship and empire in the early republic The World Colonization Made chronicles the rise and fall of the colonization movement as a political force within the United States from its roots in the crises of the Revolutionary era to its peak with the creation of the ACS to its ultimate decline with emancipation and the Civil War The book interrogates broader issues of U S expansion including the progression of federal Indian policy the foundations and effects of the Monroe Doctrine and Manifest Destiny and the growth of U S commercial and military power throughout the Western hemisphere By contextualizing the colonization movement in this way Mills shows how it enabled Americans to envision a world of self governing republics that harmonized with racial politics at home

Island World Gary Y Okihiro, 2008 This quirky brilliant book gives the reader the thrill of cultural history done well Okihiro undertakes a conventional topic in a jarring way avoiding the assumption of set boundaries of nations and human societies Henry Yu author of Thinking Orientals Migration Contact and Exoticism in Modern America This beautifully written book integrates the history of Hawaii into that of the U S better than any other I have ever read Patricia Seed author of American Pentimento The Invention of Indians and the Pursuit of Riches

The Problem of Slavery in the

Age of Emancipation David Brion Davis, 2015-01-06 Winner of the National Book Critics Circle Award 2014 With this volume Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history Bringing to a close his staggeringly ambitious prizewinning trilogy on slavery in Western culture Davis offers original and penetrating insights into what slavery and emancipation meant to Americans He explores how the Haitian Revolution respectively terrified and inspired white and black Americans hovering over the antislavery debates like a bloodstained ghost He offers a surprising analysis of the complex and misunderstood significance the project to move freed slaves back to Africa He vividly portrays the dehumanizing impact of slavery as well as the generally unrecognized importance of freed slaves to abolition Most of all Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history **African Or American?** Leslie M. Alexander, 2011-12-21 The struggle for black identity in antebellum New York *Religion, Race, and the Making of Confederate Kentucky, 1830-1880* Luke E. Harlow, 2014-04-21 This book sheds new light on the role of religion in the nineteenth century slavery debates Luke E Harlow argues that the ongoing conflict over the meaning of Christian orthodoxy constrained the political and cultural horizons available for defenders and opponents of American slavery The central locus of these debates was Kentucky a border slave state with a long standing antislavery presence Although white Kentuckians famously cast themselves as moderates in the period and remained with the Union during the Civil War their religious values showed no moderation on the slavery question When the war ultimately brought emancipation white Kentuckians found themselves in lockstep with the rest of the Confederate South Racist religion thus paved the way for the making of Kentucky s Confederate memory of the war as well as a deeply entrenched white Democratic Party in the state **Slavery in the United States** Jeff Forret, 2012 Examines numerous controversies related to the history of slavery including slavery and the American Revolution the Constitution and Bible as pro or antislavery documents the transatlantic slave trade colonization of free blacks abolition slave resistance and uprisings slavery and western expansion and whether escaping slaves should be accepted by Union forces during the Civil War **African American Settlements in West Africa** A. Beyan, 2005-09-16 John Brown Russwurm and African American Settlement in West Africa examines Russwurm s intellectual accomplishments and significant contributions to the black civil rights movement in America from 1826 1829 and more significantly explores the essential characteristics that distinguished his thoughts and endeavours from other black leaders in America Liberia and Maryland in Liberia Not surprisingly the most controversial of Russwurm s ideas was his unwavering support of the American Colonization Society ACS and the Maryland State Colonization Society MSCS two organizations that most civil rights activists found racist and pro slavery Beyan probes the social and intellectual sources underlying motives and the legacies of Russwurm s thoughts and endeavours all in an attempt to dissect why Russwurm acted and made the choices that he did Witness for Freedom C. Peter Ripley, Roy E. Finkenbine, Michael F. Hembree, Donald Yacovone, 2000-11-15

Encompassing a broad range of African American voices from Frederick Douglass to anonymous fugitive slaves this collection collects eighty nine exceptional documents that represent the best of the five volume Black Abolitionist Papers In these compelling texts African Americans tell their own stories of the struggle to end slavery and claim their rights as American citizens of the battle against colonization and the back to Africa movement and of their troubled relationship with the federal government Making and Remaking Pennsylvania's Civil War William Blair, William Pencak, 2010-11-01

To Preach Deliverance to the Captives Ryan C. McIlhenny, 2020-04-08 George Bourne was one of the early American republic's first immediate abolitionists an influential figure who paved the way for the campaign against slavery in the antebellum period His approach to reform was shaped by a conservative Protestant outlook that became increasingly hostile to Catholicism In **To Preach Deliverance to the Captives** Ryan C. McIlhenny examines the interplay of Bourne's pioneering efforts in abolitionism and his intensely anti Catholic views McIlhenny portrays Bourne as both a radical and a conservative a reformer who desired to get back to the roots of Christianity for the purpose of completely dismantling slavery Bourne's commentary on a variety of controversial topics slavery race and citizenship the role of women Christianity and republicanism the importance of the Bible and the place of the church in civil society put him at the center of many debates He remains a complex figure a polymath situated within the political social and cultural possibilities of an early republic that he was eager to play a part in shaping Bourne's religious radicalism gave rise to his hope for an emerging post revolutionary republic that would focus mainly on its religious foundations The strength of the American nation in Bourne's mind rested not only on institutions indicative of a republican form of government but also on a pure Christianity exemplified best in historical Protestantism To Bourne the future of the fledgling nation depended not only on principles and institutions but also on the activism of Protestant leaders like himself

An African Republic Marie Tyler-McGraw, 2009-11-30 The nineteenth century American Colonization Society ACS project of persuading all American free blacks to emigrate to the ACS colony of Liberia could never be accomplished Few free blacks volunteered and greater numbers would have overwhelmed the meager resources of the ACS Given that reality who supported African colonization and why No state was more involved with the project than Virginia where white Virginians provided much of the political and organizational leadership and black Virginians provided a majority of the emigrants In **An African Republic** Marie Tyler McGraw traces the parallel but seldom intersecting tracks of black and white Virginians interests in African colonization from revolutionary era efforts at emancipation legislation to African American churches concern for African missions In Virginia African colonization attracted aging revolutionaries republican mothers and their daughters bondpersons schooled and emancipated for Liberia evangelical planters and merchants urban free blacks opportunistic politicians Quakers and gentlemen novelists **An African Republic** follows the experiences of the emigrants from Virginia to Liberia where some became the leadership class consciously seeking to demonstrate black abilities while others found greater hardship and early death Tyler McGraw carefully examines

the tensions between racial identities domestic visions and republican citizenship in Virginia and Liberia **Beacons of Liberty** Elena K. Abbott, 2021-04-22 Before the Civil War free African Americans and fugitive slaves crossed international borders to places like Canada Mexico and the Caribbean in search of freedom and equality Beacons of Liberty tells the story of how these bold migrants catalyzed contentious debates over citizenship racial justice and national character in the United States Blending fresh historical analysis with incredible stories of escape and rebellion Elena K Abbott shows how the shifting geography of slavery and freedom beyond US borders helped shape the hopes and expectations of black radicals white politicians and fiery reformers engaged in the American anti slavery movement Featuring perspectives from activists and risk takers like Mary Ann Shadd Martin Delany and James C Brown Beacons of Liberty illuminates the critical role that international free soil played in the long and arduous fight for emancipation and racial justice in the United States

Secretary of State, 1825-1829 Henry Clay, For Secretary of State Henry Clay and the Adams administration 1827 is a year of crisis Turbulent relations with Latin America are marked by the seizure of American trading vessels off Montevideo Border strife with Britain threatens in northern Maine while American retaliation for the closing of the British West Indies to U S trade provokes warnings of war from the opposition in Congress With the campaign for the next presidency in full swing Clay is again forced to defend himself against Andrew Jackson s charges of bribery and corruption Opposition gains in the fall elections foreshadow Jackson s 1828 victory but at year s end the resilient Clay continues to hope Publication of this book was assisted by a grant from the National Historical Publications and Records Commission **Forging Freedom** Gary B. Nash, 1988 This book is the first to trace the fortunes of the earliest large free black community in the U S Nash shows how black Philadelphians struggled to shape a family life gain occupational competence organize churches establish social networks advance cultural institutions educate their children and train leaders who would help abolish slavery The Embodied Eye David Morgan, 2012-02-01 David Morgan builds on his previous groundbreaking work to offer this new systematically integrated theory of the study of religion as visual culture Providing key tools for scholars across disciplines studying the materiality of religions Morgan gives an accessibly written theoretical overview including case studies of the ways seeing is related to touching hearing feeling and such ephemeral experiences as dreams imagination and visions The case studies explore both the high and low of religious visual culture Catholic traditions of the erotic Sacred Heart of Jesus the unrecognizability of the Virgin in the Fatima apparitions the prehistory of Warner Sallman s face of Jesus and more Basing the study of religious images and visual practices in the relationship between seeing and the senses Morgan argues against reductionist models of the gaze demonstrating that vision is not something that occurs in abstraction but is a fundamental way of embodying the human self

The African Colonization Movement 1816 1865 Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The African Colonization Movement 1816 1865**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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