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The Acts of Our Being

by *William James*

The Acts Of Our Being A Reflection On Agency And Responsibility

David Shoemaker



The Acts Of Our Being A Reflection On Agency And Responsibility:

The Acts of Our Being Edward Pols, 1982 **The Mystery and Agency of God** Frank G. Kirkpatrick, 2014 There are two philosophical commitments requisite to Christian belief that God is the ultimate mystery and that God is present and active in the world Attempting to avoid the trappings of a radical distantiation and the immanent collapse of God and world Frank Kirkpatrick argues for a theory of agency and action that preserves the mystery of God while providing a philosophically robust account of divine action in created time and space Kirkpatrick proposes a way around the stalemates that have stymied thought on divine agency and enters into conversation with significant figures in systematic theology

Oxford Studies in Agency and Responsibility David Shoemaker, 2015-09-17 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

Agency and Responsibility Jeanette Kennett, 2003-10-02 Is it ever possible for people to act freely and intentionally against their better judgement Is it ever possible to act in opposition to one's strongest desire If either of these questions are answered in the negative the common sense distinctions between recklessness weakness of will and compulsion collapse This would threaten our ordinary notion of self control and undermine our practice of holding each other responsible for moral failure So a clear and plausible account of how weakness of will and self control are possible is of great practical significance Taking the problem of weakness of will as her starting point Jeanette Kennett builds an admirably comprehensive and integrated account of moral agency which gives a central place to the capacity for self control Her account of the exercise and limits of self control vindicates the common sense distinction between weakness of will and compulsion and so underwrites our ordinary allocations of moral responsibility She addresses with clarity and insight a range of important topics in moral psychology such as the nature of valuing and desiring conceptions of virtue moral conflict and the varieties of recklessness here characterised as culpable bad judgement and does so in terms which make their relations to each other and to the challenges of real life obvious Agency and Responsibility concludes by testing the accounts

developed of self control moral failure and moral responsibility against the hard cases provided by acts of extreme evil

Oxford Studies in Agency and Responsibility Volume 5 D. Justin Coates, Neal A. Tognazzini, 2019-01-31 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility No one has written more insightfully on the promises and perils of human agency than Gary Watson who has spent a career thinking about issues such as moral responsibility blame free will weakness of will addiction and psychopathy This special edition of OSAR pays tribute to Watson s work by taking up and extending themes from his pioneering essays

Oxford Studies in Agency and Responsibility, Volume 2 David Shoemaker, Neal Tognazzini, 2014-12-04 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes in moral philosophy and philosophy of action This special volume in the series presents ten new papers marking the fiftieth anniversary of P F Strawson s landmark essay Freedom and Resentment Some of the papers offer critical interpretation of Strawson s essay some expand on his insights into the nature of interpersonal relationships and some develop his overall themes in new and challenging directions **The Review of Metaphysics** ,1987 The Routledge Handbook of Phenomenology of Agency Christopher Erhard, Tobias Keiling, 2020-10-29 Phenomenology has primarily been concerned with questions about knowledge and ontology However in recent years the rise of interest and research in phenomenology and embodiment the emotions and cognitive science has seen the concept of agency move to a central place in the study of phenomenology generally The Routledge Handbook of Phenomenology of Agency is an outstanding reference source to this topic and the first volume of its kind It comprises twenty seven chapters written by leading international contributors Organised into two parts the following key topics are covered major figures the metaphysics of agency rationality voluntary and involuntary action moral experience deliberation and choice phenomenology of agency and the cognitive sciences phenomenology of freedom embodied agency Essential reading for students and researchers in phenomenology philosophy of mind metaphysics and philosophy of cognitive science The Routledge Handbook of Phenomenology of Agency will also be of interest to those in closely related subjects such as sociology and psychology Buddhism in Dialogue with Contemporary Societies Carola Roloff, Wolfram Weiße, Michael Zimmermann, 2020 The growing pluralization of religion and culture in Europe means that we encounter an increasing number of Buddhist immigrants as well as Western converts Against this background in June 2018 the Academy of World Religions and the Numata Center for Buddhist Studies at the University of

Hamburg Germany invited scholars of Theravada East Asian and Tibetan Buddhism The questions discussed referred to Does Buddhism matter today What can it contribute Must Buddhism adapt to the modern world How can Buddhism adapt to a non Asia context When Buddhism travels what must be preserved if Buddhism is to remain Buddhism The contributions in this volume show not only that Buddhism matters in the West but that it already has its strong impact on our societies Therefore universities in Europe should include Buddhist theories and techniques in their curricula

Agency, Freedom, and Responsibility in the Early Heidegger Hans Pedersen, 2020-08-25 This book employs Heidegger's work of the 1920s and early 1930s to develop distinctively Heideggerian accounts of agency freedom and responsibility making the case that Heidegger's thought provides a compelling alternative to the mainstream philosophical accounts of these concepts Hans Pedersen demonstrates that Heidegger's thought can be fruitfully used to develop a plausible alternative understanding of agency that avoids the metaphysical commitments that give rise to the standard free will debate The first several chapters are devoted to working out an account of the ontological structure of human agency specifically focusing on the Heideggerian understanding of the role of mental states causal explanations and deliberation in human agency arguing that action need not be understood in terms of the causal efficacy of mental states In the following chapters building on the prior account of agency Pedersen develops Heideggerian accounts of freedom and responsibility Having shown that action need not be understood causally the Heideggerian view thereby avoids the conflict between free will and determinism that gives rise to the problem of free will and the correlative problem of responsibility

Global Poverty and Individual Responsibility Abigail Gosselin, 2009-01-01 This book considers what responsibilities affluent individuals have toward global poverty given that global poverty is a problem with structural political causes and one that generally requires collective action While philosophers have tended to address responsibility for global poverty in exclusively moral political or legal ways Gosselin examines the intersection of these three approaches giving a comprehensive look at affluent individuals relationships to poverty She thus provides both a survey of existing literature on responsibility for global poverty as well as a positive proposal for a pluralistic and differentiated account of individual duties based on a person's moral agency her roles within collective groups including her occupational and civic roles and her institutional identities as citizen and consumer While the agents most responsible for addressing global poverty are collectives like governments and corporations individuals have various kinds of duties to ensure that relevant groups carry out their collective responsibilities Gosselin examines three kinds of duties at length each with its own chapter beneficence redress and institutional justice Situating each duty in the relevant literature moral legal and political philosophy she explains how the duty is justified who are its appropriate duty bearers and what actions it requires of individuals Real life examples that analyze causes identify responsible agents and explain the nature of this responsibility show the applicability of each duty to particular situations of poverty The final chapter summarizes the many and differentiated duties individuals have based on their moral institutional and role identities which in

turn are based on how they are situated with respect to the global poor A suggested list of particular actions individuals should take is given

American Public Education and the Responsibility of Its Citizens Sarah Marie Stitzlein, 2017 Rather than poorly performing schools the current educational crisis is really about citizen responsibility Citizens must insure that democratic processes are nurtured This is perhaps most achievable in public schools Therefore citizens have a responsibility to support public schools and this book offers tools and knowledge to help citizens fulfill it Free Will: Free agency, moral responsibility, and skepticism John Martin Fischer, 2005

Normativity and Agency Tamar Schapiro, Kyla Ebels-Duggan, Sharon Street, 2022 Christine M Korsgaard has had a profound influence on moral philosophy over the past forty years This volume is written in her honor engaging with seminal questions that recur in her writing and teaching and staking out provocative new positions on topics in ethics agency and the normative dimension of human life that are central to her work

Oxford Studies in Agency and Responsibility Volume 6 David Shoemaker, 2019-09-26 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

Beyond Eden Felipe Chavarro Polanía, Discover the Future Where Faith Meets Superintelligence In a world teetering on the brink of unparalleled technological advancement Beyond Eden Ethics Faith and the Future of Superintelligent AI emerges as a crucial guide for navigating the promises and perils of superintelligent artificial intelligence This groundbreaking book invites you on a journey through the ethical philosophical and spiritual landscapes that AI is transforming at an unprecedented pace A Harmonious Blend of Faith and Reason Crafted by a leading voice in Christian ethics in the AI landscape this book serves as a beacon for Christians and the general public alike offering deep insights into the intersection of faith and technology It explores the profound questions raised by the development of superintelligent AI from the risks of existential catastrophes to the potential for AI to redefine our understanding of consciousness identity and our place in the universe Navigating the Ethical Maze With clarity and foresight Beyond Eden delves into the alignment problem presenting the challenges of ensuring that AI systems can safely and

beneficially coexist with humans It offers a comprehensive overview of technical approaches to AI alignment governance and policy considerations ensuring that readers grasp the complexities of steering superintelligence towards outcomes that enhance human flourishing A Vision of Hope and Caution The book does not shy away from worst case scenarios providing a sobering look at potential futures where AI goes awry Yet it balances this caution with optimism showcasing the transformative potential of AI to solve global challenges and enrich human life provided we approach its development with responsibility inclusiveness and moral integrity For the Faithful and the Curious Beyond Eden bridges the gap between faith based perspectives and secular ethical considerations offering a multifaceted view of AI s impact on society It invites believers to reflect on the moral dimensions of technology and encourages the broader public to consider the spiritual implications of creating entities that might one day surpass our own intelligence A Call to Action This book is more than an exploration of future possibilities it is a call to action for researchers policymakers ethicists and the public to engage in ongoing dialogue about the direction of AI development It underscores the need for a proactive approach to AI safety and alignment urging all stakeholders to contribute to a future where superintelligent AI serves as a partner and guide for humanity s continued growth and well being Embark on this enlightening journey with Beyond Eden Ethics Faith and the Future of Superintelligent AI and join the conversation on how we can navigate the coming age of superintelligence with wisdom ethics and faith at our side

Mediating Historical Responsibility Guido Bartolini, Joseph Ford, 2024-07-22

Mediating Historical Responsibility brings together leading scholars and new voices in the interdisciplinary fields of memory studies history and cultural studies to explore the ways culture and cultural representations have been at the forefront of bringing the memory of past injustices to the attention of audiences for many years Engaging with the darkest pages of twentieth century European history dealing with the legacy of colonialism war crimes genocides dictatorships and racism the authors of this collection of critical essays address Europe s difficult pasts through the study of cultural products examining historical narratives literary texts films documentaries theatre poetry graphic novels visual artworks material heritage and the cultural and political reception of official government reports Adopting an intermedial approach to the study of European history the book probes the relationship between memory and responsibility investigating what it means to take responsibility for the past and showing how cultural products are fundamentally entangled in this process

Agency,

Negligence and Responsibility Veronica Rodriguez-Blanco, George Pavlakos, 2021-11-04 An agenda setting multidisciplinary and interdisciplinary analysis of the complex phenomenon of responsibility in negligence

Responsibility from the Margins David Shoemaker, 2015-04-23 David Shoemaker presents a new pluralistic theory of responsibility based on the idea of quality of will His approach is motivated by our ambivalence to real life cases of marginal agency such as those caused by clinical depression dementia scrupulosity psychopathy autism intellectual disability and poor formative circumstances Our ambivalent responses suggest that such agents are responsible in some ways but not others

Shoemaker develops a theory to account for our ambivalence via close examination of several categories of pan cultural emotional responsibility responses sentiments and their appropriateness conditions The result is three distinct types of responsibility each with its own set of required capacities attributability answerability and accountability Attributability is about the having and expressing of various traits of character and it is the target of a range of aretaic sentiments and emotional practices organized around disdain and admiration Answerability is about one s capacity to govern one s actions and attitudes by one s evaluative judgments about the worth of various practical reasons and it is the target of a range of sentiments and emotional practices organized around regret and pride Accountability is about one s ability to regard others both evaluatively and emotionally and it is the target of a range of sentiments and emotional practices organized around anger and gratitude In Part One of the book this tripartite theory is developed and defended In Part Two of the book the tripartite theory s predictions about specific marginal cases are tested once certain empirical details about the nature of those agents have been filled in and discussed

The Epistemic Role of Consciousness Declan Smithies, 2019-08-02

What is the role of consciousness in our mental lives Declan Smithies argues here that consciousness is essential to explaining how we can acquire knowledge and justified belief about ourselves and the world around us On this view unconscious beings cannot form justified beliefs and so they cannot know anything at all Consciousness is the ultimate basis of all knowledge and epistemic justification Smithies builds a sustained argument for the epistemic role of phenomenal consciousness which draws on a range of considerations in epistemology and the philosophy of mind His position combines two key claims The first is phenomenal mentalism which says that epistemic justification is determined by the phenomenally individuated facts about your mental states The second is accessibilism which says that epistemic justification is luminously accessible in the sense that you re always in a position to know which beliefs you have epistemic justification to hold Smithies integrates these two claims into a unified theory of epistemic justification which he calls phenomenal accessibilism The book is divided into two parts which converge on this theory of epistemic justification from opposite directions Part 1 argues from the bottom up by drawing on considerations in the philosophy of mind about the role of consciousness in mental representation perception cognition and introspection Part 2 argues from the top down by arguing from general principles in epistemology about the nature of epistemic justification These mutually reinforcing arguments form the basis for a unified theory of the epistemic role of phenomenal consciousness one that bridges the gap between epistemology and philosophy of mind

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