

The Tanner Lectures
On Human Values

III

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The Tanner Lectures on Human Values, 1980 Sterling M. McMurrin, 1980 *The Tanner Lectures on Human Values:* Sterling M. McMurrin, 1985-09-26 The Tanner Lectures on Human Values is the annual publication of the Tanner lectures given at Clare Hall Cambridge University Brasenose College Oxford University Harvard University Yale University the University of California Stanford University the University of Michigan and the University of Utah and other locations Established to reflect upon the scholarly and scientific learning relating to human values the lectureships are international and intercultural and transcend ethnic national religious and ideological distinctions Appointment as a Tanner lecturer is a recognition of uncommon capabilities and outstanding scholarly or leadership achievement in the field of human values In Volume VI originally published in 1985 responsibility is a recurring theme responsibility toward ideas and ideals as well as toward society *The Tanner Lectures on Human Values:* Sterling M. McMurrin, 1987-03-05 The Tanner Lectures on Human Values is the annual publication of the Tanner lectures given at Clare Hall Cambridge University Brasenose College Oxford University Harvard University Yale University the University of California Stanford University the University of Michigan and the University of Utah and other locations Established to reflect upon the scholarly and scientific learning relating to human values the lectureships are international and intercultural and transcend ethnic national religious and ideological distinctions Appointment as a Tanner lecturer is a recognition of uncommon capabilities and outstanding scholarly or leadership achievement in the field of human values Originally published in 1986 Volume VII provides a panoramic view of a number of the most vital issues facing society **Jürgen Habermas** Luca Corchia, 2010 **Reading Habermas** Michael Hofmann, 2022-12-13 Reading Habermas Structural Transformation of the Public Sphere dissolves Habermas's monolithic stylization to precisely access his seminal distinction between the purely political polis of antiquity which excludes the private economy from the res publica and the modern public sphere with its rational critical discourse about commodity exchange and social labor in the political economy Deconstructing the uniform mold of Structural Transformation's narrative about a rise and fall of the bourgeois public sphere in modernity also allows to identify and understand the ideology critical methodologies of Habermas's theory reconstruction of Kant's ideal of the liberal public in the context of the French Revolution Readers of this guide realize that Habermas's interpretation of a sociological and political category with the norms of constitutional theory and intellectual history causes the collapsing of norm and description he acknowledged in 1989 and thus frequent misunderstandings about the historical validity of Structural Transformation's ideal type derived from Condorcet's absolute rationalism and Kant's unofficial philosophy of history Specifically the guide explains that Habermas's key construct of a morally pretentious rationality of the bourgeois public sphere entirely depends on the claim about natural laws harmoniously regulating the economy While neoliberalism still maintains this claim Hegel decisively destroyed it already in 1821 **Freedom and Rationality** F. D'Agostino, Ian Jarvie, 2012-12-06 x philosophy when he

inaugurated a debate about the principle of methodological individualism a debate which continues to this day and which has inspired a literature as great as any in contemporary philosophy Few collections of material in the general area of philosophy of social science would be considered complete unless they contained at least one of Watkins's many contributions to the discussion of this issue In 1957 Watkins published the first of a series of three papers 1957b 1958d and 1960a in which he tried to codify and rehabilitate metaphysics within the Popperian philosophy placing it somewhere between the analytic and the empirical He thus signalled the emergence of an important implication of Popper's thought that had not to that point been stressed by Sir Karl himself and which marked off his followers from the antimetaphysical ideas of the regnant logical positivists In 1965 years of work in political philosophy and in the history of philosophy in the seventeenth century were brought to fruition in Watkins's widely cited and admired Hobbes's System of Ideas 1965a second edition 1973d This book is an important contribution not just to our understanding of Hobbes's political thinking but perhaps more importantly to our understanding of the way in which a system of ideas is constituted and applied Watkins built on earlier work in developing an account of Hobbes's ideas in which was revealed and clarified the unity of Hobbes's metaphysical epistemological and political ideas *Sensation Fiction and Modernity* James Aaron Green, 2024-04-25 This book re-reads the relationship between the Victorian sensation novel and modernity Whereas critics have long recognized its appearance in the form of nervous subjects and technologically enabled mobility Green contends that sensation fiction also depicts modernity in the form of intellectual and moral discontinuity Through closely historicist readings of novels by Wilkie Collins and Mary Elizabeth Braddon as well as by Joseph Sheridan Le Fanu and Rhoda Broughton this book traces how discontinuity is manifested in the suspenseful plotting of these fictions through which readers are challenged to revise conventional assumptions about the world and adopt more contingent perspectives The study demonstrates that reading for this sense of modernity does not merely uncover the genre's engagements with various mid-century contexts More fundamentally it broaches a new sense of the function and significance of sensation fiction the acclimatization of its readers to the discontinuities of modern existence *Ethics and Chronic Illness* Tom Walker, 2019-04-17 This book provides an account of the ethics of chronic illness Chronic illness differs from other illnesses in that it is often incurable patients can live with it for many years and its day to day management is typically carried out by the patient or members of their family These features problematise key distinctions that underlie much existing work in medical ethics including those between beneficence and autonomy between treatment and prevention and between the recipient and provider of treatment The author carries out a detailed reappraisal of the roles of both autonomy and beneficence across the different stages of treatment for a range of chronic illnesses A central part of the author's argument is that in the treatment of chronic illness the patient and or the patient's family should be seen as acting with healthcare professionals to achieve a common aim This aspect opens up unexplored questions such as what healthcare professionals should do when patients are managing their

illness poorly the ethical implications of patients being responsible for parts of their treatment and how to navigate sharing information with those directly involved in patient care without violating privacy or breaching confidentiality The author addresses these challenges by engaging with philosophical work on shared commitments and joint action responsibility and justice and privacy and confidentiality The Ethics of Chronic Illness provides a new and much needed critical reappraisal of healthcare professionals obligations to their patients It will be of interests to academics working in bioethics and medical ethics philosophers interested in the topics of autonomy responsibility and consent and medical practitioners who treat patients with chronic illness

Antonin Scalia's Jurisprudence Ralph A. Rossum, 2006 This book is the first comprehensive reasoned and sympathetic analysis of how Scalia has decided cases during his entire nineteen year Supreme Court tenure Ralph Rossum focuses on Scalia's more than 600 Supreme Court opinions and dissents carefully wrought passionately argued and filled with well turned phrases which portray him as an eloquent defender of an original meaning jurisprudence He also includes analyses of Scalia's Court of Appeals opinions for the D C Circuit his major law review articles as a law professor and judge and his provocative book A Matter of Interpretation Jacket

The Anthropology of the State Aradhana Sharma, Akhil Gupta, 2009-02-09 This innovative reader brings together classic theoretical texts and cutting edge ethnographic analyses of specific state institutions practices and processes and outlines an anthropological framework for rethinking future study of the state Focuses on the institutions spaces ideas practices and representations that constitute the state Promotes cultural and transnational approaches to the subject Helps readers to make anthropological sense of the state as a cultural artifact in the context of a neoliberalizing transnational world

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