



Robin Headlam Wells

# **Spensers Faerie Queene And The Cult Of Elizabeth**

Richard A. McCabe

#### **Spensers Faerie Queene And The Cult Of Elizabeth:**

Spenser's Faerie Queene and the Cult of Elizabeth Robin Headlam Wells,1983 Spenser's Faerie Queene and the Cult of Elizabeth Robin Headlam Wells, 2023-12 First published in 1983 Spenser's Faerie Queene and the Cult of Elizabeth presents The Faerie Queene as a central document in the cult of Elizabeth It shows how Spenser combines the resources of medieval iconography and Renaissance rhetoric in celebrating the Queen as the predestined ruler of an elect nation In its introductory discussion of Renaissance poetics the book emphasises the contemporary belief in the moral function of praise Particular attention is given to the popular identification of Elizabeth with the Virgin Mary If Elizabeth's gender created problems for a poet writing in the heroic mode at the same time it made available to him a form of praise that no secular poet had been able to use before While the book contains material of interest to the Renaissance specialist its lucid style and the valuable background material it provides will appeal to undergraduates reading Spenser for the first time Faerie Queene and the Cult of Elizabeth Robin Headlam Wells, 2023 First published in 1983 Spenser's Faerie Queene and the Cult of Elizabeth presents The Faerie Queene as a central document in the cult of Elizabeth It shows how Spenser combines the resources of medieval iconography and Renaissance rhetoric in celebrating the Queen as the predestined ruler of an elect nation In its introductory discussion of Renaissance poetics the book emphasises the contemporary belief in the moral function of praise Particular attention is given to the popular identification of Elizabeth with the Virgin Mary If Elizabeth's gender created problems for a poet writing in the heroic mode at the same time it made available to him a form of praise that no secular poet had been able to use before While the book contains material of interest to the Renaissance specialist its lucid style and the valuable background material it provides will appeal to undergraduates reading Spenser for Poetry and Politics in the English Renaissance David Norbrook, 2002 This title establishes the radical the first time currents of thought shaping Renaissance poetry civic humanism and apocalyptic Protestantism The author shows how Elizabethan poets like Sidney and Spenser often seen as conservative monarchists responded powerfully if sometimes The Faerie Queene (Routledge Revivals) Humphrey Tonkin, 2014-08-01 Edmund Spenser s ambivalently to radical ideas The Faerie Queene is among the most important literary products of the Elizabethan age and the vast sweep of its moral political and social concerns tells us more about the age than any other work This volume first published in 1989 offers detailed readings of each of the poem's seven books along with introductory chapters on Spenser's career and the roots of the poem in the English and continental traditions Humphrey Tonkin pays particular attention to the work s political and cultural role and its contribution to the development of Elizabethan ideology A comprehensive analysis this reissue will be of particular value to literature students and academics alike Visionary Spenser and the Poetics of Early Modern Platonism Kenneth Borris, 2017-08-04 Platonic concerns and conceptions profoundly affected early modern English and continental poetics yet the effects have had little attention This book defines Platonism's roles in early modern theories of literature then

reappraise the Platonizing major poet Edmund Spenser It makes important new contributions to the knowledge of early modern European poetics and advances our understanding of Spenser's role and significance in English literary history Literary Platonism energized pursuits of the sublime and knowledge of this approach to poetry yields cogent new understandings of Spenser's poetics his principal texts his poetic vocation and his cultural influence By combining Christian resources with doctrines of Platonic poetics such as the poet s and lover s inspirational furies the revelatory significance of beauty and the importance of imitating exalted ideals rather than the world he sought to attain a visionary sublimity that would ensure his enduring national significance and he thereby became a seminal figure in the English literary line of vision including Milton and Blake among others Although readings of Spenser's Shepheardes Calender typically bypass Plato's Phaedrus this text deeply informs the Calender's treatments of beauty inspiration poetry's psychagogic power and its national responsibilities In The Faerie Queene both heroism and visionary poetics arise from the stimuli of love and beauty conceived Platonically and idealized mimesis produces its faeryland Faery's queen projected from Elizabeth I as in Platonic idealization of the beloved not only pertains to temporal governance but also points toward the transcendental Ideas and divinity Whereas Plato's Republic valorizes philosophy for bringing enlightenment to counter society's illusions Spenser champions the learned and enraptured poetic imagination and proceeds as such a philosopher poet **Queene** Douglas Brooks-Davies,1977 Cultural Semiotics, Spenser, and the Captive Woman Louise Schleiner, 1995 The book demonstrates sociolinguistic patterns at work in Elizabethan ideological conflicts at a level that shows how those patterns were related to the energies of people's sexuality and their political and religious commitments Lesson Susan Stewart, 2020-01-15 How have ruins become so valued in Western culture and so central to our art and literature Covering a vast chronological and geographical range from ancient Egyptian inscriptions to twentieth century memorials Susan Stewart seeks to answer this question as she traces the appeal of ruins and ruins images and the lessons that writers and artists have drawn from their haunting forms Stewart takes us on a sweeping journey through founding legends of broken covenants and original sin the Christian appropriation of the classical past and images of decay in early modern allegory Stewart looks in depth at the works of Goethe Piranesi Blake and Wordsworth each of whom found in ruins a means of reinventing his art Lively and engaging The Ruins Lesson ultimately asks what can resist ruination and finds in the self transforming ever fleeting practices of language and thought a clue to what might truly endure Spenser's Monstrous Regiment Richard A. McCabe, 2005 In this important study of Spenser and nationhood the first to contextualize Spenser s response to the Irish colonial situation by reference to contemporary Gaelic literature Richard McCabe examines the poet s canon within the dual contexts of imperial aspiration and female regiment He shows how the experience of writing from Ireland where the queen s influence repeatedly frustrated the expansionist ambitions of New English settlers intensified Spenser's sense of alienation from female sovereignty and led to the remarkable fusion of colonial and sexual anxieties

evident in The Faerie Queene s pervasive images of anti heroic emasculation At the same time the paradoxical attempt to impose civility through violence compromised the poem s moral vision and problematized its conception of national identity. The attempt to create an English myth of origin coincided uneasily with the need to discredit its Gaelic counterpart as formulated in such works as the Lebor Gab la renn while the perceived degeneration of Old English families within the Pale confounded the ethnic distinctions upon which the colonial enterprise had come to rest and challenged the validity of all nationalist myth By drawing upon a wide range of Gaelic poets historians and polemicists McCabe seeks to recover the voices that the dialectical format of A View of the Present State of Ireland is designed to exclude and to demonstrate how the Irish dimension of The Faerie Queene provides a dark but aesthetically enhancing subtext to the poetics of national celebration

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