

The Aesthetics of Wonder

NEW FINDINGS IN SANSKRIT
ALANKĀRAŚĀSTRA

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The Aesthetics Of Wonder New Findings In Sanskrit Alankarasastra

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The Aesthetics Of Wonder New Findings In Sanskrit Alankarasastra:

The Aesthetics of Wonder A. Ve Cuppiramanian, 1988-01-01 This little work has been done on the aesthetics of wonder the writers on Sanskrit poetics have had little to say about this most attractive sensation This work examines in great depth the excitants of the sense of wonder and the various purposes for which poets harness it and presents the concepts for the first time in the history of Sanskrit aesthetics embellished with ddlectable examples drawn from the whole of Sanskrit literature The crowning achievement of the author is the startlingly new discovery about the nature and the role played by wonder which will revolutionize the existing concept of the sensation The most attractive and unusual feature of the book is the high readability achieved through a scintillating style of presentation distinguished by sparkling wit and humour An epoch making book which scholars and lay lovers of literature alike would love to read *Mudrārākshasa* Viśākhadatta, 1976 Thye Mudrarakshasa unlike the majority of sanskrit plays is purely a political drama It has for its theme besides elevation of Chandragupta to the throne of Magadha wining over of Rakashsa the hostile minister of the Nanda dynasty to the side of Chandragupta and adoption of measures to strenghen the rule by Chankaya the renowned politician of his times In the words of H H Wilson It is a historical or political drama and represents a curious staste of public morals in wich fraud and assassination are the simple means by which inconvenient obligations are open enemies removed It is not howere that such acts are not held in themselves as crimies orthat their perpetrators if instigated by vugar vice or ferocity are not condemned as culprits it is only when the commission of the crime proposes a poliotical end that it is represented as venial and is compatible with an amiable it includes the commentary of Dhundiaja English translation critical and explanatory notes Introduction and verious readings History of Classical Sanskrit Literature Madabhushi Krishnamachariar, M. Srinivasachariar, 1974 The present work is an analytical account of classical Sanskrit literature in its historical perspective It is divided into six books containing several chapters each dealing with a particular branch of Sanskrit learning The work is full of references the footnotes refer to a variety of sources legendary inscriptional numismatic architectural and literary The writer has exploited all the relevant material of the journals catalogues annals reports and other documents in discussing the vexed problems of the date place genealogy of the authors and the literary tendencies of their compositions His methodology of literary criticism is rationalistic and bears the stamp of the modern scientific age The elaborate index the critical introduction the exhaustive bibliography the list of abbreviations the table of transliteration and a supplement are the most useful additions to this interesting and instructive work of literary history **Indian Narratology** Ayyappappanikkar, 2003 **Shakespeare Comedy and Sanskrit Drama** Asif Anwer, 2005 *Paṇḍitarāja-Jagannātha's Rasa-gaṅgādhara* Śaṅkarajī Jhā, 1998 Study with translation of Rasaga g dhara classical work on Sanskrit poetics by Jagann tha Pa itar ja **Indian Book Industry**, 1988 **Glory of India**, 1984 **Philosophy East & West**, 1988 Whitaker's Book List, 1988 **Accessions List, South Asia** Library of Congress. Library of Congress Office, New Delhi, 1988 Records publications

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