

them, not to guide them to virtue, nor to make himself beloved by them, to render them into despair, to lay them under the dreadful necessity either not to breathe with freedom, or to shake off the yoke of his tyrannical sway; is this, I say, the way to magnanimity? Is this the path which leads to glory?

Remember that the countries in which the power of the sovereign is most absolute, are those where the foreigners are least powerful. They seize, they ruin every thing, they alone possess the whole state; but then the whole state languishes. The fields are uncultivated and almost desert, the cities dwindle away daily, the springs of trade are dried up, and the king, who cannot be a king by himself, and who is great but by means of his people, wastes away gradually by the insensible wasting away of his subjects, from whom he derives his riches and power. His kingdom is drained of money and men, and this loss is the greatest and the most irreparable. His absolute power makes as many slaves as he has subjects: they flatter him, they strive to adore him, they tremble at the least glance of his eye; but when the least revolution happens, this monstrous power, which was carried to too violent an excess, cannot endure. It has no resource in the heart of the people: it has wearied out and provoked the whole body politic: it confounds all the members of that body in part after a change. At the first blow that injures it, the edifice is thrown down, dashed in pieces, and trampled under foot. Contempt, hatred, fear, resentment, suspicion, in short, all the passions enter against to destroy a power. The king who in his vain perversity did not find a single man bold enough to tell him the truth, will not find in his misfortune a single man who dares to counsel him, or to defend him against his enemies.

After this discourse, Idemeneus at Mentor's persuasion made haste to distribute the waste lands, to stock them with the ablest peasants, and to execute every thing that had been resolved upon, referring only to the masters the lands which he had allotted to them, and which they could not cultivate till they had finished their work in the city.

*End of the Twelfth Book.*

THE  
ADVENTURES  
OF  
TELEMACHUS,  
THE  
SON of ULYSSES.

BY THE

Deceased FRANCIS DE SALIGNAC  
DE LA MOTTE FÉNÉLON.

Translated into ENGLISH by  
DES MAIZEAUX, F. R. S.

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# The Adventures Of Telemachus

**Kathleen Armour**



## **The Adventures Of Telemachus:**

## **The Adventures Of Telemachus** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Adventures Of Telemachus**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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