Georges Gusdorf

Speaking (La Parole)

Speaking La Parole

M. Gustafsson, L. Hertzberg

Speaking La Parole:

Speaking (La Parole) Georges Gusdorf,1965 Speaking is an introduction to the philosophy of language from an existential and phenomenological point of view Gusdorf's central concern is to analyze speech within the context of human reality Speech is an abstraction but speaking is not he says Speaking expresses the experimental and dialectical relation of man nature and society It is through speaking that nature is sublimated into the meant and expressive world of human reality

Speaking (La Parole). Tr. by Paul T. Brockelman Georges Gusdorf,1965 Speaking-La Parole. Translated, with an Introduction, by Paul T. Brockelman Georges Gusdorf, Paul T. BROCKELMAN,1965 Speaking (La Parole)
Translated with an Introd., by Paul T. Brockelman Georges Gusdorf, The Practice of Language M. Gustafsson, L. Hertzberg,2013-04-17 How is linguistic theory related to linguistic practice What do theoretical notions and models tell us about real life language use Are there any limits to what such notions and models can reasonably be taken to accomplish These questions are fundamental to any serious investigation into the phenomena of human communication The essays in this book show that philosophers and linguists of quite different brands have tended to give undue priority to their own favourite theoretical framework and have presupposed that the descriptive scheme invoked by that framework constitutes a pattern to which any linguistic practice somehow has to conform What unites the contributors to this volume is a critical attitude towards such essentialist aspirations By investigating several concrete examples of this tendency examples collected from such seemingly disparate areas as structuralism contemporary analytic philosophy and feminist epistemology the authors collectively manage to cast doubt on the very attempt to fit the whole of linguistic practice into a general theoretical mould

The French speaker; or, An unerring guide to speaking the French language William Fenton, 1832 The French Speaker; Or, an Unerring Guide to Speaking the French Language, Etc W. FENTON (Writer of educational works.), 1832

Speaking about Torture Julie A. Carlson, Elisabeth Weber, 2012-09-12 This collection explores torture from the array of approaches offered by the arts and humanities It contends that these disciplines advance the discussion and eradication of torture by speaking about it in terms cognizant of the assaults on truth memory subjectivity and language that the humanities theorize and that experience of torture perpetuates A New and Complete Course of Strictly Graduated Grammatical and Idiomatic Studies of the French Language Auguste Aigre de Charente, 2025-09-17 Reprint of the original first published in 1881 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

Speaking, Stammering, Singing, Shouting Josephine Hoegaerts,2025-08-26 What was considered a good normal or healthy voice in the nineteenth century In 1854 singing master Manuel Garcia became the first person to see the vocal cords at work in a human throat Less than a decade later surgeon Paul Broca identified what he called a speech center in the brain The almost simultaneous invention of the laryngoscope and the discovery of Broca s area present important turning points for

how medical musical and other experts understood how the human voice works These developments did not occur in a vacuum however In Speaking Stammering Singing Shouting Josephine Hoegaerts describes the ambitious attempts throughout the nineteenth century to observe understand and manage human voices as well as the host of more traditional domestic and stereotypical beliefs about the voice that continued to exist alongside these new insights She peers into the stammering therapist s office over the singing teacher s shoulder and occasionally into the laryngoscope to see how something so simple the sound Europeans produced when they opened their mouths changed over the course of the nineteenth century Combining insights from medical and musical histories with methods from the fields of sound studies and the history of experience Hoegaerts traces how people imagined human voices in the nineteenth century and how they used them Rather than focusing on the great singers and orators of the age the book looks at the mundane daily practices of singers speakers and stammerers and the people who trained and studied them What did it take according to all these increasingly specialized professionals to have a normal voice in nineteenth century Europe

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