

CRAVING FOR SUPERIORITY

It is easy to exaggerate the importance of any given factor. While it is false to assert that any part determines the whole, in a certain sense it is always true that without any specific part the total structure would be different. Moreover, occasionally a part may have a very far-reaching influence. Under certain conditions, any factor in the make-up of the individual may be disproportionately accentuated within the whole, both in the total personality structure and in regard to any given reaction. For example, in the state of hunger the impulse for self-preservation commonly plays a much more outstanding role than intelligence; conversely, the satisfaction of hunger following the ingestion of food may change the mood, and with it the whole attitude of the personality. Such, however, are the limitations of human structure and insight that every picture can be seen clearly only part by part, or factor by factor. It has been our aim to see consistently the factor which we are trying to study in relation to the whole, that is the craving for superiority in relation to the total personality.

It seems to us that the craving for superiority or for a feeling of superiority is practically universal in human beings, both normal and abnormal, but that it differs widely in various individuals both in degree of emphasis and in the extent to which it modifies behavior. Its satisfactions may appear in a great variety of forms, from distinguished achievement in politics, business, science, engineering, and administration to delusions of grandeur; from rationalization of various orders to social reform; from religious mysticism to a withdrawal into a world of fantasy; from crime to social service.

The Craving For Superiority

Nicholas Scott-Blakely



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