



# *Six Ways of Being Religious*

A FRAMEWORK FOR COMPARATIVE  
STUDIES OF RELIGION

*Dale Cannon*

# Six Ways Of Being Religious A Framework For Comparative Studies Of Religion

**R Pring**



## **Six Ways Of Being Religious A Framework For Comparative Studies Of Religion:**

Six Ways of Being Religious Dale S. Cannon, 1996 The book proposes the hypothesis that six generic ways of being religious may be found in any large scale religious tradition such as Christianity or Buddhism or Islam or Hinduism sacred rite right action devotion shamanic mediation mystical quest and reasoned inquiry These are recurrent ways in which socially and individually devout members of these traditions take up and appropriate their stories and symbols in order to draw near to and come into right relationship with what the traditions attest to be the ultimate reality

**New Approaches to the Study of Religion** Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004

Religious Studies and Comparative Methodology Arvind Sharma, 2012-02-01 Comparison is at the heart of religious studies as a discipline and foundational to the field's methodology In this book Arvind Sharma introduces the term reciprocal illumination to describe the mutual enlightenment that can occur when a comparison is made between one tradition and another one method and another or between a tradition and a method Developing the concept of reciprocal illumination through historical phenomenological and psychological methods Sharma demonstrates how to use comparison while avoiding the pitfall of treating it as merely raw material for higher order generalizations

Bernard Lonergan's Philosophy of Religion Jim Kanaris, 2012-02-01 Jim Kanaris provides a comprehensive understanding of esteemed theologian Bernard Lonergan's philosophy of religion and a crucial means of identifying precisely the points of contact between Lonergan's thoughts on God and religion and the issues presently discussed by philosophers of religion Defining Lonergan's philosophy of religion presents a challenge because he does not use the term as it is generally understood Rather Lonergan addresses these issues under the guise of philosophy of God or natural theology understands the role of religious experience idiosyncratically and allows this concept to play various roles in his thought The dynamics of these various components their interrelationships and their function from early to late development are fleshed out in this work Kanaris finds Lonergan's philosophy of religion developing at that period when he attributes a new importance to the influence of religious experience What this means for Lonergan's controversial proof of God's existence the role of Lonergan's concept of consciousness and the specifically religious dimension of the notion of experience are explored along with the emergence of what is technically philosophy of religion

*Textual, Comparative, Sociological, and Cognitive Approaches* Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline

**Comparative Theories of Nonduality** Milton Scarborough, 2011-10-20 It is a commonplace that while Asia is nondualistic the West because of its uncritical reliance on Greek derived intellectual standards is dualistic

Dualism is a deep seated habit of thinking and acting in all spheres of life through the prism of binary opposites leads to paralyzing practical and theoretical difficulties Asia can provide no assistance for the foreseeable future because the West finds Asian nondualism especially that of Mahayana Buddhism too alien and nihilistic On the other hand postmodern thought which purports to deliver us from the dualisms embedded in modernity turns out to be merely a pseudo postmodernism This book's novel idea is that the West already contains within one of its more marginalized roots that of ancient Hebrew culture a pre philosophical form of nondualism which makes possible a new form of nondualism one to which the West can subscribe This new nondualism inspired by Buddhism but not identical to it is an epistemological ontological metaphysical and praxical middle way both for the West and also between East and West

**Understanding World Religions** David Whitten Smith, Elizabeth Geraldine Burr, 2014-08-21 Understanding World Religions introduces students to major worldviews including Hindu Buddhist Muslim Jewish Christian Native American and Marxist through the lens of justice and peace The second edition has been updated and revised throughout After an introduction to key themes in studying world religion chapters help students explore major traditions today Each chapter takes a similar approach examining several dimensions of each tradition experiential and emotional social and institutional narrative or mythic doctrinal and philosophical practical and ritual and ethical and legal Chapters feature profiles of major peacemakers or groups to bring the traditions to life Profiles range from Gandhi and Martin Luther King to Thich Nhat Hanh and Dorothy Day Further chapters explore liberation theologies active nonviolence and just war theory The second edition features a broader framework than the first edition and includes new material on non religious ethical norms Islamophobia colonial evangelization religion in China and an updated examination of the Israel Palestine conflict Understanding World Religions remains a powerful introduction to major worldviews with an emphasis on practical connections to peace and justice

**Research in the Social Scientific Study of Religion** Ralph L. Piedmont, 2005-11-01 Various articles are presented covering psychological sociological and cross cultural topics or relevance to religious spiritual researchers and academics

*Black Church Studies* Stacey M. Floyd-Thomas, 2007 Religious Studies Over the last thirty years African American voices and perspectives have become essential to the study of the various theological disciplines Writing out of their particular position in the North American context African American thinkers have contributed significantly to biblical studies theology church history ethics sociology of religion homiletics pastoral care and a number of other fields Frequently the work of these African American scholars is brought together in the seminary curriculum under the rubric of the black church studies class Drawing on these several disciplines the black church studies class seeks to give an account of the broad meaning of Christian faith in the African American experience Up to now however there has not been a single comprehensive textbook designed to meet the needs of students and instructors in these classes Black Church Studies An Introduction will meet that need Drawing on the work of specialists in several fields it introduces all of the core theological disciplines from an African American standpoint from African American biblical

interpretation to womanist theology and ethics to sociological understandings of the life of African American churches It will become an indispensable resource for all those preparing to serve in African American congregations or to understand African American contributions to the study of Christian faith Looks at the diverse definitions and functions of the Black Church as well as the ways in which race class religion and gender inform its evolution Provides a comprehensive view of the contributions of African American Scholarship to the current theological discussion Written by scholars with broad expertise in a number of subject areas and disciplines Will enable the reader to relate the work of African American theological scholars to the tasks of preaching teaching and leading in local congregations Will provide the reader the most comprehensive understanding of African American theological scholarship available in one volume Stacey Floyd Thomas Brite Divinity School Juan Floyd Thomas Texas Christian University Carol B Duncan Wilfrid Laurier University Stephen G Ray Jr Lutheran Theological Seminary Philadelphia Nancy Lynne Westfield Drew University Theology Theology and Doctrine Contemporary Theology The Insider/Outsider Problem in the Study of Religion Russell T. McCutcheon, 1999-03-07 Thirty classic and contemporary readings from such writers as Kant Hume Schleiermacher and Otto to Ninian Smart Mircea Eliade Karen McCarthy Brown and Wendy Doniger Phenomenology of Religion Archana Barua, 2009-01-01 Out of the wide variety of themes covered by Husserl's phenomenology and later developed by Heidegger Merleau Ponty and others in different possible directions the present work attempts to indicate the few features of the method that derives from Edmund Husserl's basic themes of the phenomenological movement and its methodology Barua explores the manner in which this method has been applied to the study of art and religion by other phenomenologists and accordingly introduces the problem of this profound bulk namely the phenomenological approach to religion mostly in their terms **The Theology of Priesthood** Donald J. Goergen, Ann Garrido, 2017-02-28 By engaging in conversation with those whose experience perspectives and theological traditions vary from their own the contributors to The Theology of Priesthood explore in detail the fundamental questions being asked about the ordained priesthood today Priests deacons and students of theology will find these articles an engaging means to understanding Church ministry and priesthood more deeply The Theology of Priesthood includes ten essays that explore facets of ordained ministry and the ministerial priesthood Paul Philibert OP begins with an overview of issues involved in the contemporary discussion on priesthood within the Roman Catholic tradition Frank Quinn OP addresses the significance of language as it pertains to priesthood and ministry and how language is manifested in rites of ordination Thomas O Meara OP situates the discussion on priesthood within the context of an expansion of ministry in the Church since Vatican II and the implications of this expansion for ministry in the future Stephen DeLeers articulates a theology of priesthood grounded in Vatican II and post Vatican II documents which focuses on the primacy of preaching Thomas Rausch SJ then takes up the issue of diversity within ministerial priesthood as he reflects on priesthood within the context of apostolic religious life Jack Risley OP returns to the question of the relationship between

ordained ministry and lay ministry The final three articles reflect on ordained ministry from distinctive perspectives Benedict Ashley OP takes the Letter to the Hebrews as his starting point Paul Wesche looks at priesthood through the lens of an Eastern Orthodox priest Donald Goergen OP asks what insights African theology specifically African Christology might offer a contemporary Catholic theology of priesthood Paul Philibert OP provides a concluding reflection Donald J Goergen OP is a preacher teacher lecturer author and theologian who taught systematic theology for many years He was also previously the provincial for the Dominican friars of the Central Province He is the editor of A Theology of Jesus series and Being a Priest Today published by Liturgical Press

Human Rights Or Religious Rules? J. A. van der Ven, 2010 Drawing on historical insights systematic reflections and empirical data this book offers a substantive understanding of the complex relationship between religion and human rights and of the empirical impact of Christianity and Islam on the attitudes toward human rights i e a human rights culture

*Beside Still Waters* Harold Kasimow, John P Keenan, Linda Klepinger Keenan, 2003-06-15 A compelling question for people of faith today is how to remain committed to one's own religious tradition while being open to the beauty and truth of other religions Many who have broadened their experience profess to have developed a deeper understanding of and a deeper commitment to their tradition of origin This is what makes *Beside Still Waters* such a new and meaningful contribution Rather than offering research or lectures this book takes a deeply personal approach allowing the reader to delve into the individual experiences of fourteen Jews and Christians whose encounters with Buddhism have truly impacted their sense of religious identity *Beside Still Waters* upholds this point by way of the diverse and eloquent authors who lend their perspective in its pages These include Sylvia Boorstein John B Cobb Norman Fischer Ruben Habito and other important members of the Jewish Christian and scholarly communities as well as a foreword by Jack Miles Pulitzer Prize winning author of *God A Biography* Their anecdotes and interviews collected here amount to an unprecedented and enduring work sure to deepen our ability to understand each other and ourselves

The Sound of Liberating Truth Paul Ingram, Sallie B. King, 2013-10-23 Offers essays and dialogues by well known Buddhist and Christian scholars on topics that were of primary interest to Frederick J Streng in whose honour the volume was created Topics include interreligious dialogue ultimate reality nature and ecology social and political issues of liberation and ultimate transformation or liberation

**The Diffusion of Ecclesiastical Authority** Darin H. Land, 2008-07-17 the church in Acts from a sociological perspective Two primary models emerge from a sociologically informed investigation of first century Greco Roman and Jewish religious leadership the manager leader and the innovator leader An examination of seven passages in Acts reveals that the leaders of the early church although initially conforming to cultural expectations are best described as innovator leaders whose counter cultural actions resulted in the empowerment of new leaders and the advancement of the gospel Through the use of fictive kinship language the voluntary sharing of authority the fostering of a sense of mutual dependence on God as the common patron and the redefinition of what is honorable the leaders in Acts consistently enabled others to share authority in the

church By consistently sharing their authority with others these leaders allowed the diffusion of authority to new individuals rather than the concentration of authority in the hands of the few Undoubtedly this selflessness on the part of the church's leaders contributed to the spread of the Gospel throughout the Mediterranean world By regularly empowering new leaders the church was able to release its leaders for ministry in new locations without fear of leaving established churches leaderless Yet one should not suppose that through such diffusion ecclesiastical authority became diluted The leaders in Acts shared their authority without thereby losing it They were able to do this because their authority was based on deference and mutual honor not only on legal rights Thus the diffusion of ecclesiastical authority resulted in a net increase of authority which in turn propelled the growth of the church from the Conclusion

**Pneumatology and the Christian-Buddhist Dialogue** Amos Yong, 2012-07-26 This project at the interface of Buddhist Christian studies comparative theology and Christian systematic theology proceeds by way of exploring questions related to the presence and activity of the Holy Spirit in a 21st century world of many faiths

**Muslims as Actors** Jacques Waardenburg, 2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion A careful study of this debate should steer clear of political religious and ideological interests Research in this area by Muslims and non Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances Current political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading observing listening and reflecting Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present day Muslim life situations Muslim recourse to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such

Standing on the Premises of God Frederick E. Detwiler, 1999

*Counseling Problem Gamblers* Joseph W. Ciarrocchi, 2001-10-05 Over the past decade legal wagering has expanded rapidly in North America In 1998 alone people lost 50 billion dollars in legal betting and it is estimated that illegal wagering is twice that amount A recent government report based on the broadest population survey concludes that the lifetime and pathological gamblers in the U S range between 4 and 10 million persons and is growing If we include the families affected by problem gambling then the potential impact is indeed prodigious Virtually no community in the U S and Canada is left untouched by entertainment or problem gambling Treating problem gambling has evolved from a small group of practitioners in the 1980 s working in specialty inpatient units into an international enterprise that affects the caseload of many mental health professionals Owing to its quiet origins problem gambling treatment strategies are not well known throughout the clinical community Consequently the average

clinician is him herself learning as they go This approach does not benefit either client or therapist As the book s first chapter makes clear problem gambling differs significantly from substance abuse its nearest clinical relative Not attending to these differences leads to poor results and clinical failure This book is the one essential tool needed by clinicians treating or likely to treat problem gambling Written by a clinician with wide experience it is intended for the general clinician treating or likely to treat problem gambling desiring a comprehensive yet user friendly guide Assessment and treatment of problem gambling and those affected by it is discussed Includes diagnostic instruments developed by the author An integrative approach is taken with a special focus on cultural concerns and clinical applications for women and minorities Integration of spirituality in treatment is covered



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## **Table of Contents Six Ways Of Being Religious A Framework For Comparative Studies Of Religion**

1. Understanding the eBook Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - The Rise of Digital Reading Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Advantages of eBooks Over Traditional Books
2. Identifying Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - User-Friendly Interface
4. Exploring eBook Recommendations from Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Personalized Recommendations
  - Six Ways Of Being Religious A Framework For Comparative Studies Of Religion User Reviews and Ratings
  - Six Ways Of Being Religious A Framework For Comparative Studies Of Religion and Bestseller Lists
5. Accessing Six Ways Of Being Religious A Framework For Comparative Studies Of Religion Free and Paid eBooks
  - Six Ways Of Being Religious A Framework For Comparative Studies Of Religion Public Domain eBooks
  - Six Ways Of Being Religious A Framework For Comparative Studies Of Religion eBook Subscription Services
  - Six Ways Of Being Religious A Framework For Comparative Studies Of Religion Budget-Friendly Options

6. Navigating Six Ways Of Being Religious A Framework For Comparative Studies Of Religion eBook Formats
  - ePub, PDF, MOBI, and More
  - Six Ways Of Being Religious A Framework For Comparative Studies Of Religion Compatibility with Devices
  - Six Ways Of Being Religious A Framework For Comparative Studies Of Religion Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Highlighting and Note-Taking Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Interactive Elements Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
8. Staying Engaged with Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
9. Balancing eBooks and Physical Books Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Setting Reading Goals Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Fact-Checking eBook Content of Six Ways Of Being Religious A Framework For Comparative Studies Of Religion
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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