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**Sister Bond: A
Feminist View of a
Timeless Connection
(Athene S.)**

Sister Bond A Feminist View Of A Timeless Connection

G Thomas



Sister Bond A Feminist View Of A Timeless Connection:

The Sister Bond Toni A. H. McNaron, 1985-04-01

Jane Austen among Women Deborah Kaplan, 2019-12-01

Originally published in 1992 In an age when genteel women wrote little more than personal letters how did Jane Austen manage to become a novelist Was she an isolated genius who rose to fame through sheer talent Did she draw strength from the support of her family or from women writers who went before her In *Jane Austen among Women* Deborah Kaplan argues that these explanations are either misleading or insufficient Austen Kaplan contends participated actively in a women s culture that promoted female authority and achievement a culture that not only helped her become a novelist but also influenced her fiction

The Role of Sisters in Women's Development Sue A. Kuba, 2011-04-01 Psychological theory has traditionally overlooked or minimized the role of siblings in development focusing instead on parent child attachment relationships The importance of sisters has been even more marginalized Sue A Kuba explores this omission in *The Role of Sisters in Women s Development* seeking to broaden and enrich current understanding of the psychology of women This unique work is distinguished by Kuba s phenomenological method of research rooted in a single prompt Tell me about your relationship with your sister Rich in detail the responses many of which are reproduced at length within the book provide a complex picture of sister relationships across the lifespan Integrating these stories with current literature about gender and family composition for sisters of difference disabled and lesbian sisters and ethnic sisters this book provides useful recommendations for therapeutic understanding of the significance of sisters in everyday life integrating diverse perspectives in order to address the ways clinicians can enhance psychological work with women clients A valuable contribution to the field of mental health *The Role of Sisters in Women s Development* is highly recommended for therapists who wish to broaden their inquiry into the sister connection as well as anyone who wants to further understand the importance of sisterhood

The Suppressed Sister Amy K. Levin, 1992 Contentious behavior among biological sisters frequently contradicts ideals of sisterhood in novels by women Additionally feminist criticism focusing on almost every imaginable relationship involving women has all but ignored sisters Amy K Levin s *The Suppressed Sister* studies these circumstances their causes and consequences How and why is the sister bond suppressed in favor of sisterhood Answers to this question may be found in female psychology social expectations and patriarchal myths and stories The tales of Cinderella and Psyche are paradigmatic providing models of female competition and inscribing a conclusion that replaces sisterly closeness with heterosexual romance Jane Austen s sister plot is based on these models Her characters divide into pairs and adopt complementary personalities but polarization does not erase competition instead marriage erects social and economic barriers which enforce role divisions In *Wives and Daughters* Cranford and *The Life of Charlotte Bronte* Elizabeth Gaskell shows the danger of too close an attachment to the paternal home She too emphasizes differences revealing how they ultimately lead siblings to seek a sisterhood outside the family In *Mill on the Floss* Middlemarch and *Daniel Deronda* George

Eliot paints increasingly negative portraits of sisters indicating that female siblings create differences where few or none exist. These denials of similarity heighten the heroines isolation. Twentieth century novelists including Barbara Pym, Elizabeth Jane Howard, and Margaret Drabble revise their predecessors texts drafting a plot after the father's. They reject rules governing female behavior and question the expectation that women must get along with one another. Finally Emma Tennant's *Bad Sister* together with several recent American novels abandons the conventions of the realistic novel challenging the very concept of character. Tennant undermines all distinctions including those that treat sisters as separate individuals and those that classify certain behaviors as good or bad. These novels show a progression that has been ignored or suppressed by feminist critics many of whom long for an idyll of sisterhood inherited from nineteenth century portraits of the angel in the house. In denying anger or antagonism women cut off a part of themselves just as Cinderella's stepsisters amputate their toes to fit in her brittle glass slipper. Levin's book questions the rationale behind such self destruction.

BOOK JACKET Title
Summary field provided by Blackwell North America Inc. All Rights Reserved. *Jane Austen* Laurence W. Mazzeno, 2011. A comprehensive look at the academic criticism of Jane Austen from her time down to the present. Among the most important English novelists Jane Austen is unusual because she is esteemed not only by academics but by the reading public. Her novels continue to sell well and films adapted from her works enjoy strong box office success. The trajectory of Austen criticism is intriguing especially when one compares it to that of other nineteenth century English writers. At least partly because she was a woman in the early nineteenth century she was long neglected by critics hardly considered a major figure in English literature until well into the twentieth century a hundred years after her death. Yet consequently she did not suffer from the reaction against Victorianism that did so much to hurt the reputation of Dickens, Tennyson, Arnold, and others. How she rose to prominence among academic critics and has retained her position through the constant shifting of academic and critical trends is a story worth telling as it suggests not only something about Austen's artistry but also about how changes in critical perspective can radically alter a writer's reputation. Laurence W. Mazzeno is President Emeritus of Alvernia University, Reading, Pennsylvania.

Woman's Inhumanity to Woman Phyllis Chesler, 2009-05-01. Man's inhumanity to man, the phrase is all too familiar. But until Phyllis Chesler's now classic book, a profound silence prevailed about woman's inhumanity to woman. Women's aggression may not take the same form as men's but girls and women are indeed aggressive, often indirectly and mainly toward one another. They judge harshly, hold grudges, gossip, exclude, and disconnect from other women. Like men, women are exposed to the messages of misogyny and sexism that permeate cultures worldwide. Like men, women unconsciously buy into negative images that can trigger abuse and mistreatment of other women. But like other social victims, many do not realize stereotyping affects members within the victimized group as well as those outside the group. They do not realize their behavior reflects society's biases. How women view and treat other women matters. Are women oppressed? Yes. Do oppressed people internalize their oppressors' attitudes? Without a doubt. Prejudice must first be acknowledged before it can

be resisted or overcome More than men women depend upon one another for emotional intimacy and bonding and exclusionary and sexist behavior enforces female conformity and discourages independence and psychological growth Continuing the pioneering work begun in *Women and Madness* Chesler's bestselling book that broke the story on double standards in psychology *Woman's Inhumanity to Woman* draws on important studies revolutionary theories literature and hundreds of original interviews Chesler urges us to look within to treat other women realistically ethically and kindly and to forge bold and compassionate alliances This is a necessary next step for women without which they will never be liberated

Reason, Religion, and Morals Frances Wright, 2020-11-12 Originally published as *Course of Popular Lectures* the works collected in this volume display the gift for oratory and range of progressive ideas that made Frances Wright 1795-1852 both a sought after lecturer and a controversial figure in early nineteenth century America Born in Scotland this pioneering freethinker and abolitionist emigrated to America in her twenties and became friends with Thomas Jefferson and James Madison In 1828 she joined Robert Dale Owen's socialist community at New Harmony Indiana and helped him edit his *New Harmony Gazette* The next year she and Owen moved to New York City where they published *Free Enquirer* which advocated liberalized divorce laws birth control free state run secular education and organization of the disadvantaged working class It was at this time that she began delivering the popular lectures here collected Some persistent themes that run throughout these well argued pieces are the importance of free impartial inquiry conducted in a scientific spirit and not influenced by religious superstition or popular prejudice the need for better universal education that trains young minds in scientific inquiry rather than religious dogma the advantage of focusing on the facts of the here and now rather than theological speculations and the failure of American society to live up to its noble ideals of equality and justice for all With an insightful introduction by Wright scholar Susan S Adams Emeritus Professor of English Northern Kentucky University these stimulating lectures by an early feminist and freethinker will be of interest to students and scholars of women's studies humanism and freethought

In Common Cause Susan S. Kissel, 1993 It considers the many contributions of both women to the most significant political movements of their times anti slavery women's rights and industrial reform It also traces their defining influence on the ideas and writings of Walt Whitman Harriet Beecher Stowe Elizabeth Gaskell Anthony Trollope Charles Dickens and the American suffragists

Women in the Dark Katherine Manthorne, 2020-09-28 Brings to light the hidden histories of two generations of women photographers in 19th century America For all interested in photographic 19th century American and women's history Includes stories of amazing ingenuity including using a skirt as a portable darkroom

Genograms Monica McGoldrick, Randy Gerson, Sueli Petry, 2020-04-07 The latest edition of this definitive book in the field of family therapy the first update in ten years Widely used by family therapists and by health care professionals in general the genogram is a graphic way of organizing the mass of information gathered during a family assessment This visual representation allows the practitioner to find patterns in the family system for more targeted treatment Now in its fourth

edition Genograms has been fully updated by renowned therapist Monica McGoldrick Expanded with four color images throughout additional material explaining the use of genograms with siblings and couples and a thorough updating to essential concepts this edition provides a fascinating view into the richness of family dynamics Informative comprehensive and beautifully written and illustrated this book helps bring to life principles of family system theory and systemic interviewing as well as walk readers through the basics of constructing a genogram doing a genogram interview and interpreting the results

Poisoned Ivy Toni A. H. McNaron, 1997 In this book the author as well as faculty from a wide range of disciplines geographical regions and institutions speak out about their long term experience in negotiating the difficult terrain of casual conversations with colleagues departmental politics and administration policies In stark contrast to accounts of being denied tenure or promotion are testimonies about the elation that comes from doing lesbian gay scholarship political work on campus or mentoring students and junior faculty

The Family Novel in Russia and England, 1800-1880 Anna A. Berman, 2022-08-25 This book offers a new understanding of the relationship between family structures and narrative structure in the nineteenth century novel Comparing Russia and England it argues that the two nations had fundamentally different conceptions of the family and that these in turn shaped the way they constructed plots The English placed primary value on the vertical diachronic family axis looking back to ancestors and head to progeny while the Russians emphasized the lateral synchronic axis family expanding outward in the present from nuclear core to extended and chosen kin This difference shaped the way authors plotted consanguineal relations courtship and marriage and alternative kinship constructions Idealizing the domestic sphere and emphasizing family continuity the English novel made family a conservative force while Russian novels approached it as a backward site of patriarchal tyranny in desperate need of reform Russian family plots offered a progressive liberalizing push toward new nontraditional family constructions The book's comparative approach calls for a re evaluation of reigning theories of the novel theories that are based on the linear English family model and cannot accommodate the more complex Russian alternative It reveals where these theories fall short explains the reasons for their shortcomings and offers a new way of conceptualizing family's role in shaping the nineteenth century novel Classics from Dickens Eliot and Trollope to Dostoevsky Tolstoy and Turgenev are contextualized in the broader literary landscape of their day and Russia's great women writers regain their rightful place alongside their male counterparts as the book draws together family history literary analysis and novel theory

Disorderly Sisters Leila Silvana May, 2001 Historians and literary critics have long understood the crucial significance of the family to the nineteenth century middle class sensibility but almost all critical analyses to date have concentrated on the vertical pole of the familial axis the parent child relationship and very little on the horizontal pole the sibling bond This book looks beyond these analyses to show that at the core of nineteenth century domestic ideology is the figure of the sister

BOOK JACKET **Virginia Woolf** Eileen Barrett, Patricia Cramer, 1997-07 The last two decades have seen a resurgence of critical and popular attention to Virginia

Woolf's life and work Such traditional institutions as The New York Review of Books now pair her with William Shakespeare in promotional advertisements her face is used to sell everything from Barnes Noble books to Bass Ale Virginia Woolf Lesbian Readings represents the first book devoted to Woolf's lesbianism Divided into two sections Lesbian Intersections and Lesbian Readings of Woolf's Novels these essays focus on how Woolf's private and public experience and knowledge of same sex love influences her shorter fiction and novels Lesbian Intersections includes personal narratives that trace the experience of reading Woolf through the 60s 70s 80s and 90s Lesbian Readings of Woolf's Novels provides lesbian interpretations of the individual novels including Orlando The Waves and The Years Breaking new ground in our understanding of the role Woolf's love for women plays in her major writing these essays shift the emphasis of lesbian interpretations from Woolf's life to her work

Heteronormativity in Eighteenth-Century Literature and Culture Ana de Freitas Boe, Abby

Coykendall, 2016-04-22 The resurgence of marriage as a transnational institution same sex or otherwise draws upon as much as it departs from enlightenment ideologies of sex gender and sexuality which this collection aims to investigate interrogate and conceptualize anew Coming to terms with heteronormativity is imperative for appreciating the literature and culture of the eighteenth century writ large as well as the myriad imaginaries of sex and sexuality that the period bequeaths to the present This collection foregrounds British European and to a lesser extent transatlantic heteronormativities in order to pose vital if vexing questions about the degree of continuity subsisting between heteronormativities of the past and present questions compounded by the aura of transhistoricity lying at the heart of heteronormativity as an ideology Contributors attend to the fissures and failures of heteronormativity even as they stress the resilience of its hegemony reconfiguring our sense of how gender and sexuality came to be mapped onto space how public and private spheres were carved up or gendered and sexual bodies socially sanctioned and finally how literary traditions scholarly criticisms and pedagogical practices have served to buttress or contest the legacy of heteronormativity

The Private Self Shari Benstock, 1988 This collection of twelve essays discusses the principles and practices of women's autobiographical writing in the United States England and France from the eighteenth to the twentieth centuries Employing feminist and poststructuralist methodologies t

Sibling Love and Incest in Jane Austen's Fiction Glenda A Hudson, 2015-12-22 English lit scholar Glenda Hudson examines Jane Austen's presentation of sibling love and rivalry in the context of the dramatic social and historical changes in the late 18th century and also analyzes the incest motif in numerous works of the period

A web of relationship Mary R. Reichardt, 1992 Insights into a rediscovered author's revealing portraits of New England women

Twenty-First Century Lesbian Studies Katherine O'Donnell, Noreen Giffney, 2014-05-01 An enlightening entertaining look at what the term lesbian really means and what it means to be a lesbian Twenty First Century Lesbian Studies focuses on the field's institutionalization into the humanities and social sciences examining how the term lesbian is used in activist community and cultural contexts and how its use impacts the lives of women who have chosen it as an identity The book's contributors include many of the

world's foremost experts in lesbian studies as well as scholars whose primary research is in bisexuality transsexuality and transgender intersex and queer theory The innovative essays touch on five individual themes Genealogies Readings Theories Identities and Locations as they explore the past present and future of lesbian studies Twenty First Century Lesbian Studies places the term lesbian at the center of analysis whether as a concept a category an identity a political position or an object choice The book's cutting edge essays examine the various meanings of lesbian the risks taken by women who live and or act write and speak as lesbians current genealogical myths and the lives studies and activism of lesbians who represent a range of geographical and historical contexts The book presents research produced outside the United States United Kingdom two places which tend to dominate the field and essays that focus on areas such as medieval studies that are often ignored in theoretical discussions Twenty First Century Lesbian Studies considers these questions does the term lesbian still have relevance as an identity descriptor or political position who does lesbian include and or exclude how does intersectional thinking impact the way we formulate lesbian identities are we now post lesbian what if anything defines the field of lesbian studies what is the current state of the field what is the possible future of the field what current topics should be most important to practitioners how is work that falls under the lesbian studies umbrella connected to efforts in the areas of feminism LGBT intersex and queer straight studies and many more Twenty First Century Lesbian Studies is an enlightening entertaining and essential read for academics and students working in all disciplines in the social sciences and humanities and for the lesbian queer population in general

Sororophobia Helena Michie, 1992-05-28 This book looks at how differences among women have been textually represented at a variety of historical moments and in a variety of cultural contexts including Victorian mainstream fiction African American mulatto novels late twentieth century lesbian communities and contemporary country music *Sororophobia* designates the complex and shifting relations between women's attempts to identify with other women and their often simultaneous desire to establish and retain difference Michie argues for the centrality to feminism of a paradigm that moves beyond celebrations of identity and sisterhood to a more nuanced notion of women's relations with other women which may include such uncomfortable concepts as envy jealousy and competition as well as more institutionalized ideas of difference such as race and class Chapters on literature are interspersed by inter chapters on the choreography of sameness and difference among women in popular culture

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Sister Bond A Feminist View Of A Timeless Connection**

In a global inundated with monitors and the cacophony of instantaneous transmission, the profound energy and emotional resonance of verbal art often fade in to obscurity, eclipsed by the regular assault of noise and distractions. However, set within the lyrical pages of **Sister Bond A Feminist View Of A Timeless Connection**, a captivating work of literary beauty that pulses with fresh thoughts, lies an wonderful journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that mesmerizing opus courses visitors on a mental odyssey, softly exposing the latent possible and profound impact stuck within the elaborate web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is key styles, dissect their captivating publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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