Transcendence

An Astonishing Saga of Interstellar Essence

Pawankumar Rai

The Essence Of Transcendence

KJ Lindholm-Leary

The Essence Of Transcendence:

The Essence of Transcendence Joseph B. Lederleitner, 1991-01-01 The Essence of Manifestation M. Henry, 2012-12-06 This book was born of a refusal the refusal of the very philosophy from which it has sprung After the war when it had become apparent that the classical tradition and particularly neo Kantianism was breathing its last French thought looked to Germany for its inspiration and renewal Jean Hyppolite and Kojeve reintroduced Hegel and the existentialists and phenomenologists drew the attention of a curious public to the fundamental investigations of Husserl and Heidegger If only by being understood as a phenomenological ontology this books speaks eloquently enough of the debt it owes to these thinkers of genius The conceptual material which it uses particn1arly in chapters 1 to 44 outlines the Husserlian and Heideggerian horizon of the investigations However it is precisely this horizon which is questioned In spite of its profundity and achievements I wanted to show that contemporary ontology pushes to the absolute the presuppositions and the limits of the philosophy of consciousness since Descartes and even of all Western philosophy since the Greeks An External critique viz the opposing of one thesis to another would have no sense whatever Rather it is interior to these presuppositions whose insufficiency had to be shown that we placed ourselves the very concepts which were rejected were also the ones which guided the problem initially **Heidegger's Topology** [eff Malpas, 2008-08-29 This groundbreaking inquiry into the centrality of place in Martin Heidegger's thinking offers not only an illuminating reading of Heidegger's thought but a detailed investigation into the way in which the concept of place relates to core philosophical issues In Heidegger's Topology Jeff Malpas argues that an engagement with place explicit in Heidegger's later work informs Heidegger's thought as a whole What guides Heidegger's thinking Malpas writes is a conception of philosophy's starting point our finding ourselves already there situated in the world in place Heidegger's concepts of being and place he argues are inextricably bound together Malpas follows the development of Heidegger's topology through three stages the early period of the 1910s and 1920s through Being and Time centered on the meaning of being the middle period of the 1930s into the 1940s centered on the truth of being and the late period from the mid 1940s on when the place of being comes to the fore Malpas also challenges the widely repeated arguments that link Heidegger's notions of place and belonging to his entanglement with Nazism The significance of Heidegger as a thinker of place Malpas claims lies not only in Heidegger's own investigations but also in the way that spatial and topographic thinking has flowed from Heidegger's work into that of other key thinkers of the past 60 **The Meaning of Transcendence** Robert P. Orr,1981 Transcendence in Heidegger's Early Thought Erik vears Kuravsky, 2023-11-27 This book demonstrates how Heidegger's departure from ontotheology occurs initially as a preparation for the concept of Dasein s transcendence and subsequently as its explicit development and overcoming Dasein s transcendence is revealed as the foundation for the subsequent concept of Beyng as an Event which stands in contrast to all onto the ological perspectives that assert a singular a priori foundation of the universe attributed to being God consciousness

or even an independent process of Being that doesn't rely on Dasein The book illustrates that transcendence is not an attribute of human consciousness or a connection to something external to it Instead as a primal act transcendence paves the way for a non representational dwelling in the essence of a historically unfolding Being a contemplative recollection of the truth of Beyng Throughout the book there is a gradual progression towards an understanding of transcendence as an active engagement wherein we do transcendence This process involves a reconstruction of the ontological significance of action emphasizing its performative embeddedness in existence and its inseparability from Beyng The Essence of Identity Pasquale De Marco, 2025-07-11 In a world where our identities are constantly being shaped and reshaped by the forces of culture society and technology this book delves into the essence of what it means to be human Through a blend of personal narratives cultural insights and philosophical reflections we embark on a journey to understand the tapestry of identity We explore the intricate relationship between the individual and the collective examining how our sense of self is both unique and interconnected We investigate the masks we wear in public and the private selves we keep hidden revealing the complexities of human nature With eloquence and erudition this book unravels the threads of culture family and history that weave together the fabric of who we are It examines the language of identity the stories we tell and the names we give ourselves shedding light on the ways in which we construct and communicate our sense of self We delve into the politics of identity exploring the power dynamics that shape our sense of self and the ways in which identity can be both a source of conflict and a catalyst for social change We also peer into the future of identity considering how globalization technology and artificial intelligence are transforming our understanding of self Ultimately this book seeks to uncover the essence of identity the core of what makes us who we are Through a profound exploration of the human condition it invites us to reflect on our own identities and to consider the myriad ways in which they are shaped by our experiences and interactions with the world around us This book is a celebration of diversity a call for understanding and empathy and an invitation to embark on a journey of self discovery It is a must read for anyone seeking a deeper understanding of themselves their relationships and their place in the world If you like this book write a review **Does the World Exist?** Anna-Teresa Tymieniecka,2004 Does the World exist There would be no reason to resurrect this question of modernity from its historical oblivion were it not for the fact that recent evolution in science and technology impregnating culture makes us wonder about the nature of reality of the world we are living in and of our status as living beings within it Thus great metaphysical subjacent queries are forcefully revived calling for new investigations to proceed in the light of the innumerable novel insights of science This collection presents a wealth of material toward an elaboration of a new metaphysical groundwork of the ontopoiesis phenomenology of life sought to effect such investigations The classic postulates of the metaphysics of reality those of necessity and certainty here find a new formulation Away from sclerotized ontological and cognitive assumptions and congenial with the views of contemporary science the understanding of reality of our world of life and of ourselves within it is to be sought in the

existential ontopoietic ciphering of life Tymieniecka Paths to Transcendence Reza Shah-Kazemi, 2006-02-22 In our day when there is much strife between factions this work illuminates the theme of transcendence as understood by the saints of the religious traditions Hinduism Islam and Christianity Is the Ouest for Meaning the Ouest for God? W Stoker,1996 Traditionally religion was the supplier of meaning It is often said that the guest for meaning is at bottom a guest for God a quest that can only find an adequate answer in religion But then what is the alternative for those who reject religion Emptiness and meaninglessness as Nietzsche succinctly formulated it We have killed God Are we not straying as through an infinite nothing In the meantime non believers have found a solution for the crisis in meaning People are not usually nihilists but live their lives and consider them to be meaningful without religion This study is concerned with determining once again the place of the ascription of meaning from the perspective of the Christian faith in its relation to the non religious ascription of meaning For this purpose an analysis is given of contemporary theological and philosophical views of the problem of meaning The crisis of meaning as it has arisen in Nietzsche and the theatre of the absurd is examined Stoker also discusses contemporary forms of the ascription of meaning without religion such as self actualization and functional rationality as sources of meaning Stoker rejects an apologetics of need He posits that the Christian faith does not have an exclusive right to the ascription of meaning but this obtains also for secular forms of the ascription of meaning such as humanism Is God then the ultimate concern of each person From the perspective of the Christian faith yes but this does not mean that the non religious ascription of meaning as such must be viewed negatively Stoker illustrates how the religious and the non religious ascriptions of meaning are similar and how they differ Both are intended to be the source of meaning for human questions of life and death With respect to their differences the author demonstrates that the ascription of meaning from the perspective of the Christian faith does not entail a disqualification of a non religious worldview but is intended to make people more human **Introduction to Philosophy** Martin Heidegger, 2024-04-09 Introduction to Philosophy volume 27 of Heidegger s Complete Works presents Heidegger's lecture course delivered in the winter semester of 1928 1929 at the University of Freiburg translated into English for the first time by William McNeil In this lecture series Heidegger explores two major themes the relation between philosophy and science and the relation between philosophy and Weltanschauung worldview Through extensive analyses of truth unconcealment and transcendence he delves into topics that would expand into his later work From being with and community to the phenomenon of world and the play of world Heidegger covers a wide range of philosophical concepts with unprecedented clarity and profound insight Introduction to Philosophy offer an encounter with a true master at work It's Not About the Gift Anthony J. Steinbock, 2018-07-27 In his fascinating new book leading phenomenologist Anthony Steinbock intervenes in contemporary debate around the idea of the gift through a set of critical readings in which he situates the gift in the context of interpersonal relations While taking up the key figures in the discussion Heidegger Derrida Marion Henry Maimonides Steinbock proposes the following that these discussions of the gift

are really not about the gift He demonstrates through critical interpretations and phenomenological analyses how the gift only becomes meaningful in the context of interpersonal loving The gift is not the point it s not about the gift The gift becomes most fully what it is following Maimonides in participating with others toward their liberation The point is the interpersonal relation of lover to beloved which allows the gift to appear Transcending Reason Matthew Burch, Irene McMullin,2020-08-17 The received view of Martin Heidegger's work is that he leaves little room for reason in the practice of philosophy or the conduct of life Citing his much scorned remark that reason is the stiff necked adversary of thought critics argue that Heidegger's philosophy effectively severs the tie between reason and normativity leaving anyone who adheres to his position without recourse to justifying reasons for their beliefs and actions Transcending Reason is a collection of essays by leading Heidegger scholars that challenges this view by exploring new ways to understand Heidegger's approach to the relationship between reason normativity and the philosophical methodology that gives us access to these issues The volume points to Heidegger's novel approach to reason understood in terms of what he calls Dasein's transcendence the ability to occupy the world as a space of normatively structured meanings in which we navigate our striving to be By examining the strengths and weaknesses of this new and innovative take on Heidegger's philosophy this collection considers the possibility that he does not sever but rather reconceives the relation between reason and normativity **Heidegger and Nietzsche** Louis P. Blond, 2010-01-01 Examines the birth of a new philosophical position resulting from Heidegger's notorious confrontation with Nietzsche **Dogmatics I** Emil Brunner, 2025-04-24 One of the great twentieth century works of theology Emil Brunner's Dogmatics series presents a profoundly biblical systematic theology Finding a path between Barth and Bultmann Brunner explores key doctrines such as the doctrine of God creation and redemption and the doctrine of the church and of faith These foundational texts from a leading theologian of the 20th century are crucial for scholars and students illuminating how modern Protestant theology was formed in the last century The first volume serves as an introduction to Brunner's view of dogmatics setting out the nature position and necessity of dogmatics before exploring the many facets of the doctrine of God In detailed vigorous explanation Brunner considers the nature and will of God including his name his holiness his wisdom and his glory Thorough insightful and extensive this first volume is an illuminating beginning to this series The second volume explores the fundamental concepts of the protestant doctrine from creation and the creator to man's position within creation sin and its consequences and the saving work of Jesus Brunner explores all of the possibilities of these fundamentals and his detailed thoughtful arguments are designed as he says to set us free to have a faith which is based on nothing save the Love of God revealed in Jesus Christ The third and final volume focusses on the theology of the Church as a reflection of God's self revelation through the Holy Spirit and an eternal consummation of Divine self communication Drawing together the understanding gleaned in the previous two volumes Brunner addresses the nature of the church and faith to bring his systematic biblical theology into the experiences of his readers Secularism and the

Pursuit of Transcendence, Volume I Stanley E. Porter, Wendy J. Porter, 2025-02-20 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even The Incarnation of Language Michael O'Sullivan, 2014-02-13 The to perceive the Transcendent's pursuit of us Incarnation of Language investigates how the notion of incarnation has been employed in phenomenology and how this has influenced literary criticism It then examines the interest that Joyce and Proust share in the concept of incarnation By examining the themes of synthesis and embodiment that incarnation connotes for these writers it offers a new reading of their work departing from critical readings that have privileged notions of radical alterity and difference Freedom, and the Immanent Made Transcendent Daniele Fulvi, 2023-09-28 This book offers a cutting edge interpretation of the philosophy of F W I Schelling by critically reconsidering the interpretations of some of his successors It argues that Schelling's philosophy should be read as an ontology of immanence highlighting its relevance for ongoing debates on ethics and freedom The book builds on a key notion from Schelling's Philosophy of Revelation where he outlines the process through which transcendence must return to immanence in order to be grasped and understood The author identifies Jaspers Heidegger and Deleuze as the main interpreters of Schelling's philosophical activity highlighting their relevance for subsequent Schelling scholarship Heidegger and Jaspers refer to Schelling's philosophy in negative terms namely as an incomplete and unviable philosophical system whereas Deleuze holds the immanent core of Schelling's ontological discourse in high regard The author's analysis demonstrates that reading Schelling's philosophy as an ontology of immanence not only avoids Heidegger's and Jaspers's criticisms but is also more fitting to Schelling's original meaning Accordingly his reading allows us to fully grasp Schelling's thought in all its strength and consistency as a philosophy that avoids metaphysical abstractions and maintains the concreteness of concepts like God nature freedom by binding them to a solid and material account of Being Finally the author uses Schelling to propose an innovative reading of freedom as a matter of resistance and of philosophy as an activity whose main purpose is that of seeking the actual extent and place of human life and freedom

within nature The author originally emphasises the relevance of these conclusions on contemporary debates in Postcolonial Critical Theory and Environmental Ethics Schelling Freedom and the Immanent Made Transcendent From Philosophy of Nature to Environmental Ethics will appeal to scholars and advanced students working in 19th century Continental philosophy German idealism and Postcolonial Critical Theory and Environmental Ethics Novitas Mundi D. G. Leahy, 1994-07-01 The Prolegomena sets out the fundamental perception of the history of being now operative in consciousness The center of the book is comprised of a two part Reflection on the History of Being Part I is an examination of the impact made on the shape of scientific philosophy by the fact of Christian faith Aristotle the sacra doctrina of Thomas Aguinas and their relationship with the modern thinkers Descartes Kant Hegel and Kierkegaard are examined in this section In Part II the history of the conception of time becomes the measure of a prospective analysis of the limits essential to the modern enterprise Augustine Leibniz Husserl and Heidegger become the major figures here and there is a specific delineation of the relationship of the phenomenologists to Kierkegaard and Hegel **Philosophies of Difference** Francois Laruelle, 2010-12-23 A crucial text in the development of Fran ois Laruelle's oeuvre and an excellent starting point for understanding his broader project Philosophies of Difference offers a theoretical and critical analysis of the philosophers of difference after Hegel and Nietzsche Laruelle then uses this analysis to introduce a new theoretical practice of non philosophical thought Rather than presenting a narrative historical overview Laruelle provides a series of rigorous critiques of the various interpretations of difference in Hegel Nietzsche and Deleuze Heidegger and Derrida From Laruelle s innovative theoretical perspective the forms of philosophical difference that emerge appear as variations upon a unique highly abstract structure of philosophical decision the self posing and self legitimating essence of philosophy itself Reconceived in terms of philosophical decision the seemingly radical concept of philosophical difference is shown to configure rather the identity of philosophy as such which thus becomes manifest as a contingent and no longer absolute form of thinking The way is thereby opened for initiating a new form of thought anticipated here with the development of a key notion of non philosophy the Vision in One **Heidegger and the Thinking of Place** Jeff Malpas, 2012-01-27 The philosophical significance of place in Heidegger's work and as the focus of a distinctive mode of philosophical thinking The idea of place topos runs through Martin Heidegger's thinking almost from the very start It can be seen not only in his attachment to the famous hut in Todtnauberg but in his constant deployment of topological terms and images and in the situated placed character of his thought and of its major themes and motifs Heidegger's work argues Jeff Malpas exemplifies the practice of philosophical topology In Heidegger and the Thinking of Place Malpas examines the topological aspects of Heidegger's thought and offers a broader elaboration of the philosophical significance of place Doing so he provides a distinct and productive approach to Heidegger as well as a new reading of other key figures notably Kant Aristotle Gadamer and Davidson but also Benjamin Arendt and Camus Malpas expanding arguments he made in his earlier book Heidegger's

Topology MIT Press 2007 discusses such topics as the role of place in philosophical thinking the topological character of the transcendental the convergence of Heideggerian topology with Davidsonian triangulation the necessity of mortality in the possibility of human life the role of materiality in the working of art the significance of nostalgia and the nature of philosophy as beginning in wonder Philosophy Malpas argues begins in wonder and begins in place and the experience of place The place of wonder of philosophy of questioning he writes is the very topos of thinking

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