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The European Modernity

Selected Texts and Notes

J.P.S. UHEROI

The European Modernity Science Truth And Method

Clemens Wendtner



The European Modernity Science Truth And Method:

The European Modernity J. P. Singh Uberoi, 2002 This Book Begins With An Exploration Of The Origins Of Modernity In European Science And Religion And Proceeds To A Discussion Of The End Of Modernity **The End of the Cognitive Empire** Boaventura de Sousa Santos, 2018-07-16 In *The End of the Cognitive Empire* Boaventura de Sousa Santos further develops his concept of the epistemologies of the South in which he outlines a theoretical methodological and pedagogical framework for challenging the dominance of Eurocentric thought As a collection of knowledges born of and anchored in the experiences of marginalized peoples who actively resist capitalism colonialism and patriarchy epistemologies of the South represent those forms of knowledge that are generally discredited erased and ignored by dominant cultures of the global North Noting the declining efficacy of established social and political solutions to combat inequality and discrimination Santos suggests that global justice can only come about through an epistemological shift that guarantees cognitive justice Such a shift would create new alternative strategies for political mobilization and activism and give oppressed social groups the means through which to represent the world as their own and in their own terms Decolonizing Knowledge Radha D'Souza, Sunera Thobani, 2025-04-24 Interdisciplinary scholars rethink strategies for moving contemporary decolonization politics forward by revisiting the writings of the mid 20th century anti colonial movements leading intellectuals *Decolonizing Knowledge* draws on intellectual histories of anti colonial thinkers who developed their ideas of decolonization through practical engagement with struggles for freedom from colonialism Reading works by J P S Uberoi Frantz Fanon Aim C saire C L R James and Andaiye among others interdisciplinary activist scholars reflect on the meaning of decolonization that emerged from anti colonial struggles of the past and its relevance today Each chapter in the volume reflects on one or more texts from anti colonial thinkers of the past to draw out the meaning of decolonization as conceptualized by earlier generations providing key insights from their thinking and examining their relevance for contemporary struggles for racial gender and class justice With authors writing from multiple disciplines these essays straddle a range of themes from theory and practice art and literature gender and violence and political economy to address a subject that is preoccupying academia and activists in the 21st century *Decolonizing Knowledge* is an intervention into contemporary debates on decolonizing curricula and universities arguing that these calls need to be firmly engaged in wider social practices for justice and that they can learn much from those who wrote on the topic amid the 20th century s many struggles for freedom *The Routledge Handbook of Subalterns across History* Saurabh Dube, Ishita Banerjee, 2025-05-30 *Subaltern Studies* has marked both a major departure in South Asian studies and indexed broader shifts in the critical humanities and social sciences This volume explores what it means today to set to work studies of subaltern subjects in our rapidly mutating social worlds This handbook spans diverse historical ethnographic and geopolitical spaces drawing in the Antipodes and the Americas Diasporas and Oceanic worlds Africa and the Middle East apart from Europe and many South Asias overlapping arenas in

which the subaltern continues to find distinct yet substantive articulations It also seeks to meaningfully juxtapose practices and processes of gender and race indigeneity and indenture age and sexuality slavery and apartheid the Adivasi and the Dalit settler colonialisms and nations nature and environment caste and tribe diaspora and blackness capital and property science and technology media and cinema the body and dance heteronormativity and queerness state and governance and politics and justice In these ways the study un frames disciplinary boundaries and maps emergent terrains exactly articulating pressing subjects and rethinking distinct subalternities This book is aimed at researchers scholars and advanced undergraduate and graduate students in the critical human sciences especially history anthropology social theory and cultural gender and literary studies

Science and Narratives of Nature Jobin M. Kanjirakkat, Gordon McOuat, Sundar Sarukkai, 2017-07-05 The discourse and practice of science are deeply connected to explicit and implicit narratives of nature However nature has been understood in diverse ways by cultures across the world Could these different views of nature generate the possibility of alternate views on science Part of the innovative series Science and Technology Studies this volume looks at different conceptualizations of nature and the manner in which they structure the practice of the sciences The essays draw upon philosophy history sociology religion feminism mathematics and cultural studies and establish a dialogue between cultures through a multi disciplinary exploration of science With contributions from major scholars in the field this volume will deeply interest scholars and students of science and technology studies sociology history and philosophy of science as also environmental studies

Relocating Modern Science K. Raj, 2007-01-05 Relocating Modern Science challenges the belief that modern science was created uniquely in the West and was subsequently diffused elsewhere Through a detailed analysis of key moments in the history of science it demonstrates the crucial roles of circulation and intercultural encounter for their emergence

Gandhi in Political Theory Anuradha Veeravalli, 2016-04-15 Can Gandhi be considered a systematic thinker While the significance of Gandhi s thought and life to our times is undeniable it is widely assumed that he did not serve any discipline and cannot be considered a systematic thinker Despite an overwhelming body of scholarship and literature on his life and thought the presuppositions of Gandhi s experiments the systematic nature of his intervention in modern political theory and his method have not previously received sustained attention Addressing this lacuna the book contends that Gandhi s critique of modern civilization the presuppositions of post Enlightenment political theory and their epistemological and metaphysical foundations is both comprehensive and systematic Gandhi s experiments with truth in the political arena during the Indian Independence movement are studied from the point of view of his conscious engagement with method and theory rather than merely as a personal creed spiritual position or moral commitment The author shows how Gandhi s experiments are illustrative of his theoretical position and how they form the basis of his opposition to the foundations of modern western political theory and the presuppositions of the modern nation state besides envisioning the foundations of an alternative modernity for India and by its example for the world

Genres of

Modernity Dirk Wiemann, 2008 Genres of Modernity maps the conjunctures of critical theory and literary production in contemporary India The volume situates a sample of representative novels in the discursive environment of the ongoing critical debate on modernity in India and offers for the first time a rigorous attempt to hold together the stimulating impulses of postcolonial theory subaltern studies and the boom of Indian fiction in English Combining close readings of literary texts from Salman Rushdie to Kiran Nagarkar with a wide range of philosophical sociological and historiographic reflections Genres of Modernity is of interest not only for students of postcolonial literatures but for academics in the fields of Cultural Studies at large BOOK JACKET

The Making of Indian Diplomacy Deep K. Datta-Ray, 2015-05-21 Breaks from the argument that for Indians the moment of colonial liberation was a false one as the colonized had internalized European practices

Science and Religion in India Renny Thomas, 2021-12-30 This book provides an in depth ethnographic study of science and religion in the context of South Asia giving voice to Indian scientists and shedding valuable light on their engagement with religion Drawing on biographical autobiographical historical and ethnographic material the volume focuses on scientists religious life and practices and the variety of ways in which they express them Renny Thomas challenges the idea that science and religion in India are naturally connected and argues that the discussion has to go beyond binary models of conflict and complementarity By complicating the understanding of science and religion in India the book engages with new ways of looking at these categories

Religion, Place and Modernity , 2016-05-09 Using the potential of place as an approach and of places as ethnographic contexts the authors in this volume investigate the multiple entanglements of religion and modernity in contemporary settings The guiding questions of such an approach are How are modernity and religion spatially articulated in and through places How do these articulations help us to understand the ways in which religion becomes socially and culturally significant in modern contexts And how do they reveal the ways in which modernity unfolds within religion Thus places are not only understood as neutral locations or extensions but as spatial modes to mediate properties contents and processes of religion and modernity Based on ethnographic and historical research in Southeast and East Asia and featuring reflections on the concepts of religion and modernity respectively the authors offer a deeper understanding of the articulation of a religious modernity in these regions and beyond Contributors are Nikolas BROY CHAN Yuk Wah Michael DICKHARDT Volker GOTTOWIK Patrice LADWIG Andrea LAUSER Jovan MAUD YEOH Seng Guan Clemens SIX Paul SORRENTINO Alexander SOUCY Sing SUWANNAKIJ

The Social Life of Materials Adam Drazin, Susanne Küchler, 2020-06-08 Materials play a central role in society Beyond the physical and chemical properties of materials their cultural properties have often been overlooked in anthropological studies finished products have been perceived as social yet the materials which comprise them are considered raw or natural The Social Life of Materials proposes a new perspective in this interdisciplinary field Diverting attention from the consumption of objects the book looks towards the properties of materials and how these exist through many transformations in a variety of cultural contexts Human societies have always

worked with materials However the customs and traditions surrounding this differ according to the place the time and the material itself Whether or not the material is man made materials are defined by social intervention Today these constitute one of the most exciting areas of global scientific research and innovation harboring the potential to act as key vehicles of change in the world But this materials revolution has complex social implications Smart materials are designed to anticipate our actions and needs yet we are increasingly unable to apprehend the composite materials which comprise new products Bringing together ethnographic studies of cultures from around the world this collection explores the significance of materials by moving beyond questions of what may be created from them Instead the text argues that the materials themselves represent a shifting ground around which relationships identities and powers are constantly formed and dissolved in the act of making and remaking

The Handbook of Communication Ethics George Cheney, Steve May, Debashish Munshi, 2011-01-18 The Handbook of Communication Ethics serves as a comprehensive guide to the study of communication and ethics It brings together analyses and applications based on recognized ethical theories as well as those outside the traditional domain of ethics but which engage important questions of power equality and justice The work herein encourages readers to make important connections between matters of social justice and ethical theory This volume makes an unparalleled contribution to the literature of communication studies through consolidating knowledge about the multiple relationships between communication and ethics by systematically treating areas of application and by introducing explicit and implicit examinations of communication ethics to one another The Handbook takes an international approach analyzing diverse cultural contexts and comparative assessments The chapters in this volume cover a wide range of theoretical perspectives on communication and ethics including feminist postmodern and postcolonial engage with communication contexts such as interpersonal and small group communication journalism new media visual communication public relations and marketing and explore contemporary issues such as democracy religion secularism the environment trade law and economics The chapters also consider the dialectical tensions between theory and practice academic and popular discourses universalism and particularism the global and the local and rationality and emotion An invaluable resource for scholars in communication and related disciplines the Handbook also serves as a main point of reference in graduate and upper division undergraduate courses in communication and ethics It stands as an exceptionally comprehensive resource for the study of communication and ethics

History and the Making of a Modern Hindu Self Aparna Devare, 2013-04-03 Taking the contentious debates surrounding historical evidence and history writing between secularists and Hindu nationalists as a starting point this book seeks to understand the origins of a growing historical consciousness in contemporary India especially amongst Hindus The broad question it poses is Why has history become such an important site of identity conflict and self definition amongst modern Hindus especially when Hinduism is known to have been notoriously impervious to history As modern ideas regarding notions of history came to India with colonialism it turns to the colonial period as the

moment of encounter with such ideas The book examines three distinct moments in the Hindu self through the lives and writings of lower caste public figure Jotiba Phule moderate nationalist M G Ranade and Hindu nationalist V D Savarkar Through a close reading of original writings speeches and biographical material it is demonstrated that these three individuals were engaged with a modern historical and rationalist approach However the same material is also used to argue that Phule and Ranade viewed religion as living contemporaneous and capable of informing both their personal and political lives Savarkar the explicitly Hindu leader on the contrary held Hindu practices and traditions in contempt confining them to historical analysis while denying any role for religion as spirituality or morality in contemporary political life While providing some historical context this volume highlights the philosophical political ideas and actions of the three individuals discussed It integrates aspects of their lives as central to understanding their politics

Global Knowledge Production in the Social Sciences Wiebke Keim,Ercüment Çelik,Veronika Wöhrer,2016-04-22 An innovative contribution to debates on the internationalization and globalization of the social sciences this book pays particular attention to their theoretical and epistemological reconfiguration in the light of postcolonial critiques and critiques of Eurocentrism Bringing together theoretical contributions and empirical case studies from around the world including India the Americas South Africa Australia and Europe it engages in debates concerning public sociology and explores South South research collaborations specific to the social sciences Contributions transcend established critiques of Eurocentrism to make space for the idea of global social sciences and truly transnational research Thematically arranged and both international and interdisciplinary in scope this volume reflects the different theoretical and thematic backgrounds of the contributing authors who enter into dialogue and debate with one another in the development of a more inclusive more representative and more theoretically relevant stage for the social sciences A rigorous critique of the contemporary state of the social sciences as well as an attempt to find another way of doing transnational sociology Global Knowledge Production in the Social Sciences will appeal to scholars of sociology political science and social theory with interests in the production of social scientific knowledge postcolonialism and transnationalism in research

Anthropology and Ethnography are Not Equivalent Irfan Ahmad,2021-01-14 In recent years crucial questions have been raised about anthropology as a discipline such as whether ethnography is central to the subject and how imagination reality and truth are joined in anthropological enterprises These interventions have impacted anthropologists and scholars at large This volume contributes to the debate about the interrelationships between ethnography and anthropology and takes it to a new plane Six anthropologists with field experience in Egypt Greece India Laos Mauritius Thailand and Switzerland critically discuss these propositions in order to renew anthropology for the future The volume concludes with an Afterword from Tim Ingold

Politics, Ethics and the Self Rajeev Bhargava,2022-06-23 Hind Swaraj by Mahatma Gandhi is arguably the greatest text to have emerged from the anti colonial movement in India and the first to seriously challenge the cultural and civilizational premises of the colonizers

mentality It is also the first text in India that falls within the broad tradition of modern political philosophy advancing a complex cluster of theses with conceptual sensitivity analytical precision and sustained argument This book critically engages with Hind Swaraj and explores the fascinating and subtle dialogue set up by Gandhi between the characters of the reader and the editor With essays from leading contemporary thinkers on Gandhi the volume looks at themes such as Gandhi on epistemic servitude decolonization and intercultural translation his complex critique of modern civilization his views on the empire democracy citizenship and violence the normative structure of Gandhian thought Gandhi and the political praxis of educational reconstruction and how to read this text An important intervention in Gandhian studies this book will be useful for scholars and researchers of peace studies political philosophy Indian philosophy Indian political thought political sociology and South Asian studies

Rationality and Tribal Thought Sujata Miri, 2004 The Title Collects 19 Papers Relating To The Concept Of Rationality In Modern Western Thought Tribal Currents Of Thought Action And Life And The Problems As They Groups An Important Work As It Will Generate Debate The Idea Of Rational In The Context Of Tribal Thought

Critical Theory After the Rise of the Global South Boike Rehbein, 2015-03-24 After the end of Euro American hegemony and the return of the multi centric world Eurocentrism in philosophy and the social sciences has come under attack However no real alternative has been proposed This provides an opportunity to reassess the philosophy of the social sciences that has been developed in the West This book argues that the re emergence of a multi centric world allows the Euro centric social sciences in general and critical theory in particular to finally disengage from countless paradoxes and impasses by which they have heretofore been hindered The author presents a solution in the form of the kaleidoscopic dialectic This dialectic is unique in that it is able to overcome the precarious dichotomy between universalism and relativism by relying on an original approach to the philosophy of science With this approach the focus is on the configurations embedded in the ethics of understanding accommodation and learning and on their connections to broader social scientific critique This book demands that the European social sciences make philosophical and methodological adaptations to the new realities of the social world by becoming more reflexive and by extension less Euro centric

Ideologies and Infrastructures of Religious Urbanization in Africa David Garbin, Simon Coleman, Gareth Millington, 2022-11-17 How do urbanization and development intersect with religious dynamics to shape contemporary African cityscapes To answer this timely question contributors from across Europe North America and Africa are brought together to explore mega cities including Lagos Cape Town Dar es Salaam and Kinshasa as powerful venues for the creation and implementation of religious models of urbanization and development This book interrogates how religious socio spatial models and strategies engage with challenges of infrastructural development urban social cohesion inequalities and inclusion Chapters explore how faith based practices of urban and infrastructural development link moral subjectivities with individual and wider aspirations for modernization change deliverance and prosperity The volume brings together ethnographically rich and theoretically

grounded case studies of religious urbanization across the African continent It advances discussions of the ambivalent role of urban religion in development and documents the complex multifaceted socio cultural and political dynamics associated with religious urbanization in Africa

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