

THE EXISTENTIALIST POSTURE

A CHRISTIAN LOOK AT ITS MEANING,
IMPACT, VALUES, DANGERS



ROGER LINCOLN SHINN

The Existentialist Posture A Christian Look At Its Meaning Impact Values Dangers

Roger Lincoln Shinn



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The Existentialist Posture Roger Lincoln Shinn,1970

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Peace and Violence in the Ethics of Dietrich Bonhoeffer Trey Palmisano,2016-01-01 Not many theologians have had as great an impact on the study of peace and violence as Dietrich Bonhoeffer who was labeled an Enemy of the State and eventually executed in April 1945 In this book Trey Palmisano examines the theological connection between peace and violence across a range of Bonhoeffer s writings sermons and letters Despite the challenges Bonhoeffer experienced in his personal life and in the life of his country Palmisano asserts that a strong consistency emerges in Bonhoeffer s approach to ethics that resonates in the positing of Christ as the center of all ethical discourse and orients one to the ever present challenges of a changing world Palmisano creates distance from former studies that sought to define Bonhoeffer as a committed pacifist a situational pacifist or one who compromised his values to accommodate an exception for violence By prioritizing methodology as the key to interpreting Bonhoeffer s thought Palmisano argues that the ethical dilemma thought to be caused by Bonhoeffer s actions is avoided The result is one that creates an authentic ethical openness by responsiveness to Christ rather than Christian virtue and frees the individual from redundancies of action derived from deeply embedded patterns of theological engagement

Existential America George Cotkin,2003-01-24 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan

Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus *EXISTENTIALIST*

POSTURE ROGER LINCOLN. SHINN,2018 **Kierkegaard Bibliography** Peter Šajda,Jon Bartley Stewart,2016

Volume 19, Tome II: Kierkegaard Bibliography Peter Šajda,Jon Stewart,2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies

Dialectics and Humanism ,1990 The Polish philosophical quarterly **Concordia Theological Monthly** ,1959 Includes section Book review Literatur **Union Catalog of the Graduate Theological Union** Graduate Theological Union. Library,1972 **Vanderbilt Divinity School** Dale A. Johnson,2001 The Vanderbilt Divinity School is one of only four university based interdenominational institutions in the United States and the only one in the South As such its history provides a distinct vantage point for viewing what has occurred in theological education since the latter part of the nineteenth century In this book the contributors explore the school s history in terms of four main themes Engagement with southern culture present from the beginnings of the university but taking on special significance in the mid twentieth century around the issue of race The transition from an institution of the church Methodist to an independent and interdenominational school with a liberal Protestant orientation The development of the modern research university evident in the establishment of a graduate program in religion in addition to its program for the profession of ministry From the 1950s a growing concern with diversity and inclusivity in keeping with national and international issues and developments both religious and cultural which has broadened the school s sense of ecumenism and deepened its commitments to social justice Conflict has played an important part in shaping the history of the Vanderbilt Divinity School from struggles over initial visions to questions of financial support and institutional control from local debates over academic freedom to national issues of social justice Especially noteworthy are the transformations the school has undergone since 1960 the James Lawson

affair where the divinity school faculty resigned over the expulsion of an African American graduate student who was organizing local lunch counter sit ins the impact of social change on the school since the late 1960s and the contributions of women and African Americans including their appointment to the faculty **Religious & Theological Resources** ,1971

The Shelf List of the Union Theological Seminary Library in New York City Union Theological Seminary (New York, N.Y.). Library,1960 Religious Books 1876-1982 ,1983 American Book Publishing Record ,1977-03-31 Here s quick access to more than 490 000 titles published from 1970 to 1984 arranged in Dewey sequence with sections for Adult and Juvenile Fiction Author and Title indexes are included and a Subject Guide correlates primary subjects with Dewey and LC classification numbers These cumulative records are available in three separate sets **Kierkegaardiana** Niels Thulstrup,1994 A Selective Bibliography of Existentialism in Education and Related Topics Albert Jay Miller,1969 The Combined Book Exhibit American Library Association,1971 *Søren Kierkegaard Bibliographies* ,1993 A bibliographic list of works by and about Soren Kierkegaard the Danish philosopher who lived in the first half of the 19th century

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