



"Her name was Henrietta Booth. Born and reared in Tennessee, "Etta," as she was known to family and friends, was visiting her sister in Cooper when she met the young schoolmaster from Kentucky. Apparently the mutual attraction registered quickly, for Miss Booth extended her visit and then accepted William's offer to teach music at his school. Having been educated at Hamilton Seminary and Shelbyville Female College in Tennessee, and at the Cincinnati Music Conservatory, Etta was well qualified to become an instructor in East Texas Normal College. But teaching was not the only role she was to play in William's world; on June 24, 1881, the two were married" (Reynolds 4).

7. Etta Booth, Miss. Circa 1880. Mrs. Fanny Coleman Moore, ET Collection. Andrew Ross Copel Collection. James G. Cook Library. Texas A&M University-Commerce, 1985.

The Amazing Etta Booth Mayo

Jiyuan Zhang



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The Amazing Etta Booth Mayo Ernestine P. Sewell, Ernestine S. Linck, Charles E. Linck, Marilyn Morris, Ralph W. Goodwin, 1995-01-01 Rhetoric at the Margins David Gold, 2008-03-06 Rhetoric at the Margins Revising the History of Writing Instruction in American Colleges 1873 1947 examines the rhetorical education of African American female and working class college students in the late nineteenth and early twentieth centuries The rich case studies in this work encourage a reconceptualization of both the history of rhetoric and composition and the ways we make use of it Author David Gold uses archival materials to study three types of institutions historically underrepresented in disciplinary histories a black liberal arts college in rural East Texas Wiley College a public women s college Texas Woman s University and an independent teacher training school East Texas Normal College The case studies complement and challenge previous disciplinary histories and suggest that the epistemological schema that have long applied to pedagogical practices may actually limit our understanding of those practices Gold argues that each of these schools championed intellectual and pedagogical traditions that differed from the Eastern liberal arts model a model that often serves as the standard bearer for rhetorical education He demonstrates that by emphasizing community uplift and civic participation and attending to local needs these schools created contexts in which otherwise moribund curricular features of the era such as strict classroom discipline and an emphasis on prescription took on new possibilities Rhetoric at the Margins describes the recent revisionist turn in rhetoric and composition historiography argues for the importance of diverse institutional microhistories and argues that the nineteenth and early twentieth centuries offer rich lessons for contemporary classroom practice The study brings alive the voices of black female rural Southern and first generation college students and their instructors effectively linking these histories to the history of rhetoric and writing Appendices include excerpts of important and rarely seen primary source material allowing readers to experience in fuller detail the voices captured in this work *Between the Cracks of History* Francis Edward Abernethy, 1997 Six essays discuss definitions and explanations of folklore and methods of teaching it Then 15 additional essays explore Texas folklore related to such topics as police burials gang graffiti fiddling ghosts dance halls oil fields spring rituals and the dialect spoken along the border between Texas and Mexico Numerous illustrations and black and white photographs Annotation copyrighted by Book News Inc Portland OR **Etta Booth Mayo** Gladys Mayo, 1963

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