THEALCOHOLC ADDICTION RECOVERY OF THE SELF

Norman K. Denzin

With a new introduction by the author and a foreword by John M. Johnson

The Alcoholic Society Addiction And Recovery Of The Self

Ram A. Cnaan, Carl Milofsky

The Alcoholic Society Addiction And Recovery Of The Self:

The Alcoholic Society Norman K. Denzin, John M. Johnson, 1993-01-01 This work is both an amalgamation and extension of two early classic studies by the author The Alcoholic Self and The Recovering Alcoholic The new book provides a comprehensive study of how ordinary people live and experience alcoholism And it does so in a larger context of the recovery process Offering a unique theoretical foundation to understanding the lived experience of the active alcoholic the author asserts that alcoholism is a disease in which negative emotions divide the self into warring inner factions fueled and distorted by alcoholic intoxication The reader will find in The Alcoholic Society a clear concise picture of the inner life of alcoholism a collective portrait drawn from the perspective of the active drinking alcoholic The work is solidly anchored in a long term study of the socialization experiences that began in alcoholism treatment centers and continue in Alcoholics Anonymous recovery programs The new volume details the transformation of self that accompanies the life cycle of illness and recovery The book covers the treatment process the restructuring of self the alcoholic s interaction with his recovery treatment program and the modalities of self transcendence that result from treatment The Alcoholic Society will prove to be of inestimable value to professionals from all spheres especially social psychologists who are working on the loss of self efficacy and practitioners and researchers in treatment centers who must confront realities of alcoholism on an everyday basis

The Alcoholic Society Reece McGee, 2017-07-12 Offering a unique theoretical foundation to understanding the lived experience of the active alcoholic Denzin asserts that alcoholism is a disease in which negative emotions divide the self into warring inner factions fueled and distorted by alcoholic intoxication The work is solidly anchored in a long term study of the socialization experiences that began in alcoholism treatment centers and continue in Alcoholics Anonymous recovery programs It covers the treatment process the restructuring of self the alcoholic s interaction with his recovery treatment program and the modalities of self transcendence that result from treatment The Alcoholic Society Reece McGee, 2017 Offering a unique theoretical foundation to understanding the lived experience of the active alcoholic Denzin asserts that alcoholism is a disease in which negative emotions divide the self into warring inner factions fueled and distorted by alcoholic intoxication The work is solidly anchored in a long term study of the socialization experiences that began in alcoholism treatment centers and continue in Alcoholics Anonymous recovery programs It covers the treatment process the restructuring of self the alcoholic s interaction with his recovery treatment program and the modalities of self transcendence that result from treatment Provided by publisher
Research on Alcoholics Anonymous and Spirituality in Addiction **Recovery** Marc Galanter, Lee Anne Kaskutas, 2008-12-05 It was once taken for granted that peer assisted groups such as Alcoholics Anonymous had no real value in recovery from addiction More recently evidence based medicine is recognizing a spiritual component in healing especially when it comes to addiction The newest edition of Recent Developments in Alcoholism reflects this change by focusing on the 12 step model of recovery as well as mindfulness meditation and other

spiritually oriented activity More than thirty contributors bring together historical background research findings and clinical wisdom to analyze the compatibility of professional treatment and nonprofessional support day to day concepts of relapse prevention the value of community building in recovery and much more Among the topics covered 1 How and why 12 step groups work 2 The impact of the spiritual on mainstream treatment 3 The impact of AA on other nonprofessional recovery programs 4 AA outcomes for special populations 5 Facilitating involvement in 12 step programs 6 Methods for measuring religiousness and spirituality in alcohol research Whether one is referring clients to 12 step programs or seeking to better understand the process this is a unique resource for clinicians and social workers Developmental psychologists too will find Volume 18 Research on Alcoholics Anonymous and Spirituality in Addiction Recovery a worthy successor to the series

Intoxication and Society Jonathan Herring, Ciaran Regan, Darin Weinberg, Philip Withington, 2012-12-21 Intoxicants substances that alter a person s mental and physiological state are a continuing obsession In their effect on the mind and body intoxicants go to the heart of what it means to be human In the tensions between free and uninhibited consumption on the one hand and the pressures of social regulation and personal responsibility on the other they also illuminate the daily paradoxes and sheer complexity of living in modern Western societies Yet this complexity and the rich history that underpins it is often lost in the current debates over public policy Intoxication and Society sets out to supplement the contemporary discourse surrounding intoxication with a more nuanced appreciation of the history and nature of what is very much a multidimensional problem It does so by employing an interdisciplinary framework that includes contributions from leading academics in law sociology anthropology history literature neuroscience and social psychology. The result is a subtle historical and contemporary rereading of the social construction of intoxication that will provide a secure basis for analysis as society continues to respond to the problematic pleasures of intoxication **Self-Help/Mutual Aid Groups and Peer** Support Thomasina Borkman, 2021-01-04 Thomasina Borkman reviews English language social science research on North American self help mutual aid groups SHGs and organizations and some from industrialized countries SHGs known by many names are voluntary member run groups of peers who share a common issue utilize lived experience and practice mutual aid Borkman's autoethnographic approach highlights her international SHG participation Despite initial common values and practices in the 1960s and on Alcoholics Anonymous the mental health SHGs and other SHGs evolved in the US as three separate social movements that became institutionalized by 2000 their history characteristics achievements and supportive infrastructure are summarized British contributors Munn Giddings and Boyce show in European countries how socio political contexts shape self help mutual aid Research has shifted from SHGs to peer support since 2000 Addicted to Rehab Allison McKim, 2017-07-03 After decades of the American war on drugs and relentless prison expansion political officials are finally challenging mass incarceration Many point to an apparently promising solution to reduce the prison population addiction treatment In Addicted to Rehab Bard College sociologist Allison McKim gives an in depth and innovative

ethnographic account of two such rehab programs for women one located in the criminal justice system and one located in the private healthcare system two very different ways of defining and treating addiction McKim's book shows how addiction rehab reflects the race class and gender politics of the punitive turn As a result addiction has become a racialized category that has reorganized the link between punishment and welfare provision While reformers hope that treatment will offer an alternative to punishment and help women McKim argues that the framework of addiction further stigmatizes criminalized women and undermines our capacity to challenge gendered subordination Her study ultimately reveals a two tiered system bifurcated by race and class Handbook of Community Movements and Local Organizations Ram A. Cnaan, Carl Milofsky, 2007-12-18 Although the way associations and the organization of local social life are intertwined is one of the oldest approaches to community study the way citizens and residents come together informally to act and solve problems has rarely been a primary focus Associations are central to important and developing areas of social theory and social action This handbook takes voluntary associations as the starting point for making sense of communities It offers a new perspective on voluntary organizations and gives an integrated yet diverse theoretical understanding of this important aspect of community Fragmented Intimacy Peter J. Adams, 2007-12-20 I recall during my early years as a clinical psychologist being asked life by hospital staff to speak with a 32 year old man addicted to alcohol who was being discharged following treatment for pancreatitis This had been his third admission for the same illness and hospital practitioners were exasperated by his choice to continue dri ing despite being repeatedly told it would cause irreparable damage to his pancreas from which he would be unlikely to survive I met him in a side room on the ward He sat in his pyjamas in the corner of the room thin and ashen looking with a worried frown fixed across his face Our conversation was initially stilted and I was trying hard not to replicate the lectures and sermons he was likely to have already received from hospital staff As we talked I was able to piece together bits of inf mation about his current circumstances he lived alone he was unemployed and his only family contact was with a brother who visited to check on him occasionally He started to relax into the conversation and then talked about his long struggles with alcohol his drinking had begun in his early teens it had provided him with con dence and friendships he had had some serious motor vehicle accidents he had tried to stop drinking but soon continued he had lost friends jobs and family re tionships and in response he had increasingly sought intoxication as a refuge Complex Identities in a Shifting World Pamela Couture, Robert Mager, Pamela McCarroll, Natalie Wigg-Stevenson, 2015 Clear and well defined identities are hard to sustain in a rapidly shifting world Peoples goods and cultures are on the move The internet and other technologies increase the amount the speed and the intensity of cultural exchanges Individuals organizations and nations develop complex identities out of many traditions different ideals various ways of life and many models of organization Religious traditions both collide and interact with spiritual journeys crossing religious boundaries In this book more than 20 contributors from different backgrounds and academic disciplines offer an array of practical theological perspectives to help understand these

complex identities and negotiate this shifting world Series International Practical Theology Vol 17 Subject Religious Studies **Cultural Studies** Drugs, Identity and Stigma Michelle Addison, William McGovern, Ruth McGovern, 2022-07-13 This book calls attention to the impact of stigma experienced by people who use illicit drugs Stigma is powerful it can do untold harm to a person and place with longstanding effects Through an exploration of themes of inequality power and feeling out of place in neoliberal times this collection focuses on how stigma is negotiated resisted and absorbed by people who use drugs How does stigma get under the skin Drawing on a range of theoretical frameworks and empirical data this book draws attention to the damaging effects stigma can have on identity recovery mental health desistance from crime and social inclusion By connecting drug use stigma and identity the authors in this collection share insights into the everyday experiences of people who use drugs and add to debate focused on an agenda for social justice in drug use policy and practice Self-run. Self-supported Houses for More Effective Recovery from Alcohol and Drug Addiction, 1992 The Healing Power of Self Love Oscar Bamwebaze Bamuhigire, 2009-02 In the field of alcoholism and drug addiction treatment there have always been questions for which there were no satisfactory answers Is substance abuse is a problem of discipline or a disease Why is it that most alcoholics drug addicts do not seek for or receive treatment Why is it that only 5 10% of alcoholics drug addicts respond to treatment Why do untreated addicts have a better chance at breaking the bond of addiction than addicts who get treated Why has the incidence of recovery without the help of formal treatment continued to rise Are the successes of Alcoholics Anonymous A A nothing more than spontaneous remission Why are some people able to guit their addiction without treatment while others only get worse after treatment Why does treatment have a negative effect Why are some treatment programs more effective than others Why has the world continued to experience a steady increase in the rate of addiction and self destruction Why is it that 1 in 2 Americans has a diagnosable mental disorder each year and 81 Americans commit suicide every day Why do non Hispanic blacks bear a disproportionate burden of disease injury death and disability Why do the most successful treatment programs for addicts have a spiritual component Why do non white people suffer from a high rate of substance abuse and self destruction Why does Africa have the highest rate of suicide poverty and disease in the world Why are some treatment programs more effective than others Etc In a unique blend of psychology psychiatry metaphysics medicine orient and western religions The Healing Power Of Self Love provides answers to these and many more questions In making its revolutionary contribution to the scientific world it also explains how addicts can enhance their chances of recovery from addiction through the treatment programs of their choice by utilizing the ancient tools of discipline lateral thinking and insight from the life experiences of the world's greatest leaders. Even though this book was initially designed to meet the needs of alcoholics and drug addicts in treatment it may be of great value to people who are struggling with other types of addiction and those who are faced with major obstacles to their self realization or self actualization Encyclopedia of Community DAVID LEVINSON, KAREN CHRISTENSEN, 2003-06-30 Click Additional Materials for

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