The Accursed Share

Volume I

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The Accursed Share An Essay On General Economy Consumption

Alan D. Schrift

The Accursed Share An Essay On General Economy Consumption:

The Accursed Share Georges Bataille, 1988 Most Anglo American readers know Bataille as a novelist The Accursed Share provides an excellent introduction to Bataille the philosopher Here he uses his unique economic theory as the basis for an incisive inquiry into the very nature of civilization Unlike conventional economic models based on notions of scarcity Bataille s theory develops the concept of excess a civilization he argues reveals its order most clearly in the treatment of its surplus energy The result is a brilliant blend of ethics aesthetics and cultural anthropology that challenges both mainstream economics and ethnology The three volumes of The Accursed Share address what Georges Bataille sees as the paradox of utility namely if being useful means serving a further end then the ultimate end of utility can only be uselessness The first volume the only one published before Bataille's death treated this paradox in economic terms showing that it is not necessity but its contrary luxury that presents living matter and mankind with their fundamental problems In the second and third volumes The History of Eroticism and Sovereignty Bataille explores the same paradox of utility from an anthropological and an ethical perspective respectively The History of Eroticism analyzes the fears and fascination the prohibitions and transgressions attached to the realm of eroticism as so many expressions of the uselessness of erotic life In the third volume Bataille raises the ethical problems of sovereignty of the independence of man relative to useful ends Share: Consumption Georges Bataille, 1988 The Accursed Share Georges Bataille, Most Anglo American readers know Bataille as a novelist The Accursed Share provides an excellent introduction to Bataille the philosopher Here he uses his unique economic theory as the basis for an incisive inquiry into the very nature of civilization Unlike conventional economic models based on notions of scarcity Bataille's theory develops the concept of excess a civilization he argues reveals its order most clearly in the treatment of its surplus energy The result is a brilliant blend of ethics aesthetics and cultural anthropology that challenges both mainstream economics and ethnology **The Obsessions of Georges Bataille** Andrew J. Mitchell, Jason Kemp Winfree, 2009-10-23 Considers Bataille's work from an explicitly philosophical perspective Consumption Reader David B. Clarke, Marcus A. Doel, Kate M. L. Housiaux, 2003 This reader offers an essential selection of the best work on the Consumer Society It brings together in an engaging surprising and thought provoking way a diverse range of topics and theoretical perspectives <u>Understanding Religious Sacrifice</u> Jeffrey Carter, 2003-03-31 This volume provides a thorough introduction to the major classic and modern writings dealing with religious sacrifice Collected here are twenty five influential selections each with a brief introduction addressing the overall framework and assumptions of its author As they present different theories and examples of sacrifice these selections also discuss important concepts in religious studies such as the origin of religion totemism magic symbolism violence structuralism and ritual performance Students of comparative religion ritual studies the history of religions the anthropology of religion and theories of religion will particularly value the historical organization and thematic analyses presented in this collection An Indelible

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Bataille his contemporaries and critics and theorists who extend or engage with his legacy It thus offers a vital account of the place of Bataille in contemporary thought Writing with Deleuze in the Academy Stewart Riddle, David Bright, Eileen Honan, 2018-09-25 In this book authors working with Deleuzean theories in educational research in Australia and the United Kingdom grapple with how the academic writing machine might become less contained and bounded and instead be used to free impulses to generate different creations and connections. The authors experiment with forms of writing that challenge the boundaries of academic language moving beyond the strictures of the scientific method that governs and controls what works and what counts to make language vibrate with a new intensity The authors construct monstrous creations full of vitality and fervor hybrid texts part academic part creative assemblages almost but perhaps not quite recognisable as research Stories that blur the lines between true and untrue re presentation and invention The contributors to this book hope that something might happen in its reading that some new connections might be made but also acknowledge the contingency of the encounter between text and reader and the impossibility of presuming to know what may be **Innovation** Johanna Gibson, 2016-03-03 The Logic of Innovation examines not merely the supposed problem of the efficacy and relevance of intellectual property and the nature of innovation and creativity in a digital environment but also the very circumstances of that inquiry itself Social life has itself become a sphere of production but how might that be understood within the cultural and structural transformation of creativity innovation and property Through a highly original interlocutory and therapeutic approach to the issues in play the author addresses the concepts of innovation and the digital by means of an investigation through literature and the imagination of new scenarios for language business and legal reform The book undertakes a complex inquiry into innovation and property through the wonder of Alice's journeys in Wonderland and through the Looking glass The author presents a new theory of familiar production to account for the kinship that has emerged in both informal and commercial modes of innovation and foregrounds the value of use as crucial to the articulation of intellectual property within contemporary models of production and commercialization in the digital Jacques Lacan Samo Tomšič, Andreja Zevnik, 2015-09-16 A charismatic and controversial figure Lacan is one of the most important thinkers of the twentieth century and his work has revolutionized a range of fields The volume aims to introduce Lacan's vast opus to the field of international politics in a coherent and approachable manner The volume is split into three distinct sections Psychoanalysis and Politics this section will frame the discussion by providing general background of Lacan's engagement with politics and the political Lacan and the Political each chapter will focus on different key ideas and concepts in Lacan s thought including ethics justice discourse object a symptom jouissance Political Encounters seeks to represent different ways of engaging with Lacanian thought and ways of adopting it to explain and comment on global political phenomena Bringing together internationally recognised scholars in the field this volume will be an invaluable resource to students and scholars in areas including critical theory international relations political theory and political philosophy The Self-Emptying Subject

Alex Dubilet, 2018-04-03 Against the two dominant ethical paradigms of continental philosophy Emmanuel Levinas s ethics of the Other and Michel Foucault's ethics of self cultivation The Self Emptying Subject theorizes an ethics of self emptying or kenosis that reveals the immanence of an impersonal and dispossessed life without a why Rather than aligning immanence with the enclosures of the subject The Self Emptying Subject engages the history of Christian mystical theology modern philosophy and contemporary theories of the subject to rethink immanence as what precedes and exceeds the very difference between the human self and the divine other between the subject and transcendence By arguing that transcendence operates and subjects life in secular no less than in religious domains this book challenges the dominant distribution of concepts in contemporary theoretical discourse which insists on associating transcendence exclusively with religion and theology and immanence exclusively with modern secularity and philosophy The Self Emptying Subject argues that it is important to resist framing the relationship between medieval theology and modern philosophy as a transition from the affirmation of divine transcendence to the establishment of autonomous subjects Through an engagement with Meister Eckhart G W F Hegel and Georges Bataille it uncovers a medieval theological discourse that rejects the primacy of pious subjects and the transcendence of God Eckhart retrieves a modern philosophical discourse that critiques the creation of self standing subjects through a speculative re writing of the concepts of Christian theology Hegel and explores a discursive site that demonstrates the subjecting effects of transcendence across theological and philosophical operations and archives Bataille Taken together these interpretations suggest that if we suspend the antagonistic relationship between theological and philosophical discourses and decenter our periodizing assumptions and practices we might encounter a yet unmapped theoretical fecundity of self emptying that frees life from transcendent powers that incessantly subject it for their own ends Gerald Moore, 2011-04-24 Gerald Moore shows how the problematic of the gift drives and illuminates the last century of French philosophy By tracing the creation of the gift as a concept from its origins in philosophy and the social sciences right Toward a Better Worldliness Terra Schwerin Rowe, 2017-04-01 Five hundred years ago up to the present Moore shows the Protestant Reformation inspired profound theological ecclesial economic and social transformations But what impact does the Protestant tradition have today And what might it have This volume addresses such questions focusing on the economic and ecological implications of the Protestant doctrine of grace In the late twentieth century a number of Protestant scholars countered Max Weber's famous work on Protestantism and capitalism by arguing that Calvin and Luther were prophetic critics of early capitalist practices While acknowledging the importance of this scholarship Terra Rowe argues that a more nuanced approach is necessary This narrative tends to purify Protestantism of capitalist beginnings and does not account for compelling arguments articulated by proponents of Radical Orthodoxy tying Protestantism and Protestant grace in particular to capitalism These debates now emerge with increasing urgency in the face of growing economic injustice and overwhelming evidence of an ecologically unsustainable economic system demonstrated most potently by climate change In

the spirit of ecotheologies resonating with the best of the Reformation tradition this book develops a fresh reading of Luther s theology of grace and his economic ethics in conversation with current reflections on concepts of the gift and gifting **Promoting Sustainable Living** Justyna Karakiewicz, Audrey Yue, Angela Paladino, 2015-05-01 Current images practices of sustainability are often designed to instil fear and force change not because we believe in it but because we fear the consequences of inaction Moving away from negative portrayals of sustainability this book identifies the factors that motivate people to aspire towards sustainable living It introduces the notion of sustainability as an object of desire that will allow people not to be scared of the future but rather to dream about it and look forward to a better quality of life Tracing the history of major changes in our society that have dramatically altered our perceptions beliefs and attitudes about sustainability the book analyses the role of communications in persuading people of the benefits of sustainable living It describes our current desires and dreams and explains why we need to change Finally the book suggests what could be done to not only make sustainability an object of desire but also introduce hopes and dreams for a better future into our everyday lives This inspiring and interdisciplinary book provides innovative insights for researchers students and professionals in a range of disciplines in particular environment and sustainability sustainable marketing and advertising and psychology Swear I Saw This Michael Taussig, 2011-10-20 I Swear I Saw This records visionary anthropologist Michael Taussig s reflections on the fieldwork notebooks he kept through forty years of travels in Colombia Taking as a starting point a drawing he made in Medellin in 2006 as well as its caption I swear I saw this Taussig considers the fieldwork notebook as a type of modernist literature and the place where writers and other creators first work out the imaginative logic of discovery Notebooks mix the raw material of observation with reverie juxtaposed in Taussig's case with drawings watercolors and newspaper cuttings which blend the inner and outer worlds in a fashion reminiscent of Brion Gysin and William Burroughs s surreal cut up technique Focusing on the small details and observations that are lost when writers convert their notes into finished pieces Taussig calls for new ways of seeing and using the notebook as form Memory emerges as a central motif in I Swear I Saw This as he explores his penchant to inscribe new recollections in the margins or directly over the original entries days or weeks after an event This palimpsest of afterthoughts leads to ruminations on Freud's analysis of dreams Proust's thoughts on the involuntary workings of memory and Benjamin's theories of history fieldwork Taussig writes provokes childhood memories with startling ease I Swear I Saw This exhibits Taussig's characteristic verve and intellectual audacity here combined with a revelatory sense of intimacy He writes drawing is thus a depicting a hauling an unraveling and being impelled toward something or somebody Readers will exult in joining Taussig once again as he follows the threads of a tangled skein of inspired associations The Logic of the Gift Alan D. Schrift, 2014-05-01 The theme of the gift can be located at the center of current discussions of deconstruction gender and feminist theory ethics philosophy anthropology and economics it is simply one of the primary focal points at which contemporary interdisciplinary discourses intersect Into this

context comes a new indispensable volume The Logic of the Gift offers several important essays on gifts and gift giving that are often referred to but seldom read and adds to them new essays written especially for this collection **Labour Markets** and Identity on the Post-Industrial Assembly Line Anthony Lloyd, 2016-04-22 As a product of its time the call centre utilises new developments in telecommunications and information technology to offer cost efficient delivery systems for customer care Efficiency productivity and flexibility are all embodiments of neoliberal market capitalism and are all personified in the call centre operation as well as the structure of the labour market in general Thus the individual and the workplace are embedded in a variety of global processes In order to frame the context in which call centre operations exist today and their employees mainly young men and women negotiate the increasingly risky and individualised task of developing an identity or sense of belonging in the world Labour Markets and Identity on the Post Industrial Assembly Line sets out the economic social and political changes over the last three decades that have restructured the labour market altered the balance between labour management and the state and unleashed global market capitalism upon previously sheltered areas of the economy and social life in both Britain and elsewhere This ground breaking book offers one of the first real qualitative sociological investigations of a relatively new form of employment to see what life is like on the post industrial assembly line whilst also taking a close look at the nature of class identity and subjectivity in relation to young people coming of age in a world dramatically altered over the last three decades Transforming Classes Greg Albo, 2014-12-22 For more than half a century the Socialist Register has brought together some of the sharpest thinkers from around the globe to address the pressing issues of our time Founded by Ralph Miliband and John Saville in London in 1964 SR continues their commitment to independent and thought provoking analysis free of dogma or sectarian positions Transforming Classes is a compendium of socialist thought today and a clarifying account of class struggle in the early twenty first century from China to the United States

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