



AN AMERICAN CONSCIENCE

The REINHOLD NIEBUHR *Story*

A film by MARTIN DOBLMEIER

The American Conscience

Roger Burlingame



The American Conscience:

The American Conscience Roger Burlingame, 1957 *The American Conscience* Roger Burlingame, 1960 *The American Conscience* W. Cephias Cunningham, 1946 *An American Conscience* Jeremy L. Sabella, 2017-03-27 Reinhold Niebuhr 1892 1971 was an inner city pastor ethics professor and author of the famous Serenity Prayer Time magazine s 25th anniversary issue in March 1948 featured Niebuhr on its cover and Time later eulogized him as the greatest Protestant theologian in America since Jonathan Edwards Cited as an influence by public figures ranging from Billy Graham to Barack Obama Niebuhr was described by historian Arthur Schlesinger Jr as the most influential American theologian of the twentieth century In this companion volume to the forthcoming documentary film by Martin Doblmeier on the life and influence of Reinhold Niebuhr Jeremy Sabella draws on an unprecedented set of exclusive interviews to explore how Niebuhr continues to compel minds and stir consciences in the twenty first century Interviews with leading voices such as Jimmy Carter David Brooks Cornel West and Stanley Hauerwas as well as with people who knew Niebuhr personally including his daughter Elisabeth provide a rich trove of original material to help readers understand Niebuhr s enduring impact on American life and thought CONTRIBUTORS interviewees Andrew J Bacevich David Brooks Lisa Sowle Cahill Jimmy Carter Gary Dorrien Andrew Finstuen K Healan Gaston Stanley Hauerwas Susannah Heschel William H Hudnut III Robin W Lovin Fr Mark S Massa SJ Elisabeth Sifton Ronald H Stone Cornel West Andrew Young **The American Conscience. (An Inquiry Into Three Centuries of American Behavior and the Moral Judgments of the People Upon Themselves.)**. William Roger BURLINGAME, 1957 *War Crimes and the American Conscience* Erwin Knoll, Judith Nies, 1970 Consists of an edited transcript of the proceedings of the Congressional Conference on War and National Responsibility Washington D C 1970 and supplementary material contributed by the participants **The American Conscience at Work** Marion Daniel Shutter, 1907* **The Great Rebellion** Earl Schenck Miers, 1958 **Sentiments of an American Conscience** Chris Arney, 2019-06-19 This book is about how we feel how we understand how we relate and what we can do to improve ourselves While all of us have a conscience our consciences are not all knowing nor always correct However our consciences help us sort out our values and philosophy ethics and virtue rights and responsibilities and politics and relationships Sentiments of an American Conscience Showing society through many perspectives by Chris Arney provides ideas and reminders of the important elements of life in the forms of passages snippets quotes and reflections The book s topics range from liberty equality fairness freedom and democracy to technology science and mathematics and many subjects in between Our world is in transition from its past focus on industrialization to a new emphasis on information The central premise of the book is that as a nation in transition the US has become less capable in some ways and more competitive and greedy Because of that we need reminders on how we think and act to regain our competence and confidence with sufficient virtue and morality to take care of US citizens and to garner the cooperation and support from other countries in the world The book s

version of conscience considers formal institutions such as the military and education systems in the US along with American fascinations such as football sports religion and politics The reader will find an assortment of notions that at times confronts and embraces modern issues such as complexity flatness artificial intelligence robots networks international relations decision making and problem solving The book s conscience also reminds the reader of foundational issues and values embedded in the humanism of US democracy like freedom liberty equality altruism morality diversity tolerance and other basic principles within American culture and society As is the case with consciences some ideas are farfetched and others are more mundane and obvious The sentiments and opinions are presented to make us think and reflect on ourselves and our country Given the author s experiences in the military and teaching at the United States Military Academy these topics are ones that capture the sentiments of the conscience and are used as examples of American culture government and organization The author s perspectives as a mathematician and interdisciplinary scientist also affect the presentation which is sometimes empirical and sometimes emotional The author sees American democracy in need of modernization and human society in need of more cooperation and toleration As a former teacher of cadets who have opportunities to change and hopefully improve the world Chris Arney is both idealistic and optimistic about the future trajectory of the United States and the world Chris sees himself as a member of the once hopeful and now disappointing Woodstock Generation He and the conscience reflect on the lost opportunities of his Baby Boomer generation and put their faith in the Millennials for the revitalization of the Woodstock spirit The one American pastime that is a prime target of the conscience s wrath is big time college football The conscience warns of football s dangers and reveals the misguided emphasis of American education institutions on football s role in the educational demise of American students

Nuggets for the American Conscience Oscar L. Avant, 2023-12-04 America has walked away from the Judeo Christian values that once anchored it in greatness We have abandoned our roots As a result we find ourselves lost in a maze of problems for which we have no ready solutions While as a nation we have never lived up to the ideals that are embodied in our Constitution it has remained for us a goal and an aspiration We can never realize this goal without God s help Oscar L Avant highlights God s template for living one that can get individuals and the nation as a whole back on track in this book If you follow this template you will be blessed But if you discard it you will find yourself on your own Get answers to questions such as How can America be more responsible in its leadership What steps can we take to hear each other more effectively What are the negative consequences of turning away from God Why is it important to look to the Bible for moral guidance Written in a journal format this book encourages you to reflect on your own deeply held values and let those thoughts guide you on how to live life

Is the American Conscience Dead? Morton Prince, 1915 **Eleanor Roosevelt an American Conscience** Tamara K. Hareven, 1968 *Sin and the New American Conscience* William A. Emerson, 1974-01-01 [Prisons and the American Conscience](#) Paul W. Keve, 1995 In tracing the evolution of federal imprisonment Paul W Keve emphasizes the ways in which corrections history has been

affected by and is reflective of other trends in the political and cultural life of the United States The federal penal system has undergone substantial evolution over two hundred years Keve divides this evolutionary process into three phases During the first phase from 1776 through the end of the nineteenth century no federal prisons existed in the United States Federal prisoners were simply boarded in state or local facilities It was in the second phase starting with the passage of the Three Prison Act by Congress in 1891 that federal facilities were constructed at Leavenworth and Atlanta while the old territorial prison at McNeil Island in Washington eventually became in effect the third prison In this second phase the federal government began the enormous task of providing its own prison cells Still there was no effective supervisory force to make a prison system In 1930 the Federal Bureau of Prisons was created marking the third phase of the prison system s evolution The Bureau in its first sixty years of existence introduced numerous correctional innovations thereby building an effective centrally controlled prison system with progressive standards Keve details the essential characteristics of this now mature system guiding the reader through the historical process to the present day

Richard Rovere and the American Conscience Julie Beth Lane, 2010 The American Henry James, 1981-12-17 Henry James brilliantly combines comedy tragedy romance and melodrama in this tale of a wealthy American businessman in Paris Determined to marry Claire de Cintr a scintillating and beautiful aristocrat Christopher Newman comes up against the machinations of her impoverished but proud family in a dramatic clash between the Old World and the New A co production with the BBC starring Diana Rigg Matthew Modine and Brenda Fricker

Organizing an American Conscience Fred W. Beuttler, 1995 **An Appeal to American Conscience** Claude H. Heithaus, League of Women Voters of St. Louis, National Association for the Advancement of Colored People. Saint Louis Branch, 1944 The Poetics and Politics of the American Gothic Agnieszka Soltysik Monnet, 2016-12-05 Taking as its point of departure recent insights about the performative nature of genre The Poetics and Politics of the American Gothic challenges the critical tendency to accept at face value that gothic literature is mainly about fear Instead Agnieszka Soltysik Monnet argues that the American Gothic and gothic literature in general is also about judgment how to judge and what happens when judgment is confronted with situations that defy its limits Poe Hawthorne Melville Gilman and James all shared a concern with the political and ideological debates of their time but tended to approach these debates indirectly Thus Monnet suggests while slavery and race are not the explicit subject matter of antebellum works by Poe and Hawthorne they nevertheless permeate it through suggestive analogies and tacit references Similarly Melville Gilman and James use the gothic to explore the categories of gender and sexuality that were being renegotiated during the latter half of the century Focusing on The Fall of the House of Usher The Marble Faun Pierre The Turn of the Screw and The Yellow Wallpaper Monnet brings to bear minor texts by the same authors that further enrich her innovative readings of these canonical works At the same time her study persuasively argues that the Gothic s endurance and ubiquity are in large part related to its being uniquely adapted to rehearse questions about judgment and justice that

continue to fascinate and disturb **The Scientific Spirit of American Humanism** Stephen P. Weldon, 2020-10-06 The story of how prominent liberal intellectuals reshaped American religious and secular institutions to promote a more democratic science centered society Winner of the Morris D Forkosch Award for Best Book by the Center for Inquiry Recent polls show that a quarter of Americans claim to have no religious affiliation identifying instead as atheists agnostics or nothing in particular A century ago a small group of American intellectuals who dubbed themselves humanists tread this same path turning to science as a major source of spiritual sustenance In *The Scientific Spirit of American Humanism* Stephen P Weldon tells the fascinating story of this group as it developed over the twentieth century following the fortunes of a few generations of radical ministers academic philosophers and prominent scientists who sought to replace traditional religion with a modern liberal scientific outlook Weldon explores humanism through the networks of friendships and institutional relationships that underlay it from philosophers preaching in synagogues and ministers editing articles of Nobel laureates to magicians invoking the scientific method Examining the development of an increasingly antagonistic engagement between religious conservatives and the secular culture of the academy Weldon explains how this conflict has shaped the discussion of science and religion in American culture He also uncovers a less known but equally influential story about the conflict within humanism itself between two very different visions of science an aspirational democratic outlook held by the followers of John Dewey on the one hand and a skeptical combative view influenced by logical positivism on the other Putting America's distinctive science talk into historical perspective Weldon shows how events such as the Pugwash movement for nuclear disarmament the ongoing evolution controversies the debunking of pseudo science and the selection of scientists and popularizers like Carl Sagan and Isaac Asimov as humanist figureheads all fit a distinctly American ethos Weldon maintains that this secular ethos gained much of its influence by tapping into the idealism found in the American radical religious tradition that includes the deism of Thomas Paine nineteenth century rationalism and free thought Protestant modernism and most important Unitarianism Drawing on archival research interviews and a thorough study of the main humanist publications *The Scientific Spirit of American Humanism* reveals a new level of detail about the personal and institutional forces that have shaped major trends in American secular culture Significantly the book shows why special attention to American liberal religiosity remains critical to a clear understanding of the scientific spirit in American culture

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