

# THE ALMOST CHRISTIAN DISCOVERED

*Matthew Mead*  
(1629–1699)



# The Almost Christian Discovered

**Matthew Mead**



## **The Almost Christian Discovered:**

**The Almost Christian Discovered** Matthew Mead, 1815      *The Almost Christian Discovered* Matthew Mead, Rev Terry Kulakowski, Editor, 2015-11-13 But leaving the treatise to speak for itself we beseech the man who is but almost a Christian in traveling through its pages to avail himself of its aid We ask him simply to reason the matter on the principles and findings which it sets before him but to do this in that spirit of earnest and humble inquisitiveness which befits so grave a subject and if such a spirit be far from him or appearing to evaporate as he proceeds let him pause and invoke its return from that God in Jesus Christ who maketh the heart of the rash to understand doctrine As he wishes to prosper let him never forget that while it is easy to show him the proper means and possible to bring him into contact with these yet the disposition to apply the means in such a way as to gain their end cometh forth from Him who is wonderful in counsel and excellent in working

The almost Christian discovered Matthew Mead, 1872      **The Almost Christian Discovered: Or, The False Professor Tried and Cast: Being the Substance of Seven Sermons ...** Matthew Mead, 1819      *The Almost Christian Discovered; Or, The False Professor Tried and Cast* Matthew Mead, 1825      *The Almost Christian Discovered; Or, The False Professor Tried and Cast* Mathew Mead (Independant Divine.), 1841      **The Almost Christian Discovered ... Thirty-fifth Edition** Matthew MEAD (of Leighton Buzzard.), 1873      **The Almost Christian Discovered: Or, the False Professor Tried and Cast** Matthew Mead, 2014-01-22

Today many who profess Christianity ask How close to the world can I get and still be a Christian In *The Almost Christian Discovered* Puritan author Matthew Mead shows from Biblical examples just how close one can get to Christ and still NOT be a Christian Mead takes example after example of people who demonstrated great signs of spiritual life but were never truly converted to Christ or as he puts it be an almost Christian Each example is taken from Scripture For example Mead shows us that one can have great and eminent spiritual gifts such as healing cleansing and casting out demons but not be a Christian Certainly this describes Judas Like the other apostles Judas is sent out in Matthew 10 7 8 to preach the gospel heal the sick raise the dead cleanse the lepers cast out demons Yet Judas was not saved Other topics covered by Mead include the possibility of having great hatred for sin and still being be an almost Christian or that some show great signs of repentance and are still almost Christians True to Puritan pastoral form there is also a section dealing with those who have an overly sensitive conscience Mead desires to convict the hypocrite not break the bruised reed For a generation raised on grace where everyone can claim to be born again his book offers much to ponder It is a great book for home Bible study discipleship class Sunday school or for personal edification It also makes a great gift for pastors or any serious student of theology Mead s point it is possible to be zealous for God and still miss heaven His book helps expose this truth together with ways to avoid such an eternal disaster      **The Almost Christian Discovered** Matthew

Mead, 2015-01-17 Reader You have here one of the saddest considerations imaginable presented to you and that is How far it is possible a man may go in a profession of religion and yet after all fall short of salvation how far he may run and yet not so

run as to obtain This I say is sad but not so sad as true for our Lord Christ does plainly attest it Strive to enter in at the strait gate for many I say unto you will seek to enter in and shall not be able My design herein is that the formal sleepy professor may be awakened and the hidden hypocrite discovered but my fear is that weak believers may be hereby discouraged for as it is hard to show how low a child of God may fall into sin and yet have true grace but that the unconverted sinner will be apt thereupon to presume so it is as hard to show how high a hypocrite may rise in a profession and yet have no grace but that the true believer will be apt thereupon to despond The prevention whereof I have carefully endeavored by showing that though a man may go thus far and yet be but almost a Christian yet a man may fall short of this and be a true Christian notwithstanding Judge not therefore your state by any one character you find laid down of a false professor but read the whole and then make a judgment for I have cared as not to give children s bread to dogs so not to use the dog s whip to scare the children Yet I could wish that this book might fall into the hands of such only whom it chiefly concerns who have a name to live and yet are dead being busy with the form of godliness but strangers to the power of it These are the proper subjects of this treatise May the Lord follow it with his blessing wherever it comes that it may be an awakening word to all such and especially to that generation of profligate professors with which this age abounds who if they keep to their church bow the knee talk over a few prayers think they do enough for heaven and hereupon judge their condition safe and their salvation sure though there be a hell of sin in their hearts and the poison of asps is under their lips their minds being as yet carnal and unconverted and their conversations filthy and unsanctified If eternal life be of so easy attainment and to be had at so cheap a rate why did our Lord Christ tell us Strait is the gate and narrow is the way which leads unto life and few there are who find it And why should the apostle perplex us with such a needless injunction to give diligence to make our calling and election sure Certainly therefore it is no such easy thing to be saved as many make it and that you will see plainly in the following discourse If you are either a stranger to a profession or a hypocrite under a profession then read and tremble for you are the man here pointed at But if the kingdom of God has come with power into your soul if Christ is formed in you if your heart be upright and sincere with God then read and rejoice May the mighty God whose prerogative it is to teach to profit whether by the tongue or the pen by speaking or writing bless this tract that it may be to you as a cloud of rain to the dry ground dropping fatness to your soul that so your fleece being watered with the dew of heaven you may grow in grace and in the knowledge of our Lord and Savior Jesus Christ In whom I am your Friend and Servant Matthew Mead London October 1661

**The Almost Christian Discovered** Matthew Mead, 2014-03 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process

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