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# THE AINU OF THE NORTHWEST COAST OF SOUTHERN SAKHALIN



Emiko Ohnuki-Tierney

# The Ainu Of The Northwest Coast Of Southern Sakhalin

**Mark K. Watson**



## **The Ainu Of The Northwest Coast Of Southern Sakhalin:**

*The Ainu of the Northwest Coast of Southern Sakhalin* Emiko Ohnuki-Tierney, 1982-01-01 **Irezumi** Willem R. van Gulik, 1982 **The Monkey as Mirror** Emiko Ohnuki-Tierney, 2020-12-08 This tripartite study of the monkey metaphor the monkey performance and the special status people traces changes in Japanese culture from the eighth century to the present During early periods of Japanese history the monkey s nearness to the human animal boundary made it a revered mediator or an animal deity closest to humans Later it became a scapegoat mocked for its vain efforts to behave in a human fashion Modern Japanese have begun to see a new meaning in the monkey a clown who turns itself into an object of laughter while challenging the basic assumptions of Japanese culture and society *A Northwest Coast Sakhalin Ainu World View* Emiko Ohnuki-Tierney, 1968 *The Peoples of Northeast Asia through Time* Richard Zgusta, 2015-06-29 The focus of Richard Zgusta s *The Peoples of Northeast Asia through Time* is the formation of indigenous and cultural groups of coastal northeast Asia including the Ainu the Paleoasiatic peoples and the Asiatic Eskimo Most chapters begin with a summary of each culture at the beginning of the colonial era which is followed by an interdisciplinary reconstruction of prehistoric cultures that have direct ancestor descendant relationships with the modern ones An additional chapter presents a comparative discussion of the ethnographic data including subsistence patterns material culture social organization and religious beliefs from a diachronic viewpoint Each chapter includes maps and extensive references **Irezumi** W.R. van Gulik, 2024-09-16

**Ideas and Actions** Agehanada Bharati, 2011-06-24 No detailed description available for Ideas and Actions **Songs of Gods, Songs of Humans** Donald L. Philippi, 2015-03-08 As an especially beautiful and pure example of the archaic epic styles that were once current among the hunting and fishing peoples of northern Asia the Ainu epic folklore is of immense literary value This collection and English translation by Donald Philippi contains thirty three representative selections from a number of epic genres including mythic epics culture hero epics women s epics and heroic epics This is the first time outside of Japan that the Ainu epic folklore has been treated in a comprehensive manner Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Oxford Handbook of the Archaeology and Anthropology of Hunter-Gatherers** Vicki Cummings, Peter Jordan, Marek Zvelebil, 2014-04-24 For more than a century the study of hunting and gathering societies has been central to the development of both archaeology and anthropology as academic disciplines and has also generated widespread public interest and debate The Oxford Handbook of the Archaeology and Anthropology of Hunter Gatherers provides a comprehensive review of hunter gatherer studies to date including critical engagements with older debates new

theoretical perspectives and renewed obligations for greater engagement between researchers and indigenous communities Chapters provide in depth archaeological historical and anthropological case studies and examine far reaching questions about human social relations attitudes to technology ecology and management of resources and the environment as well as issues of diet health and gender relations all central topics in hunter gatherer research but also themes that have great relevance for modern global society and its future challenges The Handbook also provides a strategic vision for how the integration of new methods approaches and study regions can ensure that future research into the archaeology and anthropology of hunter gatherers will continue to deliver penetrating insights into the factors that underlie all human diversity

*Animism and the Question of Life* Istvan Praet, 2013-08-15 The central purpose of this book is to help change the terms of the debate on animism a classic theme in anthropology It combines some of the finest ethnographic material currently available including firsthand research on the Chachi of Ecuador with an unusually broad geographic scope the Americas Asia and Africa Edward B Tylor originally defined animism as the first phase in the development of religion The heyday of cultural evolutionism may be over but his basic conception is commonly assumed to remain valid in at least one respect there is still a broad consensus that everything is alive within animism or at least that more things are alive than a modern scientific observer would allow for e g clouds rivers mountains It is considered self evident that animism is based on a kind of exaggeration its adherents are presumed to impute life to this that and the other in a remarkably generous manner Against the prevailing consensus this book argues that if animism has one outstanding feature it is its peculiar restrictiveness Animistic notions of life are astonishingly uniform across the globe insofar as they are restricted rather than exaggerated In the modern Western cosmology life overlaps with the animate Within animism however life is always conditional and therefore tends to be limited to one s kin one s pets and perhaps the plants in one s garden Thus it emerges that our modern biological concept of life is stranger than generally thought

**New Directions in the Study of Meiji Japan** Helen Hardacre, Adam Lewis Kern, 1997 These essays on Meiji Japan written by scholars from nine nations reflect a determination to destabilize existing paradigms in the social sciences and humanities in favor of a multiplicity of perspectives that privilege subjectivity and the inclusion of non elite groups

*The Power of Feasts* Brian Hayden, 2014-09-29 In this book Brian Hayden provides the first comprehensive theoretical work on the history of feasting in pre industrial societies As an important barometer of cultural change feasting is at the forefront of theoretical developments in archaeology The Power of Feasts chronicles the evolution of the practice from its first perceptible prehistoric presence to modern industrial times This study explores recurring patterns in the dynamics of feasts as well as linkages to other aspects of culture such as food personhood cognition power politics and economics Analyzing detailed ethnographic and archaeological observations from a wide variety of cultures including Oceania and Southeast Asia the Americas and Eurasia Hayden illuminates the role of feasts as an invaluable insight into the social and political structures of past societies

**Making Majorities** Dru C. Gladney, 1998

Majorities are made not born This book argues that there are no pure majorities in the Asia Pacific region broadly defined nor in the West and challenges the thesis that civilizations are composed of more or less homogeneous cultures The 14 contributors argue that emphasis on minority majority rights is based on uncritically accepted views of purity numerical superiority and social consensus Rice as Self Emiko Ohnuki-Tierney,1994-11-14 Are we what we eat What does food reveal about how we live and how we think of ourselves in relation to others Why do people have a strong attachment to their own cuisine and an aversion to the foodways of others In this engaging account of the crucial significance rice has for the Japanese Rice as Self examines how people use the metaphor of a principal food in conceptualizing themselves in relation to other peoples Emiko Ohnuki Tierney traces the changing contours that the Japanese notion of the self has taken as different historical Others whether Chinese or Westerner have emerged and shows how rice and rice paddies have served as the vehicle for this deliberation Using Japan as an example she proposes a new cross cultural model for the interpretation of the self and other Handbook of Japanese Mythology Michael Ashkenazi,2003-11-05 An introductory guide to the mythology of Japan one of the most pervasive yet least understood facets of Japanese culture Handbook of Japanese Mythology makes it easy to travel this vast yet little known mythological landscape The book reveals the origins of Japan s myths in the very different realms of Buddhism Shinto and folklore and explores related mythologies of the Ainu and Okinawan cultures and recent myths arising from Japan s encounters with modernization It then offers vivid retellings of the central Shinto and Buddhist myths plus descriptions of major historical figures icons rituals and events For students or long time enthusiasts it is the ideal guide for investigating Japanese reverence for the sun the imperial family and the virtues of purity and loyalty Readers will also learn why sumo wrestlers stomp before each match how a fussy baby creates thunder why Japan has a god for soccer and much more **Hokkaido** Ann B. Irish,2009-10-21 Japanese people have lived on the country s other three main islands Honshu Kyushu and Shikoku for many centuries but ethnic Japanese or Wajin began coming to Hokkaido in large numbers only in the latter half of the nineteenth century This book tells the story of Japan s aboriginal people the Ainu followed by that of foreign explorers and ethnic Japanese pioneers The book pays close attention to the Japanese Russian conflicts over the island including Cold War confrontations and more recent clashes over fishing rights and the Hokkaido administered islands seized by the U S S R in 1945 **Humanistic Geography (RLE Social & Cultural Geography)** David Ley,Marwyn Samuels,2014-01-23 Humanistic geography now has an established position in the intellectual development of contemporary geography However there has so far been little attempt to draw together the humanistic approach in one broad statement This book by the leading figures in the field provides a platform for the exposition of humanistic geography in all its aspects The Oxford Handbook of Maritime Archaeology Alexis Catsambis,Ben Ford,Donny L. Hamilton,2011-09-08 This title is a comprehensive survey of maritime archaeology as seen through the eyes of nearly fifty scholars at a time when maritime archaeology has established itself as a mature branch of archaeology **Japan's Ainu**

**Minority in Tokyo** Mark K. Watson, 2014-03-14 This book is about the Ainu the indigenous people of Japan living in and around Tokyo it is therefore about what has been pushed to the margins of history Customarily anthropologists and public officials have represented Ainu issues and political affairs as limited to rural pockets of Hokkaido Today however a significant proportion of the Ainu people live in and around major cities on the main island of Honshu particularly Tokyo Based on extensive original ethnographic research this book explores this largely unknown diasporic aspect of Ainu life and society Drawing from debates on place based rights and urban indigeneity in the twenty first century the book engages with the experiences and collective struggles of Tokyo Ainu in seeking to promote a better understanding of their cultural and political identity and sense of community in the city Looking in depth for the first time at the urban context of ritual performance cultural transmission and the construction of places or hubs of Ainu social activity this book argues that recent government initiatives aimed at fostering a national Ainu policy will ultimately founder unless its architects are able to fully recognize the historical and social complexities of the urban Ainu experience

**Architecture and Power in the Ancient Andes** Jerry D. Moore, 1996-08-22 An innovative 1996 discussion of architecture and its role in the culture of the ancient Andes

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