

Sixth-century Athens: The Sources (Sources in ancient history)

French, Alfred

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Sixth Century Athens The Sources

Camilla Rothe



Sixth Century Athens The Sources:

Sixth-century Athens Alfred French, 1987 This highly accessible volume gathers together in one book the main literary sources from sixth century Athens enabling students to form their own conceptions of the period and providing a clear introduction to the study of ancient history

Byzantium and the Arabs in the Sixth Century Irfan Shahîd, 1995 This fourth installment of Byzantium and the Arabs in the Sixth Century resumes the previous volume's discussion of the Ghassanids by examining their economic social and cultural history First Irfan Shahîd focuses on the economy of the Ghassanids and presents information on various trade routes and fairs Second the author reconstructs Ghassanid daily life by discussing topics as varied as music food medicine the role of women and horse racing Shahîd concludes the volume with an examination of cultural life including descriptions of urbanization Arabic script chivalry and poetry Throughout the volume the author reveals the history of a fully developed and unique Christian Arab culture Shahîd exhaustively describes the society of the Ghassanids and their contributions to the cultural environment that persisted in Oriens during the sixth century and continued into the period of the Umayyad caliphate

The Epic Women of Homer Eirene S. Allen, 2025-03-30 Reexamines the women of Homer's Iliad and Odyssey restoring their essential roles and challenging traditional heroic narratives Our earliest written sources for Greek mythology Homer's Iliad and Odyssey feature women prominently as drivers of the narratives Though they occupy a variety of roles and speak eloquently for themselves in every role these women have been obscured by the assumption that each epic's central hero Achilles and Odysseus respectively is also its singular hero And yet the story of the Iliad is not the story of Achilles just as the story of the Odyssey is not the story of Odysseus alone Contrary to centuries of reception the epics are not only about fearless yet flawed men but rather explore and develop the contours of belonging and community in times of war and peace The Epic Women of Homer untangles the women of the Iliad and the Odyssey from centuries of narrative constraints to recover their essential meaning and importance In the process The Epic Women of Homer challenges the commonplace assumption that the Homeric hero is an individual who fights for personal glory a misconception further fuelled by a lack of understanding of the oral tradition out of which Homer's epics emerged in which linguistic and thematic patterning exists at every level Analysing Homer's goddesses and heroes through the lens of these patterns their recurrence and variation reveal them to be preeminent in a wide range of skills all of which are necessary and yet the essence of each is in their relationships with others The Epic Women of Homer reestablishes these goddesses and heroines to their esteemed positions in ancient Greece and reintroduces them to the modern world

Classica Et Mediaevalia vol.51 Ole Thomsen, Tønnes Bekker-Nielsen, Jesper Carlsen, Karsten Friis-Jensen, Minna Skaftø Jensen, 2000 Classica et Mediaevalia Volume 51

Ancient History, 1988

The Ancient Mediterranean World Robin W. Winks, Susan P. Mattern, 2004 A whirlwind tour for general readers by historians Winks Yale U and Mattern Parkes U of Georgia of pre classical eastern Mediterranean civilizations Greece through the Hellenistic period Rome from villages to

empire and Christianity to the rise of Islam Annotation 2004 Book News Inc Portland OR booknews com Burial and Ancient Society Ian Morris,1987 This study of the changing relationships between burial rituals and social structure in Early Iron Age Greece will be required reading for all archaeologists working with burial evidence in whatever period This book differs from many topical studies of state formation in that unique and particular developments are given as much weight as those factors which are common to all early states The ancient literary evidence and the relevant historical and anthropological comparisons are extensively drawn on in an attempt to explain the transition to the city state a development which was to have decisive effects for the subsequent development of European society *Death-Ritual and Social Structure in Classical Antiquity* Ian Morris,1992-10-22 In this innovative book Dr Morris seeks to show the many ways in which the excavated remains of burials can and should be a major source of evidence for social historians of the ancient Graeco Roman world Burials have a far wider geographical and social range than the surviving literary texts which were mainly written for a small elite They provide us with unique insights into how Greeks and Romans constituted and interpreted their own communities In particular burials enable the historian to study social change Ian Morris illustrates the great potential of the material in these respects with examples drawn from societies as diverse in time space and political context as archaic Rhodes classical Athens early imperial Rome and the last days of the western Roman empire *Archaic Greece* Nick Fisher,Hans van Wees,1998-12-31 The study of archaic Greece c 750 480 BC is being transformed by exciting discoveries and interpretations In fourteen original studies from a distinguished international cast this book explores many aspects of a rapidly changing Greek world Detailed re interpretation of archaeological material reveals diversity in patterns of settlement sanctuaries and burial practices and shows motivations underlying the expanding exchange of goods and the settlement of new communities Local studies of archaeology and iconography revise our image of the peculiarity of Spartan society and East Greek cult Texts from Homer and Hesiod to a newly found poem of Simonides are given fresh interpretations And there are new studies of developments in maritime warfare the roles of literacy and law making in Crete the emergence of a less violent Greek life style and the articulation of political thought **News and Society in the Greek Polis** Sian Lewis,1996 Sian Lewis explores the role of news and information in shaping Greek society from the sixth to the fourth centuries b c Applying ideas from the study of modern media to her analysis of the functions of gossip travel messengers inscriptions and inst

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