

Ann Carey

Sisters *in* Crisis

The
Tragic Unraveling
of Women's
Religious Communities

Sisters In Crisis The Tragic Unravelling Of Womens Religious Communities

L Cohen



Sisters In Crisis The Tragic Unravelling Of Womens Religious Communities:

Sisters in Crisis Ann Carey, 1997 Sisters in Crisis, Revisited Ann Carey, 2013-01-01 Fifty years ago nearly 200 000 religious sisters worked in Catholic schools hospitals and other institutions throughout the United States American Catholics honored these women of faith who founded and built these flourishing works of mercy Then came the ideological shifts and moral upheavals of the 1960s and ever since most women s orders in the United States have been in a state of crisis Now the sisters are aging with fewer and fewer younger women to take their place Perhaps related to this demographic shift is the continuing doctrinal confusion that has come under the scrutiny of the Vatican Using the archival records of the Leadership Conference of Women Religious and other prominent groups of sisters journalist and author Ann Carey shows how feminist activists unraveled American women s religious communities from their leadership positions in national organizations and large congregations She also explains the recent and necessary interventions by the Vatican After examining the many forces that have contributed to the crisis Carey reports on a promising sign of renewal in American religious life the growing number of young women attracted to older communities that have retained their identity and newly formed yet traditional congregations

Sisters in Crisis Ann Carey Schmiedeler, 2013-06-11 Fifty years ago nearly 200 000 religious sisters worked in Catholic schools hospitals and other institutions throughout the United States American Catholics honored these women of faith who founded and built these flourishing works of mercy Then came the ideological shifts and moral upheavals of the 1960s and ever since most women s orders in the United States have been in a state of crisis Now the sisters are aging with fewer and fewer younger women to take their place Perhaps related to this demographic shift is the continuing doctrinal confusion that has come under the scrutiny of the Vatican Using the archival records of the Leadership Conference of Women Religious and other prominent groups of sisters journalist and author Ann Carey shows how feminist activists unraveled American women s religious communities from their leadership positions in national organizations and large congregations She also explains the recent and necessary interventions by the Vatican After examining the many forces that have contributed to the crisis Carey reports on a promising sign of renewal in American religious life the growing number of young women attracted to older communities that have retained their identity and newly formed yet traditional congregations

The Transformation of Religious Orders in Central and Eastern Europe Stefania Palmisano, Isabelle Jonveaux, Marcin Jewdokimow, 2021-05-09 The first volume to explore various facets of contemporary change in consecrated religious life in selected Central and Eastern European countries this book presents a series of studies of Catholic and Orthodox monasticism With attention to changes in the economy everyday life organisation and social presence of monastic orders contributors shed light on the impact of 20th and 21st century social and cultural processes such as communism and its collapse or the growth of new communication technologies on life in the cloister Bringing together research from various locations in Central and Eastern Europe it will appeal to scholars and students of sociology religious studies and theology with interests

in religious orders and transformations of religious life from a social perspective

When the Sisters Said Farewell

Michael P. Caruso, 2012-03-11 *When the Sisters Said Farewell* tells an important story of the contributions of Catholic elementary schools to the United States by chronicling the experiences and insights of religious women nuns who were the last members of their communities to serve in parish elementary schools and of those lay men and women who were the first to serve in those roles traditionally filled by the sisters. The dramatic numerical transition from the preponderance of religious women to lay leadership from the 1960s to the 1980s has been documented; this book describes the how and why sisters left Catholic schools. This narrative also provides instructive insights about leadership transitions and current trends in religious life and Catholic education. As all educators in Catholic private and public schools grapple with questions of delivering an excellent education, this book offers a glimpse into the workings of one of the most amazing educational enterprises in the history of the United States. Listen to a Sirius Radio interview with Fr Michael P Carus [here](#)

Catholic nuns and sisters in a secular age Carmen M. Mangion, 2020-01-09 This is the first in depth study of post war female religious life. It draws on archival materials and a remarkable set of eighty interviews to place Catholic sisters and nuns at the heart of the turbulent 1960s, integrating their story of social change into a larger British and international one. Shedding new light on how religious bodies engaged in modernisation, it addresses themes such as the Modern Girl and youth culture, 1968 generational discourse, post war modernity, the voluntary sector and the women's movement. Women religious were at the forefront of the Roman Catholic Church's movement of adaptation and renewal towards the world. This volume tells their stories in their own words.

The New Nuns Amy L. Koehlinger, 2007-04-30 In the 1960s a number of Catholic women in the U.S. abandoned traditional apostolic works to experiment with new and often unprecedented forms of service among non-Catholics. Koehlinger explores this phenomenon through close examination of one of its most visible forms: the experience of white sisters working in African American communities.

Vatican II Gilles Routhier, Michael Attridge, Catherine E. Clifford, 2011 Une tude savante compl te de l histoire de la r ception et de l impact de Vatican II au Canada. A thorough scholarly examination of the history, reception and impact of Vatican II in Canada.

Sisters John J. Fialka, 2004-01-19 Nuns became the nation's first cadre of independent professional women. Some nursed, some taught, and many created and managed new charitable organizations, including large hospitals and colleges. This book reveals the spiritual wealth that these women invested in America. Back cover.

Vatican II and Beyond Rosa Bruno-Jofré, Heidi MacDonald, Elizabeth M. Smyth, 2017-12-01 The year 2015 marked the fiftieth anniversary of the end of the Second Vatican Council, which aimed to align the Church with the modern world. Over the last five decades, women religious have engaged with the council's reforms with unprecedented enthusiasm, far exceeding the expectations of the Church. Addressing how Canadian women religious envisioned and lived out the changes in religious life brought on by a pluralistic and secularizing world, *Vatican II and Beyond* analyzes the national organization of female and male congregations, the Canadian Religious Conference, and the lives of two

individual sisters visionary congregational leader Alice Trudeau and social justice activist Mary Alban This book focuses on the new transnational networks feminist concepts professionalization of religious life and complex political landscapes that emerged during this period of drastic transition as women religious sought to reconstruct identities redefine roles and signify vision and mission at both the personal and collective levels Following women religious as they encountered new meanings of faith in their congregations the Church and society at large Vatican II and Beyond demonstrates that the search for a renewed vision was not just a response to secularization but a way to be reborn as Catholic women Apostolic Religious Life in America Today Richard Gribble, 2011-08-17 Apostolic religious life in the United States today is in a state of crisis Signs of this situation are readily apparent and well known to all who practice Roman Catholicism The significant decline in the number of priests and religious and fewer vocations to religious congregations have produced a severe blow to formerly active apostolates and brought grave concern for the future of these ministries While the reasons for this present situation are complex interpretation of the documents of Vatican II is clearly one very important factor Scholars hold two basic interpretations of the Council the hermeneutic of rupture sees the Council as a revolution which placed the Church on a completely new trajectory A second hermeneutic however views the Council as reform with continuity While most literature to date has analyzed the hermeneutic of rupture and the consequent transformation of apostolic religious life this book describes the opposite position Divided into two parts this volume first presents an analysis of the problem and secondly a solution to place apostolic religious life on a positive trajectory in the 21st century The first section of this book describes how the hermeneutic of rupture is an incorrect reading of Vatican II Rather the Council in addressing numerous issues did not break from the past but rather sought to understand Church teaching in more contemporary ways but with continuity to the Tradition Essays in this section describe this misreading of Vatican II the consequent misunderstanding of the evangelical counsels and the rejection of religious signs The second section through an analysis of the writings of Hans Urs von Balthasar Basile Moreau Pope Benedict XVI and a reflection on Perfectae Caritatis provides a solution of Christian love as the operative way to reform apostolic religious life today ABOUT THE EDITOR Richard Gribble C S C is professor of religious studies at Stonehill College He has written four critical biographies including American Apostle of the Family Rosary The Life of Patrick J Peyton C S C and An Archbishop for the People The Life of Edward J Hanna He is a frequent contributor to many journals including The Catholic Historical Review American Catholic Studies and the Journal of Church and State PRAISE FOR THE BOOK This book is a true service to those seeking to understand consecrated apostolic life whether they are themselves members of religious orders and congregations or are among those who love the vocation esteem religious Sisters and desire that this calling be strengthened in the Church Francis Cardinal George O M I Archbishop of Chicago Finally a book that explains why some attempts of religious congregations to renew themselves after Vatican II succeeded and why so many failed Understanding the radical nature of what the vows really require of a religious community is no small achievement The

vision of religious consecration set forth in these essays will be a fine road map for the many new groups springing up out of a desire to serve Christ and the Church Joseph W Koterski S J Professor of Philosophy Fordham University Without a doubt religious life in America today is at a turning point We are well aware of the factors that have brought us to this moment The more interesting and important question is where do we go from here Some have predicted the death of consecrated life as we know it while others have anticipated renewal and re birth This volume indeed views all of religious life in the continuum of the Lord s Paschal Mystery death and resurrection but gives us hope that the call to follow the Lord through the evangelical counsels is far from its predicted end Most Reverend David M O Connell C M J C D Bishop of Trenton A very significant collection of essay *Midnight in Issaquah* Frances Pope, 2023-01-29 Providence Heights Campus in Issaquah Washington was designed in the 1950 s as state of the art modern gothic architecture and completed by the Sisters of Providence in 1961 The purpose of the campus was to give equal opportunity to women religious on an equal basis to the men of the Catholic Church Providence Heights was only one of two for that purpose in the United States Times were changing in the Catholic Church during the 1960 s and by 1969 the original purpose of Providence Heights as an educational opportunity for women became untenable The campus was sold to Lutheran Bible Institute and eventually to The City Church In 2016 the property was listed as endangered by the Washington Trust for Historic Preservation Local and regional groups fought hard to preserve the campus Preserve Providence Heights was the last This is their story **Catholic Women's Colleges in America** Tracy Schier, Cynthia Russett, 2003-05-22 More than 150 colleges in the United States were founded by nuns and over time they have served many constituencies setting some educational trends while reflecting others In Catholic Women's Colleges in America Tracy Schier Cynthia Russett and their coauthors provide a comprehensive history of these institutions and how they met the challenges of broader educational change The authors explore how and for whom the colleges were founded and the role of Catholic nuns in their founding and development They examine the roots of the founders spirituality and education they discuss curricula administration and student life And they describe the changes prompted by both the church and society beginning in the 1960s when decreasing enrollments led some colleges to opt for coeducation while others restructured their curricula partnered with other Catholic colleges developed specialized programs or sought to broaden their base of funding Contributors Dorothy M Brown Georgetown University David R Contosta Chestnut Hill College Jill Ker Conway Massachusetts Institute of Technology Carol Hurd Green Boston College Monika K Hellwig Association of Catholic Colleges and Universities Karen Kennelly president emerita of Mount Saint Mary's College Los Angeles Jeanne Knoerle president emerita of Saint Mary of the Woods College Thomas M Landy College of the Holy Cross Kathleen A Mahoney Humanitas Foundation Melanie M Morey Leadership and Legacy Associates Boston Mary J Oates Regis College Jane C Redmont Graduate Theological Union in Berkeley Cynthia Russett Yale University Tracy Schier Boston College Practices of Dialogue in the Roman Catholic Church Bradford E. Hinze, 2006-01-01 **Veiled Desires** Maureen

Sabine,2013-08 *Veiled Desires* is the first full length study of the film nun to trace the shifting features of her screen representation in twelve or more postwar films that span a sixty year period It not only situates them within the changing history of modern women religious but employs an inter disciplinary perspective to argue that the film nun projects a complex and often vexed portrait of both traditional religious and modern female desires **Tumultuous Times** Francisco Radecki,Dominic Radecki,2004 Well documented story of the Ecumenical Councils of the Catholic Church The second part of this work analyzes Vatican II and its effect on our world today The turbulent history of the Catholic Church will come alive as the centuries unfold before the reader God s tender care for His children amid life s storms and tumultuous times is evident and unmistakable *Rebuilding Catholic Culture* Ryan Nathan Scott Topping,Ryan Topping,2013-01-18 Rarely does a book come along that so succinctly explains the decline of modern culture articulates a defense of the Church s teachings and offers a hope filled path for building a civilization grounded in Catholic truth In these pages Dr Ryan Topping does all three pulling back the curtain on the false philosophies of the secularists and showing that in the West today the most formidable threat to freedom is not failing economies or Islam but secularism Our best defense he claims is a vibrant Catholic culture and our best hope for creating it lies in the principles found in the Catechism of the Catholic Church In *Rebuilding Catholic Culture* you ll discover sensible ways to begin restoring Catholic culture right now in your own life and family and in our larger communities as well in the theater in the classroom in our hospitals and even in the public square This profoundly accessible book will renew your confidence in the world transforming character of our Creed and in the potency of our Faith to shape and redefine the culture of the West Book jacket **Music and Identity in Twenty-First-Century Monasticism** Amanda J. Haste,2023-10-20 Twenty first century monastic communities represent unique social environments in which music plays an integral part This book examines the role of music in Catholic Anglican Episcopalian and neo monastic communities in Britain and North America engaging closely with communities of practice to provide a penetrating insight into the role of music in self care and as a vector for identity construction on both individual and community levels The author explores the essential role of music in community dynamics the rationale for using instruments the implications of both chant based and freestyle composition gender related differences in musical activity the role of dance music made visible in community life the commodification of monastic music the Singing Nun phenomenon and the role of music in established and emerging neo monastic communities The result is a comprehensive and compelling study of the agency of music in the construction and expression of personal and community identity **Joan Chittister** Roberts, Tom,2015-10-30 *Wrapped in Gray* Todd Bunker,2002-08

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