



The Albigensian Crusade

Jonathan Sumption



The Albigensian Crusade:

The Cathars and the Albigensian Crusade Catherine Léglu, Rebecca Rist, Claire Taylor, 2013-11-12 The Cathars and the Albigensian Crusade brings together a rich and diverse range of medieval sources to examine key aspects of the growth of heresy and dissent in southern France in the twelfth and thirteenth centuries and the Church's response to that threat through the subsequent authorisation of the Albigensian crusade. Aimed at students and scholars alike, the documents it discusses – papal letters, troubadour songs, contemporary chronicles in Latin and the vernacular, and inquisitorial documents – reflect a deeper perception of medieval heresy and the social, political, and religious implications of crusading than has hitherto been possible. The reader is introduced to themes which are crucial to our understanding of the medieval world: ideologies of crusading and holy war, the complex nature of Catharism, the Church's implementation of diverse strategies to counter heresy, the growth of papal inquisition, southern French counter-strategies of resistance and rebellion, and the uses of Latin and the vernacular to express regional and cultural identity. This timely and highly original collection not only brings together previously unexplored and in some cases unedited material but provides a nuanced and multi-layered view of the religious, social, and political dimensions of one of the most infamous conflicts of the High Middle Ages. This book is a valuable resource for all students, teachers, and researchers of medieval history and the crusades. *A Most Holy War* Mark Gregory Pegg, 2008-01-28 In *A Most Holy War*, historian Mark Pegg has produced a swift-moving, gripping narrative of this horrific crusade, drawing in part on thousands of testimonies collected by inquisitors in the years 1235 to 1245. He shows how a millennial fervor about cleansing the world of heresy, coupled with a fear that Christendom was being eaten away from within by heretics who looked no different than other Christians, made the battles, sieges, and massacres of the crusade almost apocalyptic in their cruel intensity. In responding to this fear with a holy genocidal war, Innocent III fundamentally changed how Western civilization dealt with individuals accused of corrupting society. This fundamental change, Pegg argues, led directly to the creation of the inquisition. **God's Heretics** Aubrey Burl, 2005-08-25 This title provides a vivid account of the way the Crusade and its legacy turned and twisted for over a hundred years. It focuses on the personalities on both sides, their motivations, and objectives, creating for the modern reader an overwhelming impression of the powerful beliefs that drove persecutor and victim. **The Albigensian Crusade** Jonathan Sumption, 1999 An extraordinary portrait of thirteenth-century Languedoc as well as of the savage war fought within its borders over the future of Christianity. In the twelfth century, Languedoc in the far south was among the most beautiful parts of France, far away from the world of the feudal north. However, it was in this rich region that a heresy of Eastern origin took hold, forcing the Catholic Church to confront a rival whose teachings questioned the foundations of Christian thought. These heretics, called Cathars, held a profoundly pessimistic view of the world that was based on the duality of all things, including good and evil. According to one heretic, the one good God made the invisible world, while the other, the evil God, made the visible one. Jonathan Sumption's acclaimed history

examines the roots of this heresy as well as of the crusade the Church undertook in 1208 to stamp out the infidels who ultimately were conquered by the Catholic armies But this book does more than simply describe this terrible war it reconstructs a lost world of great cultural richness one that saw the creation in Languedoc of the troubadour tradition as well as the magnificent castles at Cabaret and Carcassonne

The Song of the Cathar Wars Janet Shirley, 2017-03-02 The Song of the Cathar Wars is the first translation into English of the Old Provençal Canço recounting the events of the years 1204-1218 in Southern France In an effort to extirpate the Cathar heresy Pope Innocent III launched what is now known as the Albigensian Crusade but it was fiercely resisted by the lords and people of the Languedoc if in the end in vain This song was written in two parts the first by William of Tudela a supporter of the crusade the second by an anonymous continuer wholeheartedly in sympathy with the southerners although not with the heretics themselves It stands as a historical source of great importance not least because it depicts the side that lost The poem is also a skilful dramatic and often impassioned composition evoking the brilliant world of landed knights and the glories and bloody realities of battle Janet Shirley is an award winning translator of works on the French Middle Ages Other publications by her include the Song of Roland and in this Crusade Texts in Translation series Crusader Syria in the 13th Century and with Peter Edbury Guillaume de Machaut The Conquest of Alexandria

Kill Them All Sean McGlynn, 2015-06-01 The bloody Albigensian Crusade launched against the Cathar heretics of southern France in the early thirteenth century is infamous for its brutality and savagery even by the standards of the Middle Ages It was marked by massacres and acts of appalling cruelty deeds commonly ascribed to the role of religious fanaticism Here in the first military history of the whole conflict Sean McGlynn tells the story of the crusade through its epic sieges of seemingly impregnable fortresses desperate battles and destructive campaigns and offers expert analysis of the warfare involved revealing the crusade in a different light as a bloody territorial conquest in which acts of terror were perpetrated to secure military aims rather than religious ones The dramatic events of the crusade and its colourful leading characters Simon de Montfort Louis the Lion Innocent III Peter of Aragon Count Raymond of Toulouse are brought to life through the voices of contemporary writers who fought and experienced it

The Albigensian Crusades Joseph Reese Strayer, 1992 Interprets thirteenth century crusades in terms of the development of Europe especially France

The Chronicle of William of Puylaurens William (of Puylaurens.), 2003 William of Puylaurens chronicle here translated into English for the first time is one of the main contemporary accounts of these events It describes heresy in the south of France in the early 13th century provides a narrative of the crusade and then outlines the growth of the Inquisition and the sustained attack on heresy which followed including the siege of the Cathar fortress of Montségur in 1243-44 This translation is accompanied by an introduction full notes appendices and a bibliography

BOOK JACKET *Massacre At Montségur: A History Of The Albigensian Crusade* Zoe Oldenbourg, 2015-01-12 A best selling history of the Third Crusade when the Catholic Church waged war against heretics in its own ranks In 1208 Pope Innocent III called for a Crusade against a country

of fellow Christians The new enemy was Raymond VI Count of Toulouse one of the greatest princes in Western Christendom premier baron of all the territories in southern France where the langue d'oc was spoken So began the Albigensian Crusade named after the French town of Albi which was to culminate in 1244 with the massacre of Cathars at the mountain fortress of Montségur This Crusade was the Catholic Church's response to the rapid growth of a rival Christian religion in the very heart of Christendom the religion of the Cathars or pure ones These heretics drew their strength from the consciousness of belonging to a faith that had never seen eye to eye with Catholicism and was more ancient than the Church itself From the beginning this religious war was to show all the characteristics of a national resistance movement so that in the end it was not just the survival of the Cathar faith that was at stake but also that of the Languedoc itself as an autonomous and independent region of France

The History of the Albigensian Crusade Petrus (Sarnensis), W. A. Sibly, M. D. Sibly, 2002 First English translation of important contemporary source for the history of the Cathar heresy and the Albigensian crusade

The Occitan War Laurence W. Marvin, 2008-03-06 In 1209 Simon of Montfort led a war against the Cathars of Languedoc after Pope Innocent III preached a crusade condemning them as heretics The suppression of heresy became a pretext for a vicious war that remains largely unstudied as a military conflict Laurence Marvin here examines the Albigensian Crusade as military and political history rather than religious history and traces these dimensions of the conflict through to Montfort's death in 1218 He shows how Montfort experienced military success in spite of a hostile populace impossible military targets armies that dissolved every forty days and a pope who often failed to support the crusade morally or financially He also discusses the supposed brutality of the war why the inhabitants were for so long unsuccessful at defending themselves against it and its impact on Occitania This original account will appeal to scholars of medieval France the Crusades and medieval military history

Massacre at Montségur Zoé Oldenbourg, 1961 Cathar Castles Marcus Cowper, 2006-11-28 In the early 12th century AD a large area of present day France was not under the direct control of the French king In fact the French king's direct authority stretched little further than Paris and the area immediately around it the Ile de France Many of the other regions were semi independent duchies and counties controlled by amongst others the King of England and the Holy Roman Emperor One such area free from direct French control was the Languedoc the area stretching from the Massif Central south to the Pyrenees and as far as the river Rhone to the east This area was under the loose overlordship of the counts of Toulouse and by the beginning of the 12th century the whole region had become the centre of an early form of Protestantism called Catharism that flourished to an extraordinary degree and threatened the rule of the Roman Catholic Church Pope Innocent III alarmed at this heresy and the unwillingness of the southern nobility to do much to uproot it launched a crusade in 1209 against European Christians The crusading army represented the established Church consisting predominately of northern French knights They saw this as an opportunity both to take the cross and to obtain new lands and wealth for themselves more conveniently than crusading to the Holy land This the Albigensian Crusade became a brutal

struggle between the north and the south of France as much as between orthodox Roman Catholic and heretic Cathar. The inhabitants of the Languedoc had always relied for their safety upon a series of strongly fortified walled cities such as Albi, Carcassonne, Béziers, Toulouse, and a large number of fortified hill top villages and castles which dotted the countryside. These so called Cathar Castles now became the last refuge against the invading crusaders and the conflict developed into a series of protracted and bloody sieges that lasted for over 30 years. The author describes these two very different types of fortification: the walled city and the hill top castle. He explains why they were positioned where they were, how they were built, and the defensive principles behind their construction, and also reviews how well they withstood the test of the Albigensian Crusade.

Related Titles: *The Crusades: Essential Histories*, Medieval Siege Warfare, *Elite French Medieval Armies 1000-1300*, *Men at Arms*.

The Cathars and the Albigensian Crusade M. D. Costen, 1997-11-15. A compelling introduction to the war against the heretics of Languedoc launched in 1209, combined with a description of the political, economic, religious, and social conditions of south western France in the twelfth and thirteenth centuries. Michael Costen shows why the Cathar heresy came to flourish and how the campaign against it developed into a programme of conquest by which an alliance of church and state finally destroyed the heresy and united the region with the newly expanding French kingdom.

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Bonfire of the Perfect Susan Appleyard, 2020-04-02. Prompted by the murder of his legate in 1209, Pope Innocent III launches a crusade not against the infidels of the East but against fellow Christians living peaceably in the south of France. They are the Cathars, regarded as heretics by the Roman Church, and the sect is flourishing. Thousands of knights, landless younger sons, mercenaries, and assorted riff-raff pour south with Christian zeal to exterminate men, women, and children of the same country. A dilemma soon arises: How to tell a Cathar from an orthodox Catholic? Lovers Brida and Jourdan are torn apart when Carcassonne falls to the crusaders. Jourdan joins the

resistance while Br ida flees with her family to the relative safety of the Pyrenees neither knowing if they will see one another again But Br ida is not safe in her mountain retreat because the Church has found an answer to its dilemma the creation of the Inquisition No one can escape its diabolical clutches This is a story of faith endurance and the love of liberty in a time of unimaginable cruelty

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Hamilton,1974-01-01 The Albigensian Crusade Jacques Madaule,1967

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