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Eric M. Trinka

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classic nineteenth century writers Emerson Thoreau Hawthorne Melville Cooper Poe Whitman Twain and James Harold Kaplan suggests that these major figures works are linked by the myths of genesis of a new political culture Challenged by the democratic ideal and committed to it they wrote prophetic books in the American liberal tradition and endowed its ethical intelligence The task of stating a new and undefined freedom was always implicit and often in the foreground of the writing of these nineteenth century giants As the author describes the situation the free man had to decide in what sense he was bound by nature or could master it in what sense he was committed to his society and could reconcile his freedom with it These classic writers devoted their work to examining this dialectic of values Kaplan sees their complex and polarized democratic consciousness as seminal in the imaginative tradition they generated What is unique in that tradition of values is the rivalry of criticism with affirmations of faith The highly original ethical trait involved here is based on the capacity of a political society to use its negations against itself and survive The author suggests that in our own time moral judgments are more likely to be the province of activist politics than literature His new introduction relates the theme of the book to cultural and political developments in the American experience of modernity and adds a discussion of Wallace Stevens and William Carlos Williams to the figures treated in the original edition Since tendencies to develop ideological and idiosyncratic responses to extrinsic events have grown stronger over time it is more important than ever for scholars and students alike to recover a moral imagination the force that gave rise to the great literary works of the nineteenth century To describe that force is Harold Kaplan s goal in Democratic Humanism and American Literature The American Library of Art, **Literature and Song** ,1886 Cultures of Mobility, Migration, and Religion in Ancient Israel and Its World Eric M. Trinka, 2022-02-27 This book examines the relationship between mobility lived religiosities and conceptions of divine personhood as they are preserved in textual corpora and material culture from Israel Judah Egypt and Mesopotamia By integrating evidence of the form and function of religiosities in contexts of mobility and migration this volume reconstructs mobility informed aspects of civic and household religiosities in Israel and its world Readers will find a robust theoretical framework for studying cultures of mobility and religiosities in the ancient past as well as a fresh understanding of the scope and texture of mobility informed religious identities that composed broader Yahwistic religious heritage Cultures of Mobility Migration and Religion in Ancient Israel and Its World will be of use to both specialists and informed readers interested in the history of mobilities and migrations in the ancient Near East as well as those interested in the development of Yahwism in its biblical and extra biblical forms American Magazine ,1919 Goethe in England and America Eugene Oswald, 1909

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