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# THE AGE OF ABSOLUTISM 1648-1775 MAURICE ASHLEY



# The Age Of Absolutism 1648 1775

Denys Peter Myers, Harvard University.
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The Age of Absolutism, 1648-1775 Maurice Ashley, 1974 History of the Western World: The age of absolutism, The American Historical Review John Franklin Jameson, Henry Eldridge Bourne, Robert Livingston Schuyler, 1914 American Historical Review is the oldest scholarly journal of history in the United States and the largest in the world Published by the American Historical Association it covers all areas of historical research The Moral Purpose of the State Christian Reus-Smit, 2009-11-02 This book seeks to explain why different systems of sovereign states have built different types of fundamental institutions to govern interstate relations Why for example did the ancient Greeks operate a successful system of third party arbitration while international society today rests on a combination of international law and multilateral diplomacy Why did the city states of Renaissance Italy develop a system of oratorical diplomacy while the states of absolutist Europe relied on naturalist international law and old diplomacy Conventional explanations of basic institutional practices have difficulty accounting for such variation Christian Reus Smit addresses this problem by presenting an alternative constructivist theory of international institutional development one that emphasizes the relationship between the social identity of the state and the nature and origin of basic institutional practices Reus Smit argues that international societies are shaped by deep constitutional structures that are based on prevailing beliefs about the moral purpose of the state the organizing principle of sovereignty and the norm of procedural justice. These structures inform the imaginations of institutional architects as they develop and adjust institutional arrangements between states As he shows with detailed reference to ancient Greece Renaissance Italy absolutist Europe and the modern world different cultural and historical contexts lead to profoundly different constitutional structures and institutional practices. The first major study of its kind this book is a significant addition to our theoretical and empirical understanding of international relations past and present

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