

RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE
MIMATENSI AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidue figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex aut recipit interpretationem disting.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmitatem ecclesiasticorum nardus infusa ut virtutes eruat m. 15. & 17
- 16 Durandus communem Ecclesie firmam in d. nris in singulari.
- 18 Rationale vocat & quia hoc nomen est in scriptura.
- 19 Rationale hoc in d. nris pariter dicitur.

P R O O E M I V M.



QUÆCUNQUE in
Ecclesiasticis officiis,
rebus aut ornamentis
confistit, divinis
plena sunt signis, ac
que mysticis, ac sin-
gula sunt ecclesiæ sal-

Deu. 12. cedine redundantia, si tamen diligentem
Iob. 38 habeant inspectorem, qui non mel de
Prov. 33 petra sagere, oleumque de durissimo sa-
Iean. 4. ro. Quis tamen novit ordinem cœli, & ra-
Isa. 1. tionem ipsius poterit in terra? Scribator
Ps. 103. quippe manicularis opprimetur à gloria.
Es. 12 Siquidem potens alius est, & in quo aqua
Ape. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus assuetor, & non improprie-
Ex. 25 rat, ut inter medium montium transeun-
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differere, & rationes ponere, qui linguas in
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