



Sister At St Catherines Large Print

Janet Soskice



Sister At St Catherines Large Print:

Large Print Holdings of the Public Libraries in Great River Library System ,1990 **British Books in Print** ,1985 Large Print Book Catalog, 1985 Lewis & Clark Library System,1985 **The New Orleans Sisters of the Holy Family** Edward T. Brett,2012-04-15 The Sisters of the Holy Family founded in New Orleans in 1842 were the first African American Catholics to serve as missionaries This story of their little known missionary efforts in Belize from 1898 to 2008 builds upon their already distinguished work through the Archdiocese of New Orleans of teaching slaves and free people of color caring for orphans and the elderly and tending to the poor and needy Utilizing previously unpublished archival documents along with extensive personal correspondence and interviews Edward T Brett has produced a fascinating account of the 110 year mission of the Sisters of the Holy Family to the Garifuna people of Belize Brett discusses the foundation and growth of the struggling order in New Orleans up to the sisters decision in 1898 to accept a teaching commitment in the Stann Creek District of what was then British Honduras The early history of the British Honduras mission concentrates especially on Mother Austin Jones the superior responsible for expanding the order s work into the mission field In examining the Belizean mission from the eve of the Second Vatican Council through the post Vatican II years Brett sensitively chronicles the sisters efforts to conform to the spirit of the council and describes the creative innovations that the Holy Family community introduced into the Belizean educational system In the final chapter he looks at the congregation s efforts to sustain its missionary work in the face of the shortage of new religious vocations Brett s study is more than just a chronicle of the Holy Family Sisters accomplishments in Belize He treats the issues of racism and gender discrimination that the African American congregation encountered both within the church and in society demonstrating how the sisters survived and even thrived by learning how to skillfully negotiate with the white dominant power structure **Decisions and Orders of the National Labor Relations Board** United States. National Labor Relations Board,1978 *The Sisters of Sinai* Janet Soskice,2009-08-18 Agnes and Margaret Smith were not your typical Victorian scholars or adventurers Female middle aged and without university degrees or formal language training the twin sisters nevertheless made one of the most important scriptural discoveries of their time the earliest known copy of the Gospels in ancient Syriac the language that Jesus spoke In an era when most Westerners male or female feared to tread in the Middle East they slept in tents and endured temperamental camels unscrupulous dragomen and suspicious monks to become unsung heroines in the continuing effort to discover the Bible as originally written **My Double Life; The Memoirs of Sarah Bernhardt, In Two Volumes** Sarah Bernhardt,2025-08-16 Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **America** ,1925 The Jesuit review of faith and culture Nov 13 2017 Katharine Drexel and the Sisters Who Shared Her Vision McGuinness, Margaret M.,2023 Although Katharine Drexel has been the subject of several

biographies they have tended to treat her as a perfect human being whom the Church later transformed into a saint Katherine and the Sisters Who Shared Her Vision moves beyond the story of the heiress s individual life devoted to God and shines a light on the work she did assisted by the Sisters of the Blessed Sacrament Drexel could have lived comfortably wealthy and privileged as a Philadelphia philanthropist but chose to found a religious congregation of women dedicated to working within Black and Indigenous communities without receiving the bulk of the money left by Drexel s father The author s careful examination of the work Drexel and her Sisters accomplished in Philadelphia and elsewhere shows impacts on the Church while also revealing racial issues at work in the story This brings a critical perspective to Drexel s ministry to further our understanding of the Black Catholic community and renew our commitment to the difficult ongoing conversation about race in America **Our Young People** ,1912

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