



Sir Robert
FALCONER

A Biography

JAMES G. GREENLEE

Sir Robert Falconer A Biography

William Klempa



Sir Robert Falconer A Biography:

Sir Robert Falconer James G. Greenlee, 1988-12-15 Biblical scholar social critic and internationalist Robert Alexander Falconer was also the foremost Canadian university leader of his generation serving as president of the University of Toronto from 1907 to 1932 James Greenlee's biography chronicles his development as an academic leader and a public man **The Burning Bush and a Few Acres of Snow** William Klempa, 1994 The twelve essays collected here explore the formative influence Presbyterianism has had on Canadian religious heritage and culture including education church state relations literature and music The Emergence of International Society in the 1920s Daniel Gorman, 2012-08-20 Chronicling the emergence of an international society in the 1920s Daniel Gorman describes how the shock of the First World War gave rise to a broad array of overlapping initiatives in international cooperation Though national rivalries continued to plague world politics ordinary citizens and state officials found common causes in politics religion culture and sport with peers beyond their borders The League of Nations the turn to a less centralized British Empire the beginning of an international ecumenical movement international sporting events and audacious plans for the abolition of war all signaled internationalism's growth State actors played an important role in these developments and were aided by international voluntary organizations church groups and international networks of academics athletes women pacifists and humanitarian activists These international networks became the forerunners of international NGOs and global governance **The Force of Culture** Karen Finlay, 2004-12-15 A misunderstood and sometimes maligned figure Vincent Massey was one of Canada's most influential cultural policy makers and art patrons Best known as Canada's first native born Governor General he chaired the landmark Royal Commission on National Development in the Arts Letters and Sciences that led to the creation of the Canada Council The Force of Culture examines Massey's notion of culture its conflicted roots in late nineteenth century and early twentieth century Canadian Protestant thought and Massey's transformation into a champion of culture as a bastion of Canadian sovereignty Karen Finlay's study goes beyond existing literature by examining the role of Massey's Methodist upbringing in instilling an education gospel as the bedrock of culture and the foundation of a national citizenry The study also reassesses Massey's reputation as a supporter of the fine arts Steeped in Methodism his attitudes towards the arts were ambiguous He never adopted a purely art for art's sake doctrine but came to understand that the arts without being moralizing could serve a moral and cultural purpose the expression and affirmation of national character and sovereignty As well as charting Massey's evolving attitudes towards culture and the arts Finlay attempts to redress the common charges of sexism elitism and anglophonism levelled against him Finlay stresses Massey's contradictory views on issues relating to gender race and class outweighed by the ongoing legacy of his belief in Canadian cultural diversity Above all Massey valorized the principles of excellence and diversity as twin antidotes to the anathema of conformity and cultural homogenization The tenet Massey sought to honour pertaining deeply to the collective and moral nature of humanism in

Canada Finlay argues was community without uniformity The Force of Culture shows that Massey was in certain respects a democratizer and even a populist who believed that difference need not divide Electronic Format Disclaimer Images removed at the request of the rights holder

Notes to the University of Toronto Martin L. Friedland,2002-12-15 Two histories of the University of Toronto have been published one in 1906 and one in 1927 Since the latter volume appeared no comprehensive history of the University has been published Given the size of the University and the complexity of the task this is not entirely surprising But after sixty six years this gap in the intellectual history of Canada has been filled and we are delighted to announce publication in March of 2002 of Martin Friedland s new history of one of Canada s most important educational and cultural institutions The author of several books on legal history Professor Friedland brings to this task an accomplished eye and ear and a status as a long time member of the University community Professor Friedland s text is accompanied by over 200 maps drawings and photographs Published to coincide with the University s 175th anniversary The University of Toronto A History tells the story of the university in the context of the history of the nation of which it is a part weaving the stories of the people who have been a part of this institution people who make up a who s who in the history of Canada Anyone who attended the University or who is interested in the growth of Canada s intellectual heritage will enjoy this compelling and magisterial history

Long Eclipse Catherine Gidney,2004-11-09 Taking a social and cultural history approach Gidney argues that for much of the twentieth century a liberal Protestant establishment imparted its own particular vision of moral and intellectual purpose to denominational and non denominational campuses alike Examining administrators pronouncements the moral regulation of campus life and student religious clubs she demonstrates that Protestant ideals and values were successfully challenged only in the post World War II period when a number of factors including a loosening of social mores a more religiously diverse student body and the ascent of the multiversity finally eroded Protestant hegemony Only in the late 1960s however can one begin to speak of a university whose public voice was predominantly secular and where the voice of liberal Protestantism had been reduced to one among many

A Full-Orbed Christianity Nancy Christie,Michael Gauvreau,1996 Looks at the ways in which reformers expanded the popular base of Protestant churches through mass revivalism social work and sociology in Canadian universities and church colleges and incorporation of independent reform organizations into the church sponsored Social Service Council of Canada Discusses the role of Protestant clergymen in formulating social legislation demonstrating the Protestantism was the chief harbinger of cultural change before 1940 Annotation copyright by Book News Inc Portland OR

One Hundred Rings and Counting Mark Kuhlberg,2009-01-01 Looks at the history of forestry education and the forestry faculty at the University of Toronto

A Church with the Soul of a Nation Phyllis D. Airhart,2014-01-01 As Canadian as the maple leaf is how one observer summed up the United Church of Canada after its founding in 1925 But was this Canadian made church flawed in its design as critics have charged A Church with the Soul of a Nation explores this question by weaving together the history of the

United Church with a provocative analysis of religion and cultural change *Canadian Intellectuals, the Tory Tradition, and the Challenge of Modernity, 1939-1970* Philip Alphonse Massolin, 2001-01-01 This work analyses the development of a modern consciousness through the eyes of the most fervent critics of modernity adherents to the moral and value systems associated with Canada's tory tradition

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Table of Contents Sir Robert Falconer A Biography

1. Understanding the eBook Sir Robert Falconer A Biography
 - The Rise of Digital Reading Sir Robert Falconer A Biography
 - Advantages of eBooks Over Traditional Books
2. Identifying Sir Robert Falconer A Biography
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sir Robert Falconer A Biography
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sir Robert Falconer A Biography
 - Personalized Recommendations
 - Sir Robert Falconer A Biography User Reviews and Ratings
 - Sir Robert Falconer A Biography and Bestseller Lists
5. Accessing Sir Robert Falconer A Biography Free and Paid eBooks
 - Sir Robert Falconer A Biography Public Domain eBooks
 - Sir Robert Falconer A Biography eBook Subscription Services

- Sir Robert Falconer A Biography Budget-Friendly Options
- 6. Navigating Sir Robert Falconer A Biography eBook Formats
 - ePub, PDF, MOBI, and More
 - Sir Robert Falconer A Biography Compatibility with Devices
 - Sir Robert Falconer A Biography Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sir Robert Falconer A Biography
 - Highlighting and Note-Taking Sir Robert Falconer A Biography
 - Interactive Elements Sir Robert Falconer A Biography
- 8. Staying Engaged with Sir Robert Falconer A Biography
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sir Robert Falconer A Biography
- 9. Balancing eBooks and Physical Books Sir Robert Falconer A Biography
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sir Robert Falconer A Biography
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sir Robert Falconer A Biography
 - Setting Reading Goals Sir Robert Falconer A Biography
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sir Robert Falconer A Biography
 - Fact-Checking eBook Content of Sir Robert Falconer A Biography
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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