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**Camilla Rothe** 

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only one strand in this richly complex world historical tradition 
Catalogue of Books Ceylon. Office of the Registrar of Books and Newspapers,1960 
Ceylon Sessional Papers Ceylon. Pārlimēntuva,1916 
Language, Religion, and Ethnic Assertiveness Kē. En. Ö Dharmadāsa,1992 For nearly four decades Sri Lanka has been the scene of an escalating ethnic conflict between the majority Sinhalese and the Tamils who form the largest minority Language Religion and Ethnic Assertiveness traces the development of Sinhalese nationalism by paying particular attention to the Sinhala language and how it relates to Sinhalese national identity After Sri Lanka became independent from Great Britain in 1948 an official national language had to be chosen either Sinhala only or parity of status for Sinhala and Tamil The victory of the Sinhala only proposition that won in the general election of 1956 started the antagonism between the Sinhalese and the Tamils that persists to this day Using hitherto untapped primary sources K N O Dharmadasa delineates some of the peculiar features of the linkage between state religion and ethnicity in traditional Sinhalese society providing insight into a tragic conflict that has a long and turbulent history The book has much to offer historians political scientists anthropologists and sociologists of language and religion as well as students and scholars of South Asia postcolonialism ethnicity cultural identity and conflict

The Modern Review Ramananda Chatterjee,1909 Includes section Reviews and notices of books The Sri Lanka Reader John Holt,2011-04-13 Fifty four images and more than ninety classic and contemporary texts introduce Sri Lankas recorded history of more than two and a half millennia The Lion's Roar Sarath Amunugama,2019-08-12 Anagarika Dharmapala 1864 1933 was a leading Sinhalese Buddhist reformer and national activist who ranks high among the makers of modern Buddhism The Lion's Roar is one of the first detailed accounts of Anagarika Dharmapala's life and the pioneering role he played in the Sinhalese Buddhist nationalism at a time when resistance to colonial rule was mainly confined to the elite The book explores his lifelong struggle for re establishing Buddhist management of their own sacred places under Hindu control particularly the Mahabodhi site in Bihar India Dharmapala's association with the Bengali intelligensia the bhadralok and close interactions with Gandhi and Nehru in India where he spent a greater part of his life form an interesting part of the narration Using a rich variety of primary sources most importantly Dharmapala's diaries the book situates his life within the socio political and cultural ethos of Ceylon Sri Lanka and chronicles the zealous efforts of a Buddhist crusader and monk who wished to reform the religion in his native land and propagate it in the Western world

Colonial Reports--annual ,1939

**Colonial Reports - Annual** Great Britain. Colonial Office,1935 Each number comprises the annual report of a different colony for a particular year *Parliamentary Debates* Sri Lanka. Pārlimēntuva. Senate,1950 *Parliamentary Papers* Great Britain. Parliament. House of Commons,1909

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