

The End of Art



The End Of Art Theory

**Shai Ginsburg, Martin Land, Jonathan
Boyarin**



The End Of Art Theory:

The End of Art Theory Victor Burgin, 1986-05-02 Art theory understood as those forms of aesthetics art history and criticism which began in the Enlightenment and culminated in high modernism is now at an end These essays examining the interdependencies of advertising film painting and photography constitute a call for a new art theory a practice of writing whose end is to contribute to a general theory of representations an understanding of the modes and means of symbolic articulation of our forms of sociality and subjectivity *The End of Art Theory* Victor Burgin, Art theory understood as those forms of aesthetics art history and criticism which began in the Enlightenment and culminated in high modernism is now at an end These essays examining the interdependencies of advertising film painting and photography constitute a call for a new art theory a practice of writing whose end is to contribute to a general theory of representations an understanding of the modes and means of symbolic articulation of our forms of sociality and subjectivity **After the End of Art** Arthur C. Danto, 2021-06-08 The classic and provocative account of how art changed irrevocably with pop art and why traditional aesthetics can't make sense of contemporary art A classic of art criticism and philosophy After the End of Art continues to generate heated debate for its radical and famous assertion that art ended in the 1960s Arthur Danto a philosopher who was also one of the leading art critics of his time argues that traditional notions of aesthetics no longer apply to contemporary art and that we need a philosophy of art criticism that can deal with perhaps the most perplexing feature of current art that everything is possible An insightful and entertaining exploration of art's most important aesthetic and philosophical issues conducted by an acute observer of contemporary art After the End of Art argues that with the eclipse of abstract expressionism art deviated irrevocably from the narrative course that Vasari helped define for it in the Renaissance Moreover Danto makes the case for a new type of criticism that can help us understand art in a posthistorical age where for example an artist can produce a work in the style of Rembrandt to create a visual pun and where traditional theories cannot explain the difference between Andy Warhol's Brillo Box and the product found in the grocery store After the End of Art addresses art history pop art people's art the future role of museums and the critical contributions of Clement Greenberg whose aesthetics based criticism helped a previous generation make sense of modernism Tracing art history from a mimetic tradition the idea that art was a progressively more adequate representation of reality through the modern era of manifestos when art was defined by the artist's philosophy Danto shows that it wasn't until the invention of pop art that the historical understanding of the means and ends of art was nullified Even modernist art which tried to break with the past by questioning the ways in which art was produced hinged on a narrative Selves and Other Texts Joseph Margolis, 2010-11-01 Extending his well known investigations into the nature and logic of art and history in the cultural world Joseph Margolis here offers a sustained account of how selves and the cultural phenomena they generate language history action art can be viewed as just as real as the physical nature from which they are emergent while not being reducible to it The book starts off with a review of

prominent philosophies of art over the past half century focusing especially on Beardsley Goodman and Danto so as to highlight the need for carefully distinguishing between the metaphysical and epistemological features of physical nature and human culture The second part of the book builds on the first part's analyses of artworks to propose a theory of selves as self interpreting texts *Selves and Other Texts* aims to develop new ways of understanding the conceptual inseparability of our analysis of physical nature and our analysis of ourselves **The End of Art and Beyond** Arto Haapala, Jerrold

Levinson, Veikko Rantala, 1997 The first half of this collection addresses these themes as given voice by the philosopher and critic Arthur Danto while the second part contains essays of a more independent cast which assume a variety of stances aimed at illuminating the theoreticity temporality computability and abstract possibilities of present and future arts

The Ends of Theory Jerry Herron, 1996 Featuring diverse disciplines and including creative as well as critical work *The Ends of Theory* both exemplifies the impact of critical theory and questions its future The sixteen essays in this anthology reflect on the nature and purpose of theoretical work in the humanities and succeed in bridging critical and creative production Contributors include Arthur Danto Paul A Bov Bob Perelman and Steve McCaffery *Arthur Danto and the End of Art* Raquel Cascales, 2019-08-20

To get a comprehensive understanding of the core concept of the end of art this book analyses the intellectual trajectory of Arthur Danto highlighting his successive achievements in philosophy of action philosophy of history and philosophy of art If as Danto says everything is extensively associated with everything else it is impossible to avoid putting the philosophy of art in relation with his whole philosophical system **Apocalypse Theory and the Ends of the World** Malcolm Bull, 1995 In this volume leading historians critics and theorists review 3 000 years of apocalyptic theory Tracing the history of millenarianism they investigate the modern and postmodern debates Philosophy

Adorno's Aesthetics as a Literary Theory of Art Mario Farina, 2020-06-23 This book re examines Adorno's aesthetics developing a new literary approach that aims to unveil hidden elements of Adorno's thought Farina proposes to read Adorno's aesthetics as a literary theory of art showing its efficacy in its comprehension of the most advanced trends of contemporary literature As a result this book provides an image of Adorno's aesthetics as a complete satisfying and consistent philosophy of literature a robust theory which is able to stand its ground in contemporary aesthetic debate Challenging the prevalent prejudice that defines Adorno's thought and especially his aesthetics as modernist Farina argues that Adorno's philosophy of literature shows its value precisely in its application to and comprehension of postmodern literature such as the works of Thomas Pynchon Don DeLillo and David Foster Wallace Precise and compelling this book provides a new paradigm for understanding Adorno's theory of artwork serving as an essential reference for researches investigating the relation between classical critical theory and contemporary art **Archeology of Art Theory** Henk Slager, 2023-06-26

This study is an archeological investigation into the historically changing relationship between words and images The result is an encyclopedia of interpretative techniques in which language functions as a model of thought Three periods come to the fore

In the classical one grammatical structures are responsible for the dominance of describing and identifying activities Thought about art departs from the idea that classificatory systems words represent images Art criticism is the form of interpretation in this period In the modern period time moves to the foreground Now attention is focused on changes in grammatical forms instead of changes in constant structures A hermeneutic form of interpretation comes into being Art History In the postmodern period one realizes that words fail to establish a consistent relationship with visuality New semiological theories of interpretation now explain what images can signify This volume is of interest for philosophers of art and art theoreticians as well as for students and professionals in both fields

Jews and the Ends of Theory Shai Ginsburg, Martin Land, Jonathan Boyarin, 2018-12-04 Theory as it s happened across the humanities has often been coded as Jewish This collection of essays seeks to move past explanations for this understanding that rely on the self evident the historical centrality of Jews to the rise of Critical Theory with the Frankfurt School or stereotypical psychoanalysis as the Jewish Science in order to show how certain problematics of modern Jewishness enrich theory In the range of violence and agency that attend the appellation Jew depending on how where and by whom it s uttered we can see that Jewishness is a rhetorical as much as a sociological fact and that its rhetorical and sociological aspects while linked are not identical Attention to this disjuncture helps to elucidate the questions of power subjectivity identity figuration language and relation that modern theory has grappled with These questions in turn implicate geopolitical issues such as the relation of a people to a state and the violence done in the name of simplistic identitarian ideologies Clarifying a situation where the Jew is not readily or unproblematically legible the editors propose what they call spectral reading a way to understand Jewishness as a fluid and rhetorical presence While not divorced from sociological facts this spectral reading works in concert with contemporary theory to mediate pessimistic and utopian impulses experiences and realities Contributors Svetlana Boym Andrew Bush Sergey Dolgopolski Jay Geller Sarah Hammerschlag Hannan Hever Martin Land Martin Jay James I Porter Yehouda Shenhav Elliot R Wolfson

Critical Theory After Habermas Dieter Freundlieb, Wayne Hudson, J. Rundell, 2004-06-01 The essays in this book engage with the broad range of J rgen Habermas work including politics and the public sphere nature aesthetics the linguistic turn and the paradigm of intersubjectivity Each essay responds to particular difficulties with Habermas approach to these topics Each contributor also draws on different theoretical and philosophical traditions in order to explore recent developments in critical theory

The End of Literary Theory Stein Haugom Olsen, 1987-03-19 The essays in this collection are concerned with the philosophical problems that arise in connection with the understanding and evaluation of literature such problems as the relationship between the work and the author authorial intention between the work and the world reference and truth the definition of a literary work and the nature of literary theory itself Professor Olsen attacks many of the orthodoxies of modern literary theory in particular the enterprise to build a comprehensive systematic literary theory His own work is informed by a consistent perspective the assumption that

literature is a social institution governed by conventions and that answers to problems of interpretation and appreciation can be found only through an analysis of these conventions This is an important book for scholars and students of literary theory and philosophy especially for those who see an ever increasing cross fertilization between the two disciplines **The Ends of Utopian Thinking in Critical Theory** Nina Rismal,2023-07-31 The book offers a critical account of how utopian thinking became defeated as a tool of philosophy whose explicit objective has been to not only analyse but emancipate the world While such philosophy was originally inseparable from ideas of a radically better society it aimed to realise many of its most influential practitioners today object to the use of utopian ideas Countering this scepticism the book argues in favour of utopian thinking By elucidating a concept of utopia freed of its alleged pitfalls the book contends that utopian thinking indeed presents an important resource for achieving emancipatory social goals *Criticism, Art and Theory in 1970s Britain* JJ Charlesworth,2024-03-12 A critical study of the life of art criticism in the 1970s this volume traces the evolution of art and art criticism in a pivotal period in post war British history JJ Charlesworth explores how art critics and the art press attempted to negotiate new developments in art faced with the challenges of conceptualism alternative media new social movements and radical innovations in philosophy and theory This is the first comprehensive study of the art press and art criticism in Britain during this pivotal period seen through the lens of its art press charting the arguments and ideas that would come to shape contemporary art as we know it today This book will be of interest to scholars working in art history British cultural history and history of journalism Aristotle's Theory of Poetry and Fine Art Samuel Henry Butcher,1895 **Aesthetic Theory** Theodor W. Adorno,1997-01-01 The most important aesthetics of the century this is a long awaited work the culmination of a lifetime s investigation Among the twelve major sections are Art Society Aesthetics the Categories of the Ugly the Beautiful the Technics Natural Beauty Coherence and Subject Object Towards a Theory of the Artwork Rethinking Borders John C. Welchman,2016-07-27 The condition of borders has been crucial to many recent exhibitions conferences and publications But there does not yet exist a convincing critical frame for the discussion of border discourses Rethinking Borders offers just such an introduction It develops important contexts in art and architectural theory contemporary film making criticism and cultural politics for the proliferation of border theories and border practices that have marked a new stage in the debates over postmodernism cultural studies and postcolonialism **Theories of Art Today** Noël Carroll,2000 What is art The contributors to Theories of Art Today address the assertion that the term art no longer holds meaning They explore a variety of issues including aesthetic and institutional theories of art feminist perspectives on the philosophy of art the question of whether art is a cluster concept and the relevance of tribal art to philosophical aesthetics Contributors to this book include such distinguished philosophers and historians as Arthur Danto Joseph Margolis and George Dickie Semiotics and Art Theory Madeleine Schechter,2008

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