



The Emperors Virgin

Dawson Massy



The Emperors Virgin:

The Emperor's Virgin Sylvia Fraser,1982-02 **The Emperor's Virgin** Sylvia Fraser,1980 **The Emperor's Virgin** Fraser, Sylvia,1981 **The Emperor in the Byzantine World** Shaun Tougher,2019-03-15 The subject of the emperor in the Byzantine world may seem likely to be a well studied topic but there is no book devoted to the emperor in general covering the span of the Byzantine empire Of course there are studies on individual emperors dynasties and aspects of the imperial office role but there remains no equivalent to Fergus Millar s *The Emperor in the Roman World* from which the proposed volume takes inspiration for its title and scope The oddity of a lack of a general study of the Byzantine emperor is compounded by the fact that a series of books devoted to Byzantine empresses was published in the late twentieth and early twenty first centuries Thus it is appropriate to turn the spotlight on the emperor Themes covered by the contributions include questions of dynasty and imperial families the imperial court and the emperor s men imperial duties and the emperor as ruler imperial literature the emperor as subject and author and the material emperor including imperial images and spaces The volume fills a need in the field and the market and also brings new and cutting edge approaches to the study of the Byzantine emperor Although the volume cannot hope to be a comprehensive treatment of the emperor in the Byzantine world it aims to cover a broad chronological and thematic span and to play a vital part in setting the agenda for future work The subject of the Byzantine emperor has also an obvious relevance for historians working on rulership in other cultures and periods

The Virgin's Prophecy Colette Murney,2022-03-27 A 2000 year old prediction for our time Particularly appropriate in today s global aggression In an astonishing series of visions in Mary s House in Ephesus the mother of Jesus gives a forewarning and a promise for our era the 21st century Her son she tells us didn t come to die for our sins He came to end the Rule of Evil an immense expanse of time controlled by Satan But the Romans killed Jesus the Messenger of the Most High before he could complete his task Fallen angels didn t desecrate the earth nor did Eve bring disaster by eating an apple These are fables In the early days of humanity soon after we evolved from our animal ancestors evil was created by a spiritually gifted man who was intended to facilitate our initial spurt of evolution a man who should have been the Lightbringer Through arrogance and pride in his abilities he rebelled against the Great Creator the One who gave him life Today we know him as Satan the devil However the Father promised those who remained faithful that evil wouldn t last forever And Mary tells us the second attempt to end Satan s rule will be made in our own time We can neutralise the Evil One But how Where does Jesus come in Find out more at www.thevirginsprophecy.com [A History of the Romans Under the Emperors](#) Dawson Massy,1863 [A Dictionary of Christian Antiquities](#) William Smith,Samuel Cheetham,2025-07-23 Reprint of the original first published in 1880 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage [The Displacement of the Body in Ælfric's Virgin Martyr Lives](#) Alison Gulley,2016-03-16 The Displacement of the

Body in Ifric s Virgin Martyr Lives addresses 10th century Old English hagiographical translations from Latin source material by the abbot and grammarian Ifric The vitae of Agnes Agatha Lucy and Eugenia and the married saints Daria Basilissa and Cecilia included in Ifric s s Old English Lives of Saints recount the lives persecution and martyrdom of young women who renounce sex and in the first four stories marriage to devote their lives to Christian service They purport to be about the primacy of virginity and the role of the body in attaining sanctity However a comparison of the Latin sources with Ifric s versions suggests that his translation style characterized by simplifying the most important meanings of the text omits certain words or entire episodes that foreground suppressed female sexuality as key to sainthood The Old English Lives de emphasize the physical nature of faith and highlight the importance of spiritual purity In this volume Alison Gulley explores how the context of the Benedictine Reform in late Anglo Saxon England and Ifric s commitment to writing for a lay audience resulted in a set of stories depicting a spirituality distinct from physical intactness

A Dictionary of Christian Antiquities William Smith, Samuel Cheetham, 1880 **Portraits of the Vestal Virgins, Priestesses of Ancient Rome**

Molly Lindner, 2015-08-20 Examines portraits of Rome s Vestal Virgins as artistic documents and political vehicles The virgin Mother according to theology. Transl Jean Baptiste Petitalot, 1889 **A Dictionary of Christian Antiquities:**

Kal-Zoe William Smith, Samuel Cheetham, 1880 *The Virgin's Nosegay, Or the Duties of Christian Virgins: ... Stated Under Three Principal Heads ... To which is Added, Advice to a New Married Lady. By F..... L....., Esq* Esq. F. L., 1744 **The**

Architectural Review , 1905 The Religious Figural Imagery of Byzantine Lead Seals I John A. Cotsonis, 2020-03-17 The articles republished in this volume are ground breaking studies that employ a large body of religious figural imagery of Byzantine lead seals ranging from the 6th to the 15th century A number of the studies present tables charts and graphs in their analysis of iconographic trends and changing popularity of saintly figures over time And since many of the seals bear inscriptions that include the names titles or offices of their owners information often not given for the patrons of sacred images in other media these diminutive objects permit an investigation into the social use of sacred imagery through the various sectors of Byzantine culture the civil ecclesiastical and military administrations The religious figural imagery of the lead seals accompanied by their owners identifying inscriptions offers a means of investigating both the broader visual piety of the Byzantine world and the intimate realm of their owners personal devotions Other studies in this volume are devoted to rare or previously unknown sacred images that demonstrate the value of the iconography of Byzantine lead seals for Byzantine studies in general This volume includes studies dedicated to the image of Christ primarily found on imperial seals various images of the Virgin and narrative or Christological scenes A companion volume presents various articles focusing on sphragistic images of saints and on the religious imagery of Byzantine seals as a means of investigating the personal piety of seal owners as well as the wider realm of the visual piety and religious devotions of Byzantine culture at all levels CS1085

Byzantine Coins Philip Grierson, 1982 **Catalogue of the Imperial Byzantine Coins in the British Museum** W.

Wroth Warwick, 1908 **The Glory of Byzantium** Metropolitan Museum of Art (New York, N.Y.), 1997 Serves as both visual and textual record of the exhibition of the same name surveying the art of the Middle Byzantine period from the restoration of the use of icons by the Orthodox Church in 843 to the occupation of Constantinople by the Crusader forces from the West from 1204 to 1261 Conceived as a sequel to the 1976 exhibition Age of Spirituality which focused on the first centuries of Byzantium Preceding the catalogue 17 essays treat the historical context religious sphere and secular courtly realm of the empire and the interactions between Byzantium and other medieval cultures Abundantly illustrated Annotation copyrighted by Book News Inc Portland OR The Goddesses' Mirror David R. Kinsley, 1989-01-01 Discusses the cultural background and meaning of ten goddesses including Aphrodite Isis Athena Durga Laksmi and Sita *Likeness and Presence* Hans Belting, 1994 Before the Renaissance and Reformation holy images were treated not as art but as objects of veneration which possessed the tangible presence of the Holy the faithful believed that these images served as relics and were able to work miracles deliver oracles and bring victory to the battlefield In this magisterial book Hans Belting traces the long history of the sacral image and its changing role from surrogate for the represented image to an original work of art in European culture Likeness and Presence looks at the beliefs superstitions hopes and fears that come into play as people handle and respond to sacred images and presents a compelling interpretation of the place of the image in Western history Back cover

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