

AN HOURS AND PSALTER BY TWO ELLESMERE ILLUMINATORS

by Kathleen L. Scott

Although the Ellesmere copy of the *Canterbury Tales* has long been recognized as exceptional for the refracted light of its pilgrim illustrations and for the excellence of its other decoration, no other manuscript has yet been identified as illuminated by any of the Ellesmere artists.¹ But since the quality of the work indicates that the Ellesmere illuminators and border artists must have decorated other books, I began an extensive if not exhaustive search of English manuscripts made between circa 1395 and circa 1410 in the hope of discovering more about the contemporary context of the production of the Ellesmere. The gods that supervise limners were with me, and I was able to locate one book with borders that I feel confident are by the Ellesmere artists. The manuscript, Bodleian Library Hutton 4, contains an Hours of the Virgin interwoven with an Hours of the Cross, a Sacram Calendar, and a Psalter. Its content is of course quite different from the literary work in the Ellesmere manuscript; its script, a liturgical Textura, cannot be identified with the Ellesmere Anglicana Formata; and it contains no illustrations. In spite of these dissimilarities, it became possible to add this book to the company, already assembled by A. I. Doyle and M. B. Parkes, of manuscripts by the Ellesmere scribe² and, through analysis of the borderwork, to sketch the artistic environment of the Ellesmere in more detail than has previously been possible.

This study is as much about the methodology of using borderwork as a codicological tool as it is about proving a relationship between the Ellesmere and Hutton manuscripts. I therefore need at the outset to state certain assumptions and to acknowledge certain problems with the method. Difficulties exist not only for scholars unaccustomed to working with borders, who may be reluctant to undertake this

The Ellesmere Chaucer Essays In Interpretation

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