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New Testament COMMENTARY

1, 2, 3 JOHN AND
REVELATION

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The Communicators Commentary 1 2 3 John Revelation

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The Communicator's Commentary: 1, 2, 3 John, Revelation, 1982 *The Communicator's Commentary* E. F. Palmer, 1982 *The Communicator's Commentary Series: 1, 2, 3 John, Revelation*, 1982 *The Preacher's Commentary - Vol. 35: 1, 2 and 3 John / Revelation* Earl Palmer, 2003-07-22 Written BY Preachers and Teachers FOR Preachers and Teachers Combining fresh insights with readable exposition and relatable examples The Preacher's Commentary will help you minister to others and see their lives transformed through the power of God's Word Whether preacher teacher or Bible study leader if you're a communicator The Preacher's Commentary will help you share God's Word more effectively with others This volume combining commentary on 1 2 3 John and Revelation is designed to enrich your own experience of the biblical text in preparation for your own communication Each volume is written by one of today's top scholars and includes Innovative ideas for preaching and teaching God's Word Vibrant paragraph by paragraph exposition Impelling real life illustrations Insightful and relevant contemporary application An introduction which reveals the author's approach A full outline of the biblical book being covered Scripture passages using the New King James Version and explanations The Preacher's Commentary offers pastors teachers and Bible study leaders clear and compelling insights into the Bible that will equip them to understand apply and teach the truth in God's Word *1, 2, 3 John ; Revelation* Earl F. Palmer, 1982 I, II and III John and Revelation Earl F. Palmer, 1991-05 Earl Palmer's exposition of 1 2 3 John and Revelation introduces the reader to the mind and heart of the Apostle John in a stunning way The explanation of the deeper meaning of the Johannine epistles combines a scholar's research and a communicator's concern that we experience the full impact of John's message about life truth and love **Christianity Today**, 1988 **The Preacher's Commentary, Complete 35-Volume Set: Genesis - Revelation** Leslie C. Allen, Myron Augsburger, Stuart Briscoe, Paul Cedar, Kenneth L. Chafin, Gary W. Demarest, Russell H. Dilday, Maxie D. Dunnam, Louis Evans, Sinclair B. Ferguson, Roger Fredrikson, John Guest, David A. Hubbard, John A. Huffman, David Jackman, Walter C. Kaiser, Jr., Bruce Larson, John C. Maxwell, David L. McKenna, Earl Palmer, James Philip, Mark D. Roberts, Douglas Stuart, Don Williams, 2010-01-31 Written BY Preachers and Teachers FOR Preachers and Teachers The Preacher's Commentary Complete 35 Volume Set Genesis Revelation offers pastors teachers and Bible study leaders clear and compelling insights into the entire Bible that will equip them to understand apply and teach the truth in God's Word Each volume is written by one of today's top scholars and includes Innovative ideas for preaching and teaching God's Word Vibrant paragraph by paragraph exposition Impelling real life illustrations Insightful and relevant contemporary application An introduction which reveals the author's approach A full outline of the biblical book being covered Scripture passages using the New King James Version and explanations Covering the entire Bible and combining fresh insights with readable exposition and relatable examples The Preacher's Commentary will help you minister to others and see their lives transformed through the power of God's Word Whether preacher teacher or Bible study leader if you're a

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Michael A. Eaton, 2020-08-31 If you picture the Bible to be a mighty tree and every word a little branch I have shaken every one of these branches because I wanted to know what it was and what it meant. MARTIN LUTHER A great deal of biblical scholarship is written for academics and fails to edify readers or strengthen their Christian ministry. Yet Christians need to be nourished by the word of God so they can mature in faith and righteousness. Filling this gap The Branch Exposition of the Bible is a resource for preachers scholars and everyday Christians alike to help open God's word and shed its light into life ministry and teaching. Inspired by the words of the great reformer Martin Luther about shaking every branch of Scripture and with experience in ministering across Africa India and the West Michael A Eaton helps us understand the meaning of the Bible and taste its fruit. With an Old Testament volume to follow this exposition of the New Testament accessibly engages with the biblical languages gives application for our lives and leads us through each book of the New Testament so that we can meet the resurrected Jesus Christ in the pages of Scripture.

A Structural Commentary on the So-Called

Antilegomena Kalina Wojciechowska, Mariusz Rosik, 2024-06-17 The structural approach facilitates exposure of the elements of eschatological teaching characteristic of 2 Peter's author with its correct or incorrect interpretation. Narratives drawn from Jewish tradition aim to show two attitudes towards the announcement of destruction: a positive attitude signifying salvation and a negative attitude signifying annihilation. This pattern is transferred to the attitude towards prophetic and apostolic eschatological teaching. Part 1 of the commentary 2 Pet 1:2 focuses on the misinterpretation of this teaching by false teachers and their followers. Their eschatological scepticism is ridiculed and their grim fate described. As the starting point for this description and Peter's whole line of argumentation 2 Pet 2:3b is taken the thesis is that God's inaction is only apparent while judgment and punishment are inevitable although only God knows when they will be executed. Part 2 of the

commentary 2 Pet 3 focuses on the proper interpretation of this teaching and on laying out the principles of the letter author's hermeneutics. This hermeneutic construes texts from Jewish tradition as foreshadowing and typologies of eschatological events. In explaining the principles of his hermeneutic the letter's author drew on the creation story which Jewish apocalypticism read inversely to mark that the eschatological hermeneutics is rooted in tradition. The starting point of Peter's line of argumentation was taken to be 2 Pet 3:5-7 with its thesis of God's creative and destructive word and God's sovereign will regarding the preservation of creation and the appointment of the time of judgement. This thesis explains the apparent lack of divine action which was also a major concern in Part 1 of the commentary 2 Pet 1:2.

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