



Christian Churches and Democratization in South Korea

THE ROLE OF CHRISTIAN CHURCHES AND CATHOLICS IN KOREAN DEMOCRATIZATION

Religious organizations, especially Christian churches, played a key role in the democratization of South Korea. Prominent transition scholars have paid attention to the contribution of both Protestant and Catholic churches to the democratic transition. Samuel P. Huntington noted in his *The Third Wave* that “by the early 1980s the churches had become ‘the principal forum for opposition to the regime’... and the Christian churches, their leaders and communicants, were a major force bringing about the transition to democracy in 1987 and 1988.”¹ With specific reference to Korea, Bruce Cumings pointed out that “the circumstance in which the Park and Chun regimes fell, or entered into crisis, bear remarkable comparison to the Latin American cases ... O’Donnell and Schmitter’s recent, eloquent description of the explosion of a highly repoliticized and angry society’ fits the Korean case perfectly ... churches have been critical sanctuaries for dissidents ... often being the only institution relatively immune from regime intrusion.”² Korean political scientist Jang Jip Choi shared similar views with Huntington and Cumings that “churches played a

Hyug Baeg Im, “Christian Churches and Democratization in South Korea,” in Tun-jen Cheng and Debbie Brown (eds.), *Religious Organizations and Democracy in Contemporary Asia* (New York: M.E. Sharpe, 2004).

The Christian Churches And The Democratization Of

Nathan O. Hatch



The Christian Churches And The Democratization Of:

The Democratization of American Christianity Nathan O. Hatch, 1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic The so called Second Great Awakening was the shaping epoch of American Protestantism and this book is the most important study of it ever published James Turner Journal of Interdisciplinary History Winner of the John Hope Franklin Publication Prize the Society for Historians of the Early American Republic book prize and the Albert C Outler Prize In this provocative reassessment of religion and culture in the early days of the American republic Nathan O Hatch argues that during this period American Christianity was democratized and common people became powerful actors on the religious scene Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the Christian movement Methodism the Baptist movement the black churches and the Mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated

The Christian Churches and the Democratisation of Africa Paul Gifford, 1995 VI Identity crisis by Desmond Tutu **Democracy in the Christian Church**, 2012-04-12 A survey of historical theological and philosophical arguments for a democratization of the Christian church

The Christian Churches and the Democratisation of Africa Paul Gifford, 2023-08-07 This volume focuses on the role Christian churches have played in Africa's democratisation movements since the late 1980s In some cases churchmen have presided over national conferences in many Christians comprise arguably the most significant segment of civil society In some countries pastoral letters have challenged dictators in others churches have provided an essential support for the status quo The book comprises both theoretical analyses and case studies The theoretical discussions include the history of Church State relations theology and democracy Pentecostalism and democracy the problems of consolidating democracy The 13 case studies sketch the historical context and then critically examine developments up till late 1993 The book will prove particularly useful to students of Third World Christianity African historians and political scientists and all interested in the socio political role of Christianity

Christianity And Democracy In Global Context John Witte, 2019-03-08 In the past Christianity has had both positive and negative influences on democracy Christian churches have served as benevolent agents of welfare and catalysts of political reform But they have also served as belligerent allies of repression and censors of human rights Christian theology has helped to cultivate democratic ideas of equality

Democracy and the Christian Churches Donald W. Norwood, How has Christianity engaged with democracy In this authoritative new treatment of a sometimes troubled relationship Donald Norwood reflects on the way that democracy has become especially under the auspices of the United Nations and the World Council of Churches not just an ideal but a universally applicable moral principle Yet as the author demonstrates faith and democracy have not always sat comfortably together For example the Vatican has dealt harshly with radical theologians such as Leonardo Boff and Hans Kung while churches with a dictatorial style have all too often shown a willingness to accommodate

authoritarian regimes and even dictators Norwood argues that if democracy is a universal norm a basic right it is not possible for the Church to be indifferent to its claims Offering a sustained exposition from Marsilius of Padua to Christian Democracy and Christian Socialism of the often uneasy interaction between Christianity and democratic politics as both idea and ideal this is a major contribution to church history and to wider topical debates in politics and religious studies

Democratization and Democracy in South Korea, 1960-Present Hyug Baeg Im, 2020-08-14 This book analyses democratization and democracy in South Korea since 1960 The book starts with an analysis of the distinctive characteristics of bureaucratic authoritarianism and how democratic transition had been possible after inconclusive and protracted tug of war between authoritarian regime and democratic opposition It then goes on to explore what the opportunities and constraints to the new democracy are to be a consolidated democracy how new democracy had changed the industrial relations in the post transition period how premodern political culture such as Confucian patrimonialism and familism had obstructed democratic consolidation and the improvement of quality of democracy The author compares empirically from the perspective of a comparative political scientist political regime superiority of democracy over authoritarianism with regard to economic development He concludes that democratic incompetence theory has been proven wrong and in South Korea democracy has performed better than authoritarian regimes in terms of economic growth with equity employment distribution of income trade balance and inflation This book will benefit political scientists development economists labor economists religious sociologists military sociologists and historians focusing on East Asian history **Religious**

Organizations and Democratization Tun-jen Cheng, Deborah A. Brown, 2015-03-26 Since the terrorist attacks on 9 11 the political roles of religious institutions and groups have captured international attention This book examines how religious institutions and organizations in various Asian countries are influencing democratic development and the shaping of government policies Religious Organizations and Democratization covers Taiwan Hong Kong Mainland China Korea Thailand the Philippines Malaysia Indonesia and Japan The chapters specifically address the engagement of Christian Buddhist Muslim and other religious organizations in the advancement and or hindrance of democratization in the region The contributors consider such questions as Why have some religious organizations played a decisive role in democratic transitions while others remained politically dormant and other still acted in conservative alliances to block democratic development Why did some religious organizations that once were active and instrumental to democratic change lose their political vitality as soon as civil liberties were successfully introduced And why did other religious organizations irrespective of their roles in the process of democratic transition emerge as key political forces in the civil society *Religion, Conflict, and Democracy in Modern Africa* Samuel K. Elolia, 2012-03-02 Spanning various regions of Sub Saharan Africa the authors of this volume come together to explore the complex relationship between religion and democracy in contemporary Africa As a result of the end of the Cold War and the fall of the Soviet Union many African countries have come to the realization however partial that

political and social change is inevitable in spite of government heavy handedness and threats It has also become evident that no political system that refuses to permit freedom of political expression and alternative systems of governance could continue to be sustained It is in precisely this political climate that religious institutions have collaborated with other elements of civil society to call for political reforms with the church often becoming the prominent voice against oppressive governments in countries such as Kenya and South Africa It is the purpose of this book to assess how religion shapes political issues and to what extent religious forces influence the civil society By acknowledging the role of the civil society the essays recognize the resilience that comes out of Africa even when the sociopolitical situation seems unbearable

Democratization of Indian Christianity Ashok Kumar Mocherla, James Ponniah, 2024-02-13 This book highlights the transformative potential of democratic Church and Christian community in India In the light of both ongoing and also to some extent foregone sociopolitical and theological challenges confronting Indian Christianity this book invokes the need to democratize Indian Christianity in terms of its theology liturgy teachings practices resources leadership roles and institutional power relations sharing by keeping contemporary social realities of Indian Christians at the core of its approach and discourse It explores internal challenges of caste class gender and regional contestations and external forces of communalism and majoritarianism confronting Indian Christianity today Further it underlines the importance of dignity equality fraternity freedom and responsibility emerging at an organizational level through strong mechanisms of deliberation decision making and execution A major contribution to religious studies in India this book will be of great interest to scholars and researchers of religion especially Christian theology South Asian studies politics and sociology

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The Christian Churches And The Democratization Of Introduction

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